4-H Leader's Checklist for Lancaster County Super Fair

Check when done: \square Life Challenge County Contest on Thursday, May 30 — Remind 4-Hers to register by May 20 by emailing Kristin Geisert at kristin.geisert@unl.edu. This contest will be held on Thursday, May 30, 8:30 a.m. at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Road, Suite A. ☐ **Horse identifications due June 1** — Remind horse exhibitors to complete horse IDs by June 1. ■ Member & volunteer enrollment is due via 4-H Online at https://v2.4honline.com by Saturday, **June 15** — If not already enrolled this year, must enroll or re-enroll by June 15 to participate in 4-H at fair. ☐ Animal identification requirements due Saturday, June 15 — Remind livestock and rabbit exhibitors to complete animal identifications — a well as DNA envelopes, if needed — by June 15. Note there are new DNA envelopes for 2024 — old envelopes are NO LONGER VALID. ☐ Youth for the Quality Care of Animals requirements due Saturday, June 15 — Inform animal exhibitors enrolled in any of the following animal projects that they must complete YQCA by June 15: beef, dairy cattle, dairy/pygmy goat, meat goat, poultry, rabbit, sheep or swine. ☐ Plant Science Contests on Tuesday, June 18 — Remind 4-Hers to register by June 17 by calling 402-441-7180. Enrollment in a horticulture project is not required to participate. The contest is Tuesday, June 18, 10 a.m.-Noon at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A. ☐ Animal entries must be submitted online June 18–July 1 — Inform animal exhibitors that all 4-H/FFA animal entries for Super Fair (including horse entries) must be entered online at https://go.unl.edu/lcani. This includes stall/pen requests and livestock/poultry exhibitor T-shirt sizes. \square Fashion Show Judging and Public Show on Tuesday, July 23 & Thursday, Aug. 1 — Remind 4-Hers to register by July 15. Fashion Show has entry forms which must be emailed to Kristen Geisert at kristin.geisert@ unl.edu. Judging, as well as a Clover Kids Optional Modeling Practice Session, is Tuesday, July 23, any time after 8 a.m. in the morning at the Nebraska Extension in Lancaster County conference rooms and lobby, 444 Cherrycreek Rd., Suite A, Lincoln. The public show is Thursday, Aug. 1, 7:30 p.m. at the Sandhills Global Event Center – South Hall (formerly Exhibit Hall) during the Super Fair. ☐ Fair forms/tags/cards/certificates/affidavits — Remind 4-H families many fair-related forms/tags/cards/ certificates/affidavits are available online at https://lancaster/4h/fair and at the Extension office. Static Exhibit Entry Tags are not available online because they are a carbon-copy triplicate — it is highly encouraged to pick up these tags and fill them out beforehand, however they will be available during Static Exhibit check-in. ☐ **Static Exhibit Check-In on Tuesday, July 30** — Remind 4-H'ers to bring exhibits to Static Exhibit Check-In on Tuesday, July 30 between 4 to 8 p.m. at the Sandhills Global Event Center – Ag Society Hall (formerly Lincoln Room). ☐ Static Exhibit Interview Judging on Wednesday, July 31 — Encourage 4-Hers to sign up for 5-minute time slots to talk to judges about their fair static exhibits by calling 402-441-7180 **between July 5 and July 26**. Or, sign up during Static Exhibit Check-In on Tuesday, July 30, 4–8 p.m. in the Ag Society Hall. Interview Judging is Wednesday, July 31 beginning at 9 a.m. at the Sandhills Global Event Center – Ag Society Hall (formerly Lincoln Room). ☐ Table Setting Contest on Friday, Aug. 2 — Remind 4-H families to register by July 23 by calling 402-441-7180. The contest is Friday, Aug. 2 at the Sandhills Global Event Center – South Hall (formerly Exhibit Hall) during the Super Fair. Time slots will be assigned at 5 p.m., 6 p.m. or 7 p.m. □ Clover Kids Show & Tell on Sunday, Aug. 4 — Remind Clover Kids' parents to call 402-441-7180 between July 8 and July 26 to sign up for a 15-minute time slot between 1 p.m. and 2:30 p.m. or sign up during Static Exhibit Check-In on Tuesday, July 30, 4–8 p.m. at the Sandhills Global Event Center – Ag Society Hall (formerly Lincoln Room). Show & Tell is Sunday, Aug. 4 starting at 1 p.m. Ag Society Hall during the Super Fair. □ **4-H Food Stand** — Sign up club members for a shift at *https://go.unl.edu/foodstandsignup*. The food stand at the Super Fair (open Aug. 1–4) is 4-H Council's primary fundraiser. Food stand sales support several important 4-H programs and activities such as: Achievement Celebration, Information Night, college and camp scholarships, support for state and national contest registrations, and much more! □ **4-H/FFA Entry Pass Hangtags** — Remind 4-H families to pick up hangtags for every vehicle used at fair (e.g.

mom, dad, teen exhibitors that drive) at the Extension office available July 1–July 31.