



EXTENSION CALENDAR

All events will be held at the Lancaster Extension Education Center, 444 Cherrycreek Road, Lincoln, unless otherwise noted.

September

- 23–24 **AKSARBEN 4-H Horse Show**, Nebraska State Fair Grounds – Thompson Foods 4-H Arena (Fonner Park), Grand Island
- 28 **Early Learning Guideline (ELG) Health and Physical Part 2 for Childcare Providers** 6–9 p.m.
- Sept. 28–Oct 1 **AKSARBEN 4-H Stock Show**, Nebraska State Fair Grounds (Fonner Park), Grand Island
- 30 **4-H Household Pets Fest** 9 a.m.–12 noon

October

- 1–7 **National 4-H Week**
- 1 **4-H Council Golf Tournament Fundraiser**, Woodlands Hills Golf Course, Eagle, 1 p.m.
- 3 **4-H Council Meeting**..... 6 p.m.
- 5 **4-H Horse Awards Night** 6:30 p.m.
- 8 **4-H Teen Council Meeting** 3 p.m.
- 10 **4-H Information Night**..... 6 p.m.
- 12 **Co-Parenting for Successful Kids Class**..... 9 a.m.–12:30 p.m.
- 13 **Extension Board Meeting** 8 a.m.
- 16 **Pesticide Applicator NDA Walk-in “Testing Only” Session** 9 a.m.–2 p.m.
- 21 **4-H Rabbit Clinic**..... 9 a.m.– 12 noon.
- 21 **Composting Demonstration**, Pioneer Park Nature Center’s Backyard Composting Demonstration Area 10 a.m.
- 26 **4-H Leader & Volunteer Training** 9 a.m. & 6:30 p.m.

Deadline For Extension Board Applications, Nov. 1

The Lancaster County Board of Commissioners seek community members to serve on the Lancaster County Extension Board. Vacancies will be filled with three year appointments beginning in January 2018.

Extension Board members advocate for and assist Extension staff in focus areas such as: 4-H youth development; beef systems; community environment; community vitality; cropping & water systems; food, nutrition & health; and the learning child. The board meets monthly (usually the second Friday of the month at 8 a.m.).

Registered Lancaster County voters interested in serving should complete an Extension Board application by Nov. 1. Additional information and an application can be obtained from: Nebraska Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln, NE 68528 or by calling 402-441-7180. Applications are also online at <http://lancaster.unl.edu/lancaster-county-extension-board>

Ag Society Hall of Fame 2017 Awards

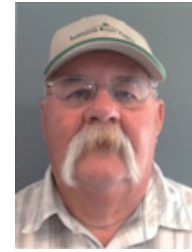
The Lancaster County Agriculture Society Hall of Fame Award, established in 2009, formally recognizes individuals who have dedicated time and effort to the Lancaster County Agriculture Society beyond the normal volunteer and who have made significant contributions to the establishment, development, advancement or improvement of the Lancaster County Fair.

RON SNOVER began his involvement as a 4-H club leader in 1980, later becoming active in the 4-H Council, 4-H Booster Club and held various leadership positions including 4-H Swine Superintendent. He was elected to the Lancaster County Agriculture Society in 1991. He served several years as Vice President and President of the Ag Society. During Phase 1 construction of the current Lancaster Event Center, he served as Building Chairman. From 2006–2013, he was hired as Managing Director, oversaw

the Phase 2 expansion and was instrumental in the growth the Lancaster Event Center experienced after its completion.

JIM COUNTRYMAN

became involved with the Lancaster County Agricultural Society after the death of his daughter, Amy, and was honored to have the arena in Pavilion 4 named after her. He was elected to the Ag Society Board in 1999 and served as Treasurer from 2000 through 2003. While on the board, he was a member of the Finance Committee, Executive Committee and the Fair Planning Committee, including leading the printing of the fair books. Jim also served as Secretary on the Fairgrounds Joint Public Agency, which administered the 2000 Lancaster Event Center’s Phase 1 Bond Issue. Jim’s business experience, hard work and financial contributions helped make a difference during the formative years of the Lancaster Event Center.



NEW 4-H Council Alumni Scholarship

Lancaster County 4-H Council is happy to announce they are sponsoring a new \$500 4-H alumni scholarship. Scholarship eligibility requirements include:

- Must be a Lancaster County 4-H alumni at least one year post high school.
- Must be at least 19 years of age or older at time of application.
- Currently enrolled in accredited college, university or community college.
- Grade point average (GPA) must be 2.5 or higher.
- Continued involvement in the 4-H program in Lancaster County as a leader or volunteer.

Application form is available at <http://go.unl.edu/4has> and at the Extension office. Deadline is Sept. 30.

4-H Seeks New Council Members

Serving on Lancaster County 4-H Council is a great opportunity to support 4-H, help provide leadership and work with a great group of people! Lancaster County 4-H Council is composed of youth (9th grade or higher) and adults working together in the interest of promoting activities of Lancaster County 4-H. Meetings are held the first Tuesday of each month at 6 p.m. at the Lancaster Extension Education Center. Terms are three years for adults and two years for youth. Each may serve two terms. If interested, please complete the “Lancaster County 4-H Council Application for New Members” available online at <http://lancaster.unl.edu/4h/council.shtml> and at the Extension office.

Make It With Wool Contest, Nov. 18

The 2017 Nebraska Make It With Wool Contest will be Saturday, Nov. 18 at 9 a.m. at the Lancaster Extension Education Center, 444 Cherrycreek Road, Lincoln. Wearable garments in sewing, knitting, spinning and weaving of wool fabric comprised of at least 60% wool fiber may be entered. Participants may be youth or adults and model their creations for judges. There is also a “Made for Others” category. Entry forms, wool samples, registration and wool testing fees are due Oct. 15 to Andrea Nisley, P.O. Box 757, Lexington, NE 68850. For more information, go to www.nationalmakeitwithwool.com or call 308-324-5501.

4-H Information Night Tues., Oct. 10 • 6pm

Lancaster Extension Education Center
444 Cherrycreek Rd., Lincoln

See animals such as rabbits and llamas

Free hot dogs!

Find Out How Youth Ages 5–18 Can Join 4-H! | Adults – Help Youth Grow By Volunteering!

4-H is America’s largest youth development organization — empowering nearly six million young people across the U.S. with the skills to lead for a lifetime. 4-H’ers are 4 times more likely to give back to their communities, 2 times more likely to make healthier choices and 2 times more likely to participate in Science, Technology, Engineering and Math (STEM) activities!¹

Adult volunteers are vital to the ongoing growth and development of youth in 4-H. Research shows the structured learning, encouragement and adult mentoring youth receive through 4-H helps them achieve future life successes.¹

¹Read about the “4-H Study of Positive Youth Development” at <http://4-h.org/about/research>

Part of National 4-H Week Oct. 1–7

4-H Council Golf Tournament Fundraiser

Sunday, Oct. 1

Woodland Hills Golf Course
6000 Woodland Hills Drive, Eagle, Neb.

4-Person Scramble

1 p.m. shotgun start
Cost is \$80 per person/\$320 per team

- Includes:
- Pin prizes
 - 18 holes, cart and range balls
 - Snacks and one meal
 - Random flight prizes of \$160 each
 - Beverage cart available
 - Raffle prizes

For reservations, call Woodland Hills at 402-475-4653.

\$100 hole sponsorships. For hole, other sponsorships or prize donations, contact Mitch Sump at 402-432-1031 or mitchsump1996@gmail.com, or Jerry Morris at 402-261-9861 or packmn69@yahoo.com

Tournament sponsor: The Duffers Golf League