

# Lancaster County 4-H/FFA Livestock Booster Club Scholarship Application

**Due by July 6**

Each year, the Lancaster County 4-H Livestock Booster Club awards two \$500 college scholarships. **Scholarship eligibility is for high school seniors enrolled in Lancaster County 4-H or FFA programs, and planning to enroll in any post-secondary educational institution.** Open to all Lancaster County 4-H/FFA seniors, but preference to those who have exhibited production livestock in 4-H or FFA.

Recipients will be announced at Lancaster County Youth Livestock Premium Auction at the Lancaster County Super Fair.

*Note: form is available on <http://lancaster.unl.edu/4h/Programs/award.shtml> as a fill-in pdf.  
Anyone with Adobe Reader can fill-in, save and print the pdf file.  
Form can be submitted by email or mail.*

## **Conditions of acceptance:**

Seniors must plan to enroll in post-secondary education immediately following graduation from high school. Scholarship money will be awarded when candidate has shown he/she is in good standing as a freshman or sophomore and has enrolled for the second semester, quarter or block of classes, depending upon the school's academic situation. Must not have surpassed the age of 18 by January 1.

# LANCASTER COUNTY 4-H/FFA LIVESTOCK BOOSTER CLUB SCHOLARSHIP APPLICATION

*Open to all Lancaster County 4-H/FFA seniors, but preference to those who have exhibited production livestock in 4-H or FFA.*

Name of 4-H member \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

What post-secondary educational institution do you plan to attend? \_\_\_\_\_

What will be your major(s)? \_\_\_\_\_

### **Please provide the following information.**

List 4-H and/or FFA projects and number of years in each project (e.g.: 4-H/FFA Market Beef - 4 years, 4-H Six Easy Bites - 1 year) \_\_\_\_\_

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List 4-H and/or FFA experiences (contests, community service projects, 4-H Teen Council, 4-H Clover College, etc.) \_\_\_\_\_

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Describe how 4-H and/or FFA has made you more aware about the agricultural industry \_\_\_\_\_

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Where do you see your future in the agriculture? \_\_\_\_\_

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How has 4-H and/or FFA contributed to your future goals and objectives? \_\_\_\_\_

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**TWO WAYS TO SUBMIT APPLICATION — DUE BY JULY 6**

**E-MAIL — click check box below and email to [cmeador2@unl.edu](mailto:cmeador2@unl.edu)**

I agree the information provided is true and accurate.

**OR**

**MAIL — print, sign below and mail to: Attn Cole Meador,  
Nebraska Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln, NE 68528**

I agree the information provided is true and accurate.

\_\_\_\_\_  
(Signature of applicant) Date \_\_\_\_\_