

4-H Leader's Checklist for Lancaster County Super Fair

Check when done:

- Life Challenge County Contest on Wednesday, June 1** — Remind 4-H'ers to **register by May 26** by emailing Kristin Geisert at kristin.geisert@unl.edu. This contest will be held on Wednesday, June 1, 8:30 a.m. at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A.
- Horse identifications due June 1** — Remind horse exhibitors to complete horse IDs by June 1.
- Plant Science Contests on Wednesday, June 15** — Remind 4-H'ers to **register by June 13** by calling 402-441-7180. Enrollment in a horticulture project is not required to participate. The contest is Wednesday, June 15, 10 a.m.–Noon at Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A.
- Member & volunteer online enrollment due Wednesday, June 15** — If not already enrolled this year, must enroll or re-enroll by June 15!
- Projects updated by Wednesday, June 15** — Remind parents/guardians to go to <http://v2.4honline.com> to enroll in the project area(s) by June 15 that each member plans to enter at the Super Fair.
- Animal identification requirements due Wednesday, June 15** — Remind livestock and rabbit exhibitors to complete animal identifications — a well as DNA envelopes if needed — by June 15.
- Youth for the Quality Care of Animals requirements due Wednesday, June 15** — Inform animal exhibitors — youth enrolled in any of the following animal projects: beef, dairy cattle, dairy/pygmy goat, meat goat, llama/alpaca, poultry, rabbit, sheep or swine must complete YQCA by June 15.
- Animal entries must be submitted online June 17–July 1** — Inform animal exhibitors that all 4-H/FFA animal entries for Super Fair (including horse entries) must be entered online at <http://lancaster.fairmanager.com>. This includes stall/pen requests and livestock/poultry exhibitor T-shirt sizes. No paper forms will be accepted!
- Presentation Contest on Saturday, July 9** — Remind 4-H'ers to **register by July 5** by calling 402-441-7180. The contest is Saturday, July 9, 8:30 a.m. at the Nebraska Extension in Lancaster County conference rooms, 444 Cherrycreek Rd., Suite A.
- Fashion Show Judging and Public Show on Tuesday, July 19 & Thursday, July 28** — Remind 4-H'ers to **register by July 11**. Fashion Show has entry forms which must be submitted. Narrations must be emailed to kristin.geisert@unl.edu. Judging, as well as a Clover Kids Optional Modeling Practice Session, is Tuesday, July 19, 8 a.m. at the Nebraska Extension in Lancaster County conference rooms and lobby, 444 Cherrycreek Rd., Suite A, Lincoln. The public show is Thursday, July 28, 7:30 p.m. at the Lancaster Event Center Fairgrounds – Exhibit Hall during the Super Fair.
- Static Exhibit Check-In on Tuesday, July 26** — Remind 4-H'ers to bring exhibits to Static Exhibit Check-In on Tuesday, July 26 between 4 to 8 p.m. ONLY at the Lancaster Event Center Fairgrounds – Lincoln Room
- Static Exhibit Interview Judging on Wednesday, July 27** — Encourage 4-H'ers to sign up for 5-minute time slots to talk to judges about their fair static exhibits by calling between July 5 and July 22. Or sign up during Static Exhibit Check-In on Tuesday, July 26, 4–8 p.m. in the Lincoln Room. Interview Judging is Wednesday, July 27 beginning at 9 a.m. at the Lancaster Event Center Fairgrounds – Lincoln Room during the Super Fair.
- Table Setting Contest on Friday, July 29** — Remind 4-H'ers to **register by July 19** by calling 402-441-7180. The contest is Friday, July 29 at the Lancaster Event Center Fairgrounds – Exhibit Hall during the Super Fair.
- Clover Kids Show & Tell on Sunday, July 31** — Remind Clover Kids' parents to **call between July 5 and July 22 to sign up** for a 15-minute time slot between 1 p.m. and 2:45 p.m. **or sign up during Static Exhibit Check-In on Tuesday, July 26**, 4–8 p.m. in the Lincoln Room. Show & Tell is Sunday, July 31 starting at 1 p.m. at the Lancaster Event Center Fairgrounds – Lincoln Room during the Super Fair.
- 4-H Food Stand** — Sign up club members for a shift at <http://go.unl.edu/foodboothsignup>. The food stand at Super Fair (open July 28–31) is 4-H Council's primary fundraiser. Food stand sales support several important 4-H programs and activities such as: Achievement Celebration, Information Night, college and camp scholarships, support for state and national contest registrations, and much more!
- 4-H/FFA entry pass hangtags** — Remind 4-H families to pick up hangtags for every vehicle used at fair (e.g. mom, dad, teen exhibitors that drive) at the Extension office available July 1–July 29.
- Pick up entry forms/tags** — Stop by the office and pick up Super Fair entry forms/tags. Remember to include the 1) Home Environment Supporting Information Tags, 2) Visual Arts Supporting Information Sheet, 3) Food Preservation Cards and 4) Photography Data Tags. You may also wish to pick up 4-H **Certificates of Project Completion** which are available for leaders to present to members at the conclusion of the 4-H year (usually after county or state fair). A printable template for these is available in the 4-H Club Leader's Guide.