4-H Volunteers Needed

Adults and youth are needed to help 4-H during the Lancaster County Super Fair.

- in the 4-H Clover Children’s food booth (ages 8 and up) from Wednesday, July 29 through Sunday, August 2 (sign up online at http://go.unl.edu/foodboothgroup).
- Static exhibit showman (ages 12 and up) on Thursday, July 23 at 6:30 p.m. (pizza will be served for volunteers) and Saturday, July 25 at 8 a.m. in the Lincoln Room.
- During judging of static exhibits (ages 12 and up) on Wed., July 29.
- Teen tour guides are needed for Fair Fun Day (ages 14 and up) for child care groups on Friday, July 31 at 9 a.m. and 9:30 a.m.

If you, someone from your club, or an interested volunteer would like to help, contact the Extension office at 402-441-7180.

Presentations, July 18

This year’s Presentations Contest will be Saturday, July 18, 9 a.m. at the Lancaster Extension Education Center. Must preregister by July 13. Open to all 4-H’ers ages 8–18 (4-H age). See Fear Book page 12 for complete contest information. A handout is available at http://lancaster.unl.edu/4h/4-fair and the Extension Office. All participants are strongly encouraged to read the handout. Now this year, 4-H FilmFest (Digital Video) replaces the Multimedia class.

Style Revue Judging, July 21

Style Revue judging will be Tuesday, July 21, 8 a.m. at the Lancaster Extension Education Center, 444 Cherrywood Road. The pageant will begin at 7 p.m. at the Lancaster Event Center, Exhibit Hall. A handout and entry forms are available at the Extension Office or online at http://lancaster.unl.edu/4h/Fair. Must submit entry forms by July 13.

Static Exhibit Check-In, July 28, 4–8 p.m.

4-H & FFA static exhibits do not preregister, but MUST be physically checked in during Static Exhibit Check-in on Tuesday, July 28 between 4–8 p.m. at the Lancaster Extension Center, Lincoln Room. An adult — such as a club leader or parent(s) — should assist 4-H members in entering exhibits. All entry tags, additional information, recipe cards, data tags, etc. MUST be attached at this time. In the Lincoln Room, exhibits are grouped into the following areas designated by signage: Clover Kids; General Areas; Photography; Home Environment; Clothing; Food & Nutrition; Horticulture; and Science, Engineering and Technology. A registration table is set up for each of the above areas — please take project(s) to the appropriate area(s). All static exhibits will be released on Monday, Aug. 3 from 7–11 a.m. Please pick up project(s) at each of the areas you have exhibits.

Interview Judging, July 29

Interview judging is Wednesday, July 29 starting at 9 a.m. in the Lincoln Room. 4-H’ers have the opportunity to talk to judges about their fair static exhibits and share their trials and lessons learned. 4-H’ers also learn what the judge looks for and how to improve skills. 4-H’ers may interview each exhibit from each project area. Refer to page 14 of the Fair Book for project areas where juvenile judging is allowed. Members, parents, or leaders can call the Extension office at 402-441-7180 to sign up members for a five-minute time slot — preregister between July 6 and 24. If slots are still available, may sign up during Static Exhibit Check-in on Tuesday, July 28, 4–8 p.m.

Chicken Dinner Fundraiser, July 31

Lancaster County 4-H Council is having a Chicken Dinner on Friday, July 31, 5:30–7:30 p.m. at the Exhibit Hall — NO EXCEPTIONS — so be sure to get a hangtag for entry. Hogs must be washed and dry at time of reaching the check-in area.

Champion senior showman from Sheep, Beef, Swine and Dairy Cattle are eligible for the Elite Showmanship Contest, now in its third year.

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