

EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

April

- 22 **ABC's for Good Health – 2nd of 2-part series** 6–8:30 p.m.
 22 **4-H Horse Level Testing, Lancaster Event Center Warm-up Arena** 6:30 p.m.
 23 **Southeast District Family & Community Education (FCE) Meeting** 9:30 a.m.
 26 **Composting Demonstration, Pioneers Park Nature Center's Backyard Composting Demonstration Area** 10 a.m.–Noon
 29 **Composting Workshop, Walt Library** 7 p.m.
 30 **Composting Workshop, Anderson Library** 7 p.m.

May

- 1 **Deadline for Family and Community Education (FCE) Scholarships**
 1 **Deadline for 4-H Camp Scholarships**
 1 **Composting Workshop, Gere Library** 7 p.m.
 3 **4-H Roping/Ranch Clinic, Salt Creek Wranglers Arena** 9 a.m.
 5 **4-H .22 Silhouette Shooting Sports Meeting** 7 p.m.
 6 **4-H Horse Level Testing, Lancaster Event Center Pavilion 2 - Warm-up Arena** 6:30 p.m.
 6 **4-H Council Meeting** 7 p.m.
 6 **Composting Workshop, Eiseley Library** 7 p.m.
 8 **Everything Homeowners Need to Know About Termite Control Workshop** 6:30–9:30 p.m.
 9 **Extension Board Meeting** 8 a.m.
 9 **County Deadline for District/State 4-H Horse Show Entries, I.D.'s, Level Tests**
 15 **Parents Forever/Kids Talk About Divorce** 1:30–4:30 p.m.
 15 **4-H/FFA Livestock Quality Assurance Training** 7 p.m.
 19–23 **4-H/FFA Sheep Tagging & DNA Testing; Swine DNA Testing** by appointment
 20 **Guardian/Conservator Training** 1:30–4:30 p.m.
 24 **Composting Demonstration, Pioneers Park Nature Center's Backyard Composting Demonstration Area** 10 a.m.–Noon
 28 **4-H District Speech Contest, UNL East Campus - Animal Science Bldg**
 31 **Paws-on Dog Workshop, Lancaster Event Center** 10 a.m.–4 p.m.

Composting Workshops and Demonstrations

Each spring as you begin the new gardening season there are grass clippings and other duff materials that need to be removed. Instead of throwing it away, recycle it. One of the key components of good composting is brown or dried organic matter as well as green grass clippings. So, now is the time to utilize these materials in a compost pile.

Learn how to be successful with composting by attending a composting workshop or demonstration sponsored by UNL Extension in Lancaster County and the City of Lincoln Recycling Office. Attendees will receive a free compost bin or soil thermometer.

Composting Workshops are held at various Lincoln libraries:

- Tuesday, April 29, 7 p.m. at Walt Library, 6701 S. 14th St.
- Wednesday, April 30, 7 p.m. at Anderson Library, 3635 Touzalin Ave.
- Thursday, May 1, 7 p.m. at Gere Library, 2400 S. 56th
- Tuesday, May 6, 7 p.m. at Eiseley Library, 1530 Superior St.

Composting Demonstrations are presented at the Pioneers

Park Nature Center's new backyard composting demonstration area. You will see three types of composting bins and how to use them. Demonstrations will be held 10 a.m. to noon on April 26, May 24, June 28, Sept. 27 and Oct. 25.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

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Lancaster Extension Education Center
Conference Facilities
444 Cherrycreek Road, Lincoln



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CLOVER COLLEGE REGISTRATION FORM

SEE PAGE 9 FOR CLOVER COLLEGE WORKSHOP INFORMATION

For current class availability, go to <http://lancaster.unl.edu/4h/programs/clovercollege>

Classes fill up quickly – early registration is recommended!

To register, complete the registration form (one person per form) and return with payment (make check payable to Lancaster County Extension). Registrations must be received by June 11. Registrations are handled on a "first come" basis and will only be accepted upon receipt of fees. **Telephone registration not accepted.** All fees are nonrefundable unless a class is filled to capacity or canceled. May photocopy this form if needed.

Assume your registration is confirmed unless we contact you about filled classes.

Registration opens April 22 for currently enrolled 4-H members.
Registration opens April 29 for non-4-H members.

Is youth currently enrolled in 4-H? yes no

Name _____ Age _____

Parents Name(s) _____

Address _____

City _____ State _____ Zip _____

Daytime Phone _____ Evening Phone _____

Special Needs (allergies, etc.) _____

Workshop(s) # _____ Title _____ Fee _____

_____ Title _____ Fee _____

_____ Title _____ Fee _____

_____ Title _____ Fee _____

_____ Title _____ Fee _____

Use additional sheet of paper if needed

Total _____

I give permission to use my child's image in photographs taken at Clover College in publications, news articles, advertisements or Web sites pertaining to 4-H. yes no

Parent/Guardian Signature: _____ Date: _____

Mail or bring registration form and payment to:
UNL Lancaster County Extension, 444 Cherrycreek Rd., Ste. A, Lincoln, NE 68528-1507

THE NEBLINE

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