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**Lancaster County 4-H Council Scholarship**

**Application**

**Due by January 3**

**Scholarship eligibility is for high school seniors enrolled in the Lancaster County   
4-H program and planning to enroll in any post-secondary educational institution.**

Each year, the Lancaster County 4-H Council awards up to twelve $700 scholarships to

graduating seniors who have excelled in their involvement with the Lancaster County   
4-H program. The basis for selection appraises the variety and depth of 4-H activities.

Recipients will be announced at Lancaster County 4-H Achievement Celebration

(usually held in February).

**Conditions of acceptance:**

Seniors must plan to enroll in post-secondary education immediately following graduation from high school. Scholarship money will be awarded when candidate has shown he/she is a full-time student in good academic standing, has completed one semester, quarter, or block of classes (depending upon the school's academic schedule) post-graduation,  and has enrolled for an immediate second term.

**4-H Council wishes you well in your post-high school career.**

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Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the   
University of Nebraska–Lincoln and the United States Department of Agriculture.

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**Lancaster County 4-H Council Scholarship Application**

*Scholarship eligibility is for high school seniors enrolled in the Lancaster County 4-H program.*

Name of 4-H member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_

Contact phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What post-secondary educational institution do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What will be your major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you been in 4-H? \_\_\_\_\_

How many years have you been in 4-H in Lancaster County? \_\_\_\_\_

Did you participate in the Nebraska Diamond Clover Award Program? \_\_\_\_\_

If yes, what level have you completed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) Date and list 4-H project areas and the years you were in each project (example: Food & Nutrition: 2015-2021, Horse: 2019-2021, Horticulture: 2019-2021) Examples are in italics.

|  |  |
| --- | --- |
| **Date** | **4-H Experience** |
| *2015-2021* | *Food and Nutrition* |
| *2019-2021* | *Horse* |
| *2020-2021* | *Horticulture* |
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|  |  |
|  |  |

Add additional lines as needed

2) Date, list and describe your involvement in your 4-H experiences (contests, 4-H community service projects, Teen Council, camps, Horse incentive, Livestock related activities, club officer and other leadership roles, etc.). Examples are in italics.

|  |  |  |
| --- | --- | --- |
| **Date** | **4-H Experience** | **Involvement** |
| *2019* | *County Presentation Contest* | *Senior Level* |
| *2021* | *4-H Camp at Halsey* | *Camper* |
| *2018-2021* | *Horse Stampede* | *Participant* |
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Add additional lines as needed

3) Describe how you have given back to Lancaster County 4-H in the last four years (opened gate at District Horse Show, volunteer at Rabbit Show, helped at Clover College, worked in 4-H Council Food Stand at fair, participated in 4-H promotion, etc.). Examples are in italics.

|  |  |
| --- | --- |
| **Date** | **4-H Experience** |
| *2019-2021* | *4-H Council Food Stand* |
| *2018-2021* | *Taught showmanship at Fall Rabbit Clinic* |
| *2020-2021* | *Volunteered at 4-H Information Night* |
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Add additional lines as needed

4) Describe your top five 4-H accomplishments.

5) How would you describe the impact 4-H has made on your life?

6) How has 4-H contributed to your future goals and objectives?

**THREE WAYS TO SUBMIT APPLICATION — DUE BY January 3**

**E-MAIL —** With an “X” mark box below, save and email to Lancaster County 4-H Council at [lancaster4hcouncil@gmail.com](mailto:lancaster4hcouncil@gmail.com)

\_\_\_\_ I agree the information provided is true and accurate.

OR

**MAIL** — print, sign below and mail to: Lancaster County 4-H Council, PO Box 80121, Lincoln, NE 68501

or **DROP OFF** at Nebraska Extension in Lancaster County, 444 Cherrycreek Rd., Lincoln

I agree the information provided is true and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Signature of Applicant)*

**Lancaster County 4-H Council Scholarship Selection Rubric**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Expectations** | **Does not meet**  **1** | **Meets**  **3** | **Exceeds**  **5** |
| Depth of involvement |  |  |  |
| Community service through 4-H |  |  |  |
| Given back to 4-H |  |  |  |
| 4-H Leadership |  |  |  |
| Complete and well presented |  |  |  |

Note: It is the intention of the 4-H Council Scholarship Selection Committee to use this rubric as a guide in selecting the recipients of the 4-H Council scholarship. We feel it would be unfair to try to assign points for each 4-H project, leadership position, community service effort, etc.