Seeking 4-H Achievement Award Photos by Jan. 28

4-H families and club leaders are encouraged to submit photos related to 4-H award application accomplishments to kpulec3@unl.edu by Tuesday, Jan. 28. These photos may be used in the Year in Review video and multimedia presentation at Achievement Celebration. We are seeking photos for Community Service, Achievement Application, Diamond Clover, National Leadership, Outstanding 4-H Member, Meritorious Service and Clubs of Excellence awards.

4-H Achievement Celebration, Feb. 11

Lancaster County 4-H and 4-H Council invite ALL 4-H'ers, 4-H families and volunteers to the 4-H Achievement Celebration on Tuesday, Feb. 11, 6:30 p.m. at the Lancaster Extension Education Center, 444 Cherrycreek Road, Lincoln. Light snack provided. 4-H members, clubs and volunteers receiving awards, scholarships or pins will be mailed detailed information. The evening's theme is "4-H'ers Are Nebraska Strong." Part of Nebraska 4-H Month!

4-H Crocheting Workshop, Feb. 15

4-H youth ages 10 and up are invited to learn how to crochet a washcloth utilizing the single crochet stitch at the "Basic Crocheting" workshop on Saturday, Feb. 15, 9 a.m. until about noon at the Lancaster Extension Education Center, 444 Cherrycreek Road. No cost — all supplies will be provided. Adults encouraged to attend to help youth. Must register by Monday, Feb. 10 by calling 402-441-7180 or emailing kristin.geisert@unl.edu.

4-H Companion Animal Challenge Entries Due Feb. 28

The 4-H Companion Animal Challenge will be held on Saturday, March 28 at the Animal Science Complex on UNL's East Campus (same date as 4-H Horse Stampede.) It provides youth a chance to participate in a variety of contests that do not require animals, but allow youth to learn more about their dog, cat, rabbit or other companion animals. Contests include:

- Demonstrations
- Photography and art contests
- Dog quiz bowl
- Dog skill-a-thon

Lancaster County 4-H Council will pay the contest entry fees for Lancaster County 4-H'ers. Entry forms are due to the Extension office no later than Feb. 28. T-shirts may be pre-ordered for $10. More information is at *https://4h.unl.edu/companion-animal/challenge*.

2020 4-H Calendar

All events will be held at the Lancaster Extension Education Center, 444 Cherrycreek Road, Lincoln unless otherwise noted.
Lancaster Event Center is located at 84th & Havelock, Lincoln. *4-H program schedule is subject to change — refer to the NEBLINE or* http://lancaster.unl.edu/4h *for the most current information.*

January

1 **Horse Incentive Program Begins**
7 **4-H Council Meeting** . . . . . 6 p.m.
7 **Livestock Boosters Meeting,** *Lancaster Event Center - 4-H Office* 6:30 p.m.
12 **PASE/Livestock Judging Mock Contest & Meeting,** *UNL East Campus - Animal Science Complex* . . . . . 7:30 a.m.
12 **Teen Council Meeting** . . . . . 3 p.m.
15 **Deadline for Nebraska 4-H Foundation Scholarships**
17–18 **4th & 5th Grade Overnight Lock-In** . . . . . 8 p.m.–8 a.m.

February FEBRUARY IS NEBRASKA 4-H MONTH

4 **4-H Council Meeting** . . . . . 6 p.m.
8 **Furniture Painting Workshop** . . . . . 9 a.m.
9 **Teen Council Meeting** . . . . . 3 p.m.
11 **Achievement Celebration** . . . . . 6:30 p.m.
15 **Crocheting Workshop** . . . . . 9 a.m.
28 **Lancaster County Deadline for Companion Animal Challenge Entries**

March

1 **Deadline for Governor's Agricultural Excellence Awards ($500)**
3 **4-H Council Meeting** . . . . . 6 p.m.
6 **Lancaster County Deadline for Horse Stampede Entries**
7 **Pillow Sewing Workshop** . . . . . 9 a.m.
8 **Teen Council Meeting** . . . . . 3 p.m.
10 **Market Beef Weigh-In,** *Lancaster Event Center – Pav. 2* . . . . . 6–7 p.m.
10 **Public Service Announcement (PSA) Contest Entries Due/ Register for Speech Contest**
14 **Chick Days,** *UNL East Campus - Animal Science Complex*
15 **Speech Contest** . . . . . Check-In 1 p.m./Contest 1:30 p.m.
28 **Jammie Jamboree Sewing Workshop** . . . . . 9 a.m.
28 **Horse Stampede,** *UNL East Campus - Animal Science Complex*
28 **Companion Animal Challenge,** *UNL East Campus - Animal Science Complex*
28 **Spring Rabbit Show,** *Lancaster Event Center – Exhibit Hall* . . . . . 9 a.m.

April

7 **4-H Council Meeting** . . . . . 6 p.m.
7 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.
12 **Teen Council Meeting** . . . . . 3 p.m.
17 **Kiwanis Karnival,** *Elliott School, 225 S. 25 Street* . . . . . 5:30–7:30 p.m.
21 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.
29 **Leader Trainings** . . . . . 9 a.m. & 6:30 p.m.

