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**Dick Fleming**

**Leadership & Communication Scholarship Application**

**Due by January 3**

**Scholarship eligibility is for high school seniors enrolled in the Lancaster County
4-H program and planning to enroll in any post-secondary educational institution.**

The amount of the scholarship is $250. The focus of this scholarship is on a 4-H’er who has excelled in leadership and communication through 4-H.

One recipient will be announced at Lancaster County 4-H Achievement Celebration

(usually held in February).

**Conditions of acceptance:**

Seniors must plan to enroll in post-secondary education immediately following graduation from high school. Scholarship money will be awarded when candidate has shown he/she is a full-time student in good academic standing, has completed one semester, quarter, or block of classes (depending upon the school's academic schedule) post-graduation, and has enrolled for an immediate second term.

In addition, recipient will need to submit two handwritten thank you notes prior to receipt of funds. Contact the Extension office for address information.

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Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the
University of Nebraska–Lincoln and the United States Department of Agriculture.

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**Dick Fleming Leadership & Communication Scholarship Application**

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Name of 4-H member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_

Contact phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What post-secondary educational institution do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What will be your major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you been in 4-H? \_\_\_\_\_

How many years have you been in 4-H in Lancaster County? \_\_\_\_\_

Did you participate in the Nebraska Diamond Clover Award Program? \_\_\_\_\_

If yes, what level have you completed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) Date and list how you participated in the area of leadership through 4-H (example: 2018: Served as 4-H club secretary, 2019: Led community service committee, 2021: Served on 4-H Council) Examples are in italics.

|  |  |
| --- | --- |
| **Date** | **4-H Experience** |
| *2018* | *Served as 4-H club secretary* |
| *2019* | *Led 4-H club community service committee*  |
| *2021* | *Served on 4-H Council* |
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|  |  |

Add additional lines as needed

2) Date and list how you participated in the area of communication through 4-H (example: 2015-2021: Horse Stampede, 2018-2021: PASE, 2017-2020: Speech Contest, 2016-2021: Table Setting Contest). Examples are in italics.

|  |  |
| --- | --- |
| **Date** | **4-H Experience** |
| *2015-2021* | *Horse Stampede* |
| *2018-2021* | *PASE* |
| *2016-2021* | *Speech Contest*  |
| *2016-2021* | *Table Setting Contest* |
|  |  |
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|  |  |
|  |  |

Add additional lines as needed

3) How would you describe the impact 4-H has made on your life?

4) How has 4-H contributed to your future goals and objectives?

5) Explain your need for financial assistance to continue your education during the next year and describe your plans for meeting this financial need.

**THREE WAYS TO SUBMIT APPLICATION — DUE BY JANUARY 3**

**E-MAIL —** With an “X” mark box below, save and email to lancaster4h@unl.edu

\_\_\_\_ I agree the information provided is true and accurate.

OR

**MAIL** — print, sign below and mail to: Attn: 4H, Nebraska Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln NE 68528

OR

**DROP OFF** at Nebraska Extension in Lancaster County, 444 Cherrycreek Rd, Suite A, Lincoln.

I agree the information provided is true and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Signature of Applicant)*