



# National Leadership Award Nomination Form

**Due December 31**

Each year, Lancaster County 4-H selects two Lancaster County 4-H members to be awarded National Leadership Awards (formerly I Dare You awards) on behalf of the American Youth Foundation. Lancaster County 4-H Council pays the award fees.

Nominations may be made by 4-H leaders, parents or friends. They may also be self-nominated. Recipients will be announced at Lancaster County 4-H Achievement Night (usually held in February).

The National Leadership Award is open to youth ages 15–18 who have completed their freshman year in high school and show outstanding qualities in servant leadership.

The award recognizes youth who strive to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs, and communities. They do not need to hold leadership positions currently, but should be recognized by peers and adults who work with them as emerging leaders.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's classic motivational book *I Dare You!* and are eligible to apply for the "I Dare You" Scholarship. All students between the ages of 15–18 are eligible to attend the National Leadership Conference.

*Note: form is available on <http://lancaster.unl.edu/4h> as a fill-in pdf.*

*Anyone with Adobe Reader can fill-in, save and print the pdf file.*

*Form can be submitted by e-mail or mail.*

# NATIONAL LEADERSHIP AWARD NOMINATION FORM

Name of 4-H member \_\_\_\_\_

Age \_\_\_\_\_  Sophomore  Junior  Senior

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_

Write a brief statement of the 4-H member's achievements in each of the following four phases of development:

Physical \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mental \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Social \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Character \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Miscellaneous comments on leadership qualities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominated by (name) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_

**TWO WAYS TO SUBMIT APPLICATION – DUE BY DECEMBER 31**

**E-MAIL to [tanderson14@unl.edu](mailto:tanderson14@unl.edu) or PRINT AND MAIL to: Attn Tracy Anderson,  
UNL Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln, NE 68528**