



Rev. 1/16



Date \_\_\_\_\_

County or FFA Chapter \_\_\_\_\_ Phone No. \_\_\_\_\_

Last Name \_\_\_\_\_ First Name(s) \_\_\_\_\_ Age(s) (Jan. 1 current year) \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street or P.O. Box, Town, State, Zip \_\_\_\_\_

Club Name \_\_\_\_\_

## NEBRASKA 4-H AND FFA DAIRY IDENTIFICATION AFFIDAVIT

See reverse side for important instructions and lease affidavit.

This animal is identified as 4-H \_\_\_\_\_ OR FFA \_\_\_\_\_

BREED \_\_\_\_\_

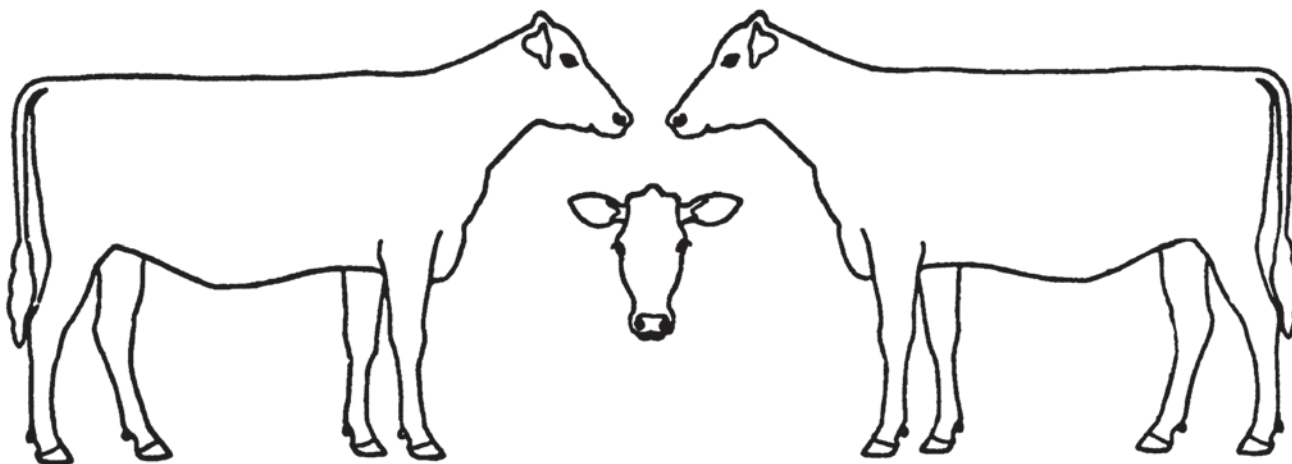
REGISTERED \_\_\_\_\_ GRADE \_\_\_\_\_ BRED BY EXHIBITOR: YES \_\_\_\_\_ NO \_\_\_\_\_

Name of Animal \_\_\_\_\_ Registry No. \_\_\_\_\_

Tattoo or Ear Tag No. Right \_\_\_\_\_ Left \_\_\_\_\_ Date Born \_\_\_\_\_  
Month Day Year

➡ **Need to have tattoo or tag identification for animals without distinct markings.** ⬅

Sketch markings and indicate color or attach photographs showing both sides of the animal.



I (we) certify that this is a 4-H or FFA project animal this year and that to the best of my (our) knowledge the above information is correct.

Date \_\_\_\_\_

Signature of 4-H or FFA Member(s) (At least one of those listed above must sign.)

This (these) youth has (have) submitted this livestock identification affidavit in accordance with all rules of the state and county 4-H Program or FFA Program and also has (have) successfully completed a Food Animal Quality Assurance program/test for this period.

Date \_\_\_\_\_

Parent Signature

Extension Staff or FFA Advisor