

# EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

## May

- 24 **Composting Demonstration, Pioneers Park Nature Center's Backyard Composting Demonstration Area** ..... 10 a.m.–Noon
- 24 **4-H Chess Tournament—Swiss System** ..... 9 a.m.
- 25 **4-H Chess Tournament—Quads** ..... 12:45 p.m.
- 28 **4-H District Speech Contest, UNL East Campus - Animal Science Bldg**
- 31 **Paws-on Dog Workshop, Lancaster Event Center** ..... 10 a.m.–4 p.m.

## June

- 1 **County Fair 4-H Horse Identifications Due to Extension**
- 3 **4-H Council Meeting** ..... 7 p.m.
- 5 **4-H Pre-Fair Leader Training** ..... 9:30 a.m. or 7 p.m.
- 7 **4-H Horse Level Testing, Lancaster Event Center Pavilion 2 - Warm-up Arena** ..... 9 a.m.
- 9–23 **4-H Citizenship Washing Focus (CWF) Trip and Conference**
- 11–13 **District 4-H Horse Shows**
- 12 **4-H Judges Training** ..... 6:30 p.m.
- 13 **Extension Board Meeting** ..... 8 a.m.
- 14 **4-H Presentations Workshop** ..... 9 a.m.
- 15 **4-H/FFA Animal Identifications for County Fair Due to Extension**
- 17–19 **District 4-H Horse Shows**
- 17–20 **4-H Clover College**
- 21 **Insect Photography Workshop** ..... 9 a.m.–Noon
- 23 **Family & Community Education (FCE) Council Meeting** ..... 7 p.m.
- 24 **Guardian/Conservator Training** ..... 5:30–8:30 p.m.
- 24 **4-H Horse Level Testing, Lancaster Event Center Pavilion 2 - Warm-up Arena** ..... 6:30 p.m.
- 26 **Parents Forever/Kids Talk About Divorce** ