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**My Hands to Larger Service   
Funding Request Application   
& Final Report**

**Sponsored by Lancaster County 4-H Council**

The **My Hands to Larger Service** fundswhich are sponsored by the Lancaster County 4-H Council provide financial support for 4-H clubs and members to complete projects that benefit their clubs or communities. Each year, four $300 awards and three $100 awards are available.   
4-H members should be actively involved in “learning by doing” through service.

To be considered for My Hands to Larger Service funds, 4-H clubs and/or 4-H members must be enrolled in Lancaster County 4-H.

**Successful 4-H projects fulfill the following goals:**

• Projects are youth-driven; youth are involved in the planning, execution, final report and presentation.

• Projects offer youth opportunities to serve, work and develop life skills.

• Projects reflect youth/club/community partnerships.

• Projects are geared to the skill level of youth participants.

**Timeline:**

• Applications will be accepted from March 1 through the first Tuesday in June.

• Applicants will be notified within 30 days of submission.

• Projects must be completed by November 1.

• Submit Final Report form upon project completion and schedule a 5–10 minute in-person or virtual presentation to 4-H Council during one of its regular meetings (usually held the first Tuesday of each month at 6 p.m. at Nebraska Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln). Note, the first Tuesday in November is the last presentation opportunity.

• Failure to complete all requirements will result in disqualification from future 4-H Council My Hands to Larger Service funding opportunities.

**If you have questions, or to schedule your final presentation to 4-H Council, contact   
Tracy Anderson at tracy.anderson@unl.edu or 402-441-7180.**

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Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the   
University of Nebraska–Lincoln and the United States Department of Agriculture.

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**My Hands to Larger Service Funding Request Application**

*4-H clubs and/or 4-H members must be enrolled in Lancaster County 4-H*

Amount requested (select one):  $100  $300

Name of 4-H member or club submitting application\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of contact if club submission\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of individual or group to make check payable:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of the project/activity to be completed. Explain why it is important to you, your club and/or your community.

How will youth take the lead in planning, conducting and evaluating project?

What is the timeline (start to finish) of this project to be completed?

Evaluation: How will you know your project had an impact?

**Provide an itemized anticipated budget for the entire project.**

*Note: Generally, snacks for refreshments, give-away items (e.g. T-Shirts, etc.) and building rental are not approved expenditures.*

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| **Items to be purchased** | **Estimated Cost** |
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| **TOTAL** |  |

**THREE WAYS TO SUBMIT APPLICATION**

**E-MAIL —** Check box below, save and email to Lancaster County 4-H Council at [lancaster4hcouncil@gmail.com](mailto:lancaster4hcouncil@gmail.com)

I agree the information provided is true and accurate.

OR print, sign below and

**MAIL TO**: Lancaster County 4-H Council, PO Box 80121, Lincoln, NE 68501   
or **DROP OFF AT:** Nebraska Extension in Lancaster County, 444 Cherrycreek Rd., Lincoln

I agree the information provided is true and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Signature of Applicant)*

**My Hands to Larger Service Final Report**

*Submit written final report upon project completion and schedule 5–10 minute in-person or virtual presentation to 4-H Council during one of their regular meetings.*

Name of 4-H member or club submitting application\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of contact if club submission\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief project description.

Who benefited?

How did youth take the lead in planning, conducting and evaluating project?

What was the timeline (start to finish) of this project?

Attach project photos.

**Provide an itemized final budget for the entire project.**

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| **Items to be purchased** | **Estimated Cost** | **Final Cost** |
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| **TOTAL** |  |  |

**THREE WAYS TO SUBMIT FINAL REPORT**

**E-MAIL —** Check box below, save and email to Lancaster County 4-H Council at [lancaster4hcouncil@gmail.com](mailto:lancaster4hcouncil@gmail.com)

I agree the information provided is true and accurate.

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*(Signature of Applicant)*