May

1 **Preference Given to 4-H Council Camp Scholarship Applications Submitted to Extension by this Date**
2 **Spring Fling Horse Dressage Schooling Show,** *Lancaster Event Center - Pav. 3*
5 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.
5 **4-H Council Meeting** . . . . . 6 p.m.
8 **Lancaster County Deadline for District/State Horse Show Entries, ID, Level Tests**
12 **Sheep/Goat Weigh-In Day,** *Lancaster Event Center – Pav. 1* . . . . . 6–7 p.m.
19 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.
29 **Horse Judging Contest,** *Lancaster Event Center* . . . . . 4:30 p.m.
30 **Pre-District Horse Show Presented by 4-H Horse VIPS,** *Lancaster Event Center*
30 **County Life Challenge Contest** . . . . . 8:30 a.m.

June

1 **Super Fair Horse ID's Due to Extension**
2 **Babysitter's Training for 5th–7th Graders** . . . . . 8:30 a.m.–4:30 p.m.
2 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.
2 **4-H Council Meeting** . . . . . 6 p.m.
2 **Livestock Identification Help Night** . . . . . 6–8 p.m.
4 **Youth for the Quality Care of Animals Face-to-Face Training for Livestock Animal Exhibitors** . . . . . 6–7 p.m.
6 **Bicycle Safety Contest** . . . . . 9 a.m.
9 **Livestock Identification Help Night** . . . . . 6–8 p.m.
10 **Plant Science Contests: Horticulture/Tree ID/Grass-Weed ID.** . 10 a.m.–1:30 p.m.
11 **Youth for the Quality Care of Animals Face-to-Face Training for Livestock Animals** . . . . . 6–7 p.m.
13 **Rabbit Tattooing & Fair-Prep Clinic** . . . . . 9–11 a.m.
15 **Deadline to Enroll New 4-H Members/Volunteers and to Select Project Area(s) Planning to Enter at Super Fair — Must Use "4-H Online" at *https://ne.4honline.com*.**
15 **Deadline for Identification Requirements of 4-H & FFA Sheep/Goats/ Swine/Beef/Bucket Calves/Dairy Cattle/Llamas & Alpacas/ Rabbits**
15 **Deadline for Livestock Animal Exhibitors to Complete Requirements for Youth for Quality Care of Animals**
15-19 **Horse District Shows,** *Scottsbluff, Burwell, Columbus, McCook (***June 18 — Lincoln,** *Lancaster Event Center - Pav. 4 Amy Countryman Arena)*
16-19 **Clover College**
June 18-July 1 **Animal Entries for the Lancaster County Super Fair Must be Submitted Online at *https://lancaster.fairmanager.com* Between June 18 and July 1, 11:59 p.m.**
22-23 **Premier Animal Science Events (PASE)/State Life Challenge,** *UNL East Campus*
23 **Horsemanship Level Testing,** *Lancaster Event Center* . . . . . 5:30 p.m.

July

1 **Deadline for All 4-H/FFA Super Fair Animal Online Entries**
6 **Livestock Booster Club Scholarship Deadline**
11 **Presentations Contest** . . . . . 8:30 a.m.
12-16 **State 4-H Horse Show,** *Fonner Park, Grand Island*
17 **Horse Incentive Program Last Day to Log Hours/Points**
21 **Fashion Show Judging Day** . . . . . 8 a.m.
24 **Horse Incentive Program Forms Due to Extension**
28 **4-H & FFA Static Exhibit Check-In for Lancaster County Super Fair,** *Lancaster Event Center - Lincoln Room* . . . . . 4–8 p.m.
July 30–Aug. 2 **Lancaster County Super Fair (4-H Horse Show July 29–Aug. 2),** *Lancaster Event Center*
31 **4-H Council Camp Scholarship Applications Accepted Through This Date**

August

10 **Deadline for State Fair Animal Entries — Must Enter Online at *http://nebr.fairwire.com***
Aug. 28–Sept. 7 **Nebraska State Fair,** *Fonner Park, Grand Island*

September

1 **4-H Council Meeting** . . . . . 6 p.m.
13 **Teen Council Meeting** . . . . . 3 p.m.
20 **4-H Council Golf Tournament Fundraiser,** *Woodland Hills Golf Course, Eagle* . . . . . 1 p.m.
30 **4-H Council's Alumni Scholarship Deadline**

October

1 **Horse Awards Night** . . . . . 6:30 p.m.
TBA **4-H Council Meeting** . . . . . 6 p.m.
6 **4-H Information Night** . . . . . 6 p.m.
6-12 **National 4-H Week**
11 **Teen Council Meeting** . . . . . 3 p.m.
29 **Leader Trainings** . . . . . 9 a.m. & 6:30 p.m.

November

3 **4-H Council Meeting** . . . . . 6 p.m.
8 **Teen Council Meeting** . . . . . 3 p.m.
21 **Basket Making Workshop** . . . . . 9 a.m.

December

13 **Teen Council Meeting** . . . . . 3 p.m.
31 **Award and Scholarship Applications Due to Extension**

4-H SUMMER CAMPS & TRIPS
Late May–Early August
open to all youth 5–18 • *http://4h.unl.edu/summer-camp*

BIG RED SUMMER ACADEMIC CAMPS
June 7–12 for high school youth • *http://bigredcamps.unl.edu*