

**For Farm and  
Small Business  
Owners**

UNIVERSITY OF  
**Nebraska**  
Lincoln **EXTENSION**

Know how. Know **now**.

# Estate Planning Workshop

## Thursday, March 26

### 9 a.m.–3 p.m.

Registration and refreshments starts at 8:30 a.m.

**Lancaster Extension Education Center**  
**444 Cherrycreek Road, Lincoln**



Speakers:

David Goeller, UNL Department of Ag Economics  
Joe Hawbaker, Attorney

**Registration is REQUIRED by March 24 (use form on next page)**  
**Cost (includes lunch) is \$25 for the first person**

Additional persons from the same family or business may attend for an additional \$15 each without handouts or \$20 with their own set of handouts.

Pre-registration with payment is required to hold your space in the workshop. Due to space limitations, participation is restricted to the first 40 paid registrations. Others will be put on a waiting list in the event of cancellations.

### Topics include:

All small business owners, including farmers, should have a strategy for a successful business succession. The specifics of the strategy will be different for every business and will depend on a number of factors. The most important factors governing the specifics of the estate planning strategy are:

- Will the farm business will be sold, which presumably will result in leaving a personal estate or will the farm or business be passed on to the next generation before your death or upon your death.
- Do you have an up-to-date will?
- Probate — what you and your heirs need to know.
- The impact of state inheritance tax and federal estate and gift tax.
- How will the property and other assets be divided — do you believe every heir must receive an equal share to be treated fairly or is there a difference between equality and fairness?

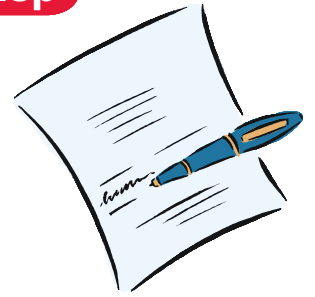


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University of Nebraska–Lincoln Extension's educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

## Registration Form for Estate Planning Workshop

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Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

\$25 for first person = \$25

# \_\_\_\_\_ people with handouts x \$20 = \_\_\_\_\_

# \_\_\_\_\_ people without handouts x \$15 = \_\_\_\_\_

Total = \_\_\_\_\_

Make check payable to Lancaster County Extension  
and mail with registration form **BY MARCH 24** to:  
UNL Extension in Lancaster County,  
444 Cherrycreek Road, Suite A,  
Lincoln, NE 68528-1507

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