**2014 4-H Calendar**

All events will be held at the Lancaster Extension Education Center, 444 Cherryck Road, Lincoln unless otherwise noted. Lancaster Event Center is located at 84th & Havelock, Lincoln. 4-H program schedule is subject to change—refer to 4-H News or http://lancaster.unl.edu/4h for the most current information.

### January
- 1 **Horse Incentive Program Begins**
- 3 **4-H Project Runway**
- 7 **4-H Council Meeting**
- 12 **Teen Council Meeting**
- 15 **4th & 5th Grade Overnight Lock-In Registrations Due to Extension**
- 17 – 18 **4th & 5th Grade Overnight Lock-In**
- 30 **Beef Weigh-In, Lancaster Event Center - Pav 2**

### February
- **February FEBRUARY IS NEBRASKA 4-H MONTH**
- 4 **4-H Council Meeting**
- 6 **Crochet Workshop**
- 9 **Lancaster County Deadline for Horse Stampede Entries**
- 10 **Teen Council Meeting**
- 11 **Achievement Night**
- 17 **Pillow Party Sewing Workshop**

### March
- 1 **Horse Stampede, UNL East Campus - Animal Science Building**
- 10 **Preference Given to 4-H Council Comp Scholarship Entries Submitted to Extension by this Date**
- 15 **R.B. Warren 4-H HorSECational ($500) and Grand Island Saddle Club Scholarships ($1,000) Entries Due**
- 17 **Deadline for Governor’s Agricultural Excellence Awards ($500)**
- 20 **4-H Council Meeting**
- 26 **Teen Council Meeting**
- 27 **Jammie Jamboree Sewing Workshop**
- 29 **Spring Rabbit Show, Lancaster Event Center, Exhibit Hall**

### April
- 1 **4-H/FFA Market Beef ID’s Due to Extension**
- 7 **Public Service Announcement (PSA) Contest CDs Due/Entries**
- 8 **4-H Council Meeting**
- 11 **Furniture Painting Workshop**
- 12 **Kwanzaa Celebration, Short School - 6th Grade**
- 15 **Speech Contest**
- 16 **Teen Council Meeting**
- 18 **Horse Level Testing, Lancaster Event Center - Amy Countryman**
- 19 **Spring Rabbit Show, Lancaster Event Center - Pav 2**

### May
- 1 **4-H Council Camp Scholarship Entries Due to Extension**
- 1 **4-H/FFA Sheep Weigh-In, Lancaster Event Center - Pav 2**
- 2 **Middle Cross Dressage Schooling Show Sponsored by 4-H Horse**
- 29 **4-H Council Meeting**
- 30 **Lancaster County Deadline for District/State Horse Show Entries, ID, Level Tests**

### June
- **County Fair Horse ID’s Due to Extension**
- 3 **Horse Level Testing, Lancaster Event Center - Amy Countryman**
- 7 **4-H Council Meeting**
- 9 **Teen Council Meeting**
- 14 **Pre-District Horse Show Presented by 4-H Horse VIPs Committee, Lancaster Event Center - Pavilion 3**
- 17-20 **Cedar College**
- 15 **Club Enrollment Forms Due to Extension – Must List Project Area(s) Each Member Plans to Enter at County Fair**
- 16-17 **FFA Sheep/Goats/Swine/Breeding Beef/Bucket Calves/Dairy Cattle/Quamas & Alpacas/Rabbit Identification Forms Due to Extension**
- 21-22 **HorSEC Level Testing, Lancaster Event Center - Amy Countryman**
- **30-31 **Horse Incentive Program Ends**

### July
- **All 4-H/FFA Lancaster County Super Fair Animal Entries Due to Extension**
- 1 **HorSEC Level Testing, Lancaster Event Center - Amy Countryman**
- 13-17 **State 4-H Horse Show, Fonner Park, Grand Island**
- 15 **HorSEC Incentive Program Forms Due to Extension**
- 17 **Presentations Contest**
- 21-22 **4-H & FFA Static Exhibit Check-In for Lancaster County Super Fair, Lancaster Event Center - Lincoln Room**

### August
- **July 31-Aug 9 Lancaster County Super Fair (4-H/FFA Exhibits & Events)**
- **July 31-Aug 3, Lancaster Event Center**
- **Aug. 3 Lancaster County Deadline for Ak-Sar-Ben 4-H Show Entries**
- **Aug. 22-Sept. 1 Nebraska State Fair, Fonner Park, Grand Island**

### September
- 2 **4-H Council Meeting**
- 13 **Teen Council Meeting**
- 17 **TBA**
- 18-20 **Ak-Sar-Ben 4-H Horse Show, Location TBA**

### October
- 2 **Horse Awards Night**
- 5-11 **National 4-H Week**
- 4 **4-H Council Meeting**
- 12 **4-H Kick Off**
- 19 **Teen Council Meeting**

### November
- 4 **4-H Council Meeting**
- 9 **Teen Council Meeting**

### December
- 2 **4-H Council Meeting**
- 9 **Teen Council Meeting**
- 31 **All Award and Scholarship Applications Due to Extension**

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**4-H SUMMER CAMPS & TRIPS**
**June–September**
open to all youth 5-16 • http://4h.unl.edu/camp

**BIG RED SUMMER ACADEMIC CAMPS** • June 8–13
for high school youth • http://bigredcamps.unl.edu

Lancaster County 4-H and 4-H Council invite ALL 4-H’ers, 4-H families and volunteers to **4-H Achievement Celebration**

Tuesday, Feb. 11 • 6:30 p.m.
Lancaster Extension Education Center
444 Cherryck Road, Lincoln

Light snack provided.

4-H members, clubs and volunteers receiving awards, scholarships or pins will be mailed detailed information.

Congratulations to all 4-H youth who commit themselves to excellence!