4-H Leader's Checklist for Lancaster County Super Fair

Check when done: ☐ Life Challenge County Contest on Friday, June 2 — Remind 4-H'ers to register by May 25 by emailing Kristin Geisert at kristin.geisert@unl.edu. This contest will be held on Friday, June 2, 8:30 a.m. at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A. ☐ Horse identifications due June 1 — Remind horse exhibitors to complete horse IDs by June 1. □ Plant Science Contests on Wednesday, June 14 — Remind 4-Hers to register by June 12 by calling 402-441-7180. Enrollment in a horticulture project is not required to participate. The contest is Wednesday, June 14, 10 a.m.-Noon at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A. \square Member & volunteer online enrollment due Thursday, June 15 — If not already enrolled this year, must enroll or re-enroll by June 15! \square **Projects updated by Thursday, June 15** — Remind parents/guardians to go to *http://v2.4honline.com* to enroll in the project area(s) by June 15 that each member plans to enter at the Super Fair. ☐ Animal identification requirements due Thursday, June 15 — Remind livestock and rabbit exhibitors to complete animal identifications — a well as DNA envelopes if needed — by June 15. ☐ Youth for the Quality Care of Animals requirements due Thursday, June 15 — Inform animal exhibitors enrolled in any of the following animal projects that they must complete YQCA by June 15: beef, dairy cattle, dairy/pygmy goat, meat goat, llama/alpaca, poultry, rabbit, sheep or swine. ☐ Animal entries must be submitted online June 19–July 1 — Inform animal exhibitors that all 4-H/FFA animal entries for Super Fair (including horse entries) must be entered online at http://go.unl.edu/lcani. This includes stall/pen requests and livestock/poultry exhibitor T-shirt sizes. \Box Fashion Show Judging and Public Show on Tuesday, July 18 & Thursday, Aug. 3 — Remind 4-Hers to **register by July 10.** Fashion Show has entry forms which must be submitted. Narrations must be emailed to kristin.geisert@unl.edu. Judging, as well as a Clover Kids Optional Modeling Practice Session, is Tuesday, July 18, any time after 8 a.m. in the morning at the Nebraska Extension in Lancaster County conference rooms and lobby, 444 Cherrycreek Rd., Suite A, Lincoln. The public show is Thursday, Aug. 3, 7:30 p.m. at the Lancaster Event Center Fairgrounds – Exhibit Hall during the Super Fair. ☐ **Static Exhibit Check-In on Tuesday, Aug. 1** — Remind 4-H'ers to bring exhibits to Static Exhibit Check-In on Tuesday, Aug. 1 between 4 to 8 p.m. ONLY at the Lancaster Event Center Fairgrounds – Lincoln Room ☐ Static Exhibit Interview Judging on Wednesday, Aug. 2 — Encourage 4-Hers to sign up for 5-minute time slots to talk to judges about their fair static exhibits by calling between July 5 and July 27. Or sign up during Static Exhibit Check-In on Tuesday, Aug. 1, 4–8 p.m. in the Lincoln Room. Interview Judging is Wednesday, Aug. 2 beginning at 9 a.m. at the Lancaster Event Center Fairgrounds – Lincoln Room during the Super Fair. ☐ Table Setting Contest on Friday, Aug. 4 — Remind 4-Hers to register by July 18 by calling 402-441-7180. The contest is Friday, Aug. 4 at the Lancaster Event Center Fairgrounds – Exhibit Hall during the Super Fair. Clover Kids Show & Tell on Sunday, Aug. 6 — Remind Clover Kids' parents to call between July 5 and July 28 to sign up for a 15-minute time slot between 1 p.m. and 2:30 p.m. or sign up during Static Exhibit **Check-In on Tuesday, Aug. 1,** 4–8 p.m. in the Lincoln Room. Show & Tell is Sunday, Aug. 6 starting at 1 p.m. at the Lancaster Event Center Fairgrounds – Lincoln Room during the Super Fair. □ **4-H Food Stand** — Sign up club members for a shift at http://go.unl.edu/foodboothsignup. The food stand at Super Fair (open Aug. 3–6) is 4-H Council's primary fundraiser. Food stand sales support several important 4-H programs and activities such as: Achievement Celebration, Information Night, college and camp scholarships, support for state and national contest registrations, and much more! ☐ **4-H/FFA entry pass hangtags** — Remind 4-H families to pick up hangtags for every vehicle used at fair (e.g. mom, dad, teen exhibitors that drive) at the Extension office available July 1-Aug. 4. ☐ **Pick up entry forms/tags** — Stop by the Extension office and pick up Super Fair entry forms/tags. Remember to include the 1) Home Environment Supporting Information Tags, 2) Visual Arts Supporting Information Sheet, 3) Food Preservation Cards, 4) Photography Data Tags and 5) Clothing Design Data Cards. You may also wish to pick up 4-H Certificates of Project Completion which are available for leaders to present to members at the conclusion of the 4-H year (usually after county or state fair). A printable template for these is available in the 4-H Club Leader's Guide.