4-H Leader’s Checklist for Lancaster County Super Fair

Check when done:

- **Horse identification certificates due Saturday, June 1** — remind horse exhibitors to submit by June 1.
- **Life Challenge County Contest on Saturday, June 1** — remind 4-H’ers to register by May 29 by calling 402-441-7180. Enrollment in a specific project is not required to participate. The contest is Saturday, June 1, 8:30 a.m. until approximately noon at Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- **Plant Science Contests on Wednesday, June 5** — remind 4-H’ers to register by June 3 by calling 402-441-7180. Enrollment in a horticulture project is not required to participate. The contest is Wednesday, June 5, 10 a.m.–1:30 p.m. at Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- **Bicycle Safety Contest on Saturday, June 8** — remind 4-H’ers to register by June 3 by calling 402-441-7180. Enrollment in bicycle project is not required to participate. The contest is Saturday, June 8, 9 a.m. until about 11:30 a.m. at Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- **Member & volunteer online enrollment due Saturday, June 15** — if not already enrolled this year, must enroll or re-enroll by June 15!
- **Projects updated by Saturday, June 15** — remind parents/guardians to go to “4-H Online” to enroll in the project area(s) by June 15 that each member plans to enter at the Super Fair.
- **Animal identification requirements due Saturday, June 15** — remind animal exhibitors (except horse) to complete by June 15.
- **Youth for the Quality Care of Animals requirements due Saturday, June 15** — inform animal exhibitors — youth enrolled in any of the following animal projects: beef, dairy cattle, goat, poultry, rabbit, sheep or swine must complete YQCA by June 15.
- **Animal entries must be submitted online June 18–July 1** — inform animal exhibitors — all 4-H/FFA animal entries for Super Fair (including horse entries) must be entered online at http://lancaster.fairmanager.com. This includes stall requests and livestock/poultry exhibitor T-shirt sizes. No paper forms will be accepted!
- **Presentation Contest on Saturday, July 13** — remind 4-H’ers to register by July 8 by calling 402-441-7180. The contest is Saturday, July 13, 8:30 a.m. at the Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- **Fashion Show Contest on Tuesday, July 23 & Thursday, Aug. 1** — Remind 4-H’ers to register by July 15. Fashion Show has entry forms which must be submitted. Narrations must be emailed to kristin.geisert@unl.edu. Judging is Tuesday, July 23, 8 a.m. at the Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln. The public show is Thursday, Aug. 1 at 7 p.m. at the Lancaster Event Center - Exhibit Hall during the Super Fair.
- **Table Setting Contest on Friday, Aug. 2** — remind 4-H’ers to register by July 23 by calling 402-441-7180. The contest is Friday, August 2 at the Lancaster Event Center - Exhibit Hall during the Super Fair.
- **Static Exhibit Interview Judging on Wednesday, July 31** — Encourage 4-H’ers to sign up for 5-minute time slots to talk to judges about their fair static exhibits by calling between July 8 and July 26. Or sign up during Static Exhibit Check-In on Tuesday, July 30, 4–8 p.m. in the Lincoln Room. Interview Judging is Wednesday, July 31 beginning at 9 a.m. at the Lancaster Event Center - Lincoln Room during the Super Fair. See Fair Book page 19 for more information.
- **Clover Kids Show & Tell on Sunday, Aug. 4** — remind Clover Kids’ parents to call between July 8 and July 26 to sign up for a 15 minute time slot between 1 p.m. and 2:45 p.m. Or sign up during Static Exhibit Check-In on Tuesday, July 30, 4–8 p.m. in the Lincoln Room. Show & Tell is Sunday, August 4 starting at 1 p.m. at the Lancaster Event Center–Lincoln Room during the Super Fair. See Fair Book page 12 for more information.
- **4-H food stand** — sign up club members for a shift at http://go.unl.edu/foodboothsignup. The food stand at Super Fair (open Aug. 1–Aug. 5) is 4-H Council’s primary fundraiser. Food stand sales support several important 4-H programs and activities such as: Achievement Celebration, Information Night, college and camp scholarships, support for state and national contest registrations and much more!
- **4-H/FFA entry pass hangtags** — remind 4-H families to pick up hangtags for every vehicle used at fair (e.g. mom, dad, teen exhibitors that drive) at the Extension office available July 1–Aug. 2.
- **Pick up entry forms/tags** — stop by the office and pick up Super Fair entry forms/tags. Remember to include the 1) Home Environment Supporting Information Tags, and 2) Food Preservation Cards. You may also wish to pick up 4-H **Certificates of Project Completion** which are available for leaders to present to members at the conclusion of the 4-H year (usually after county or state fair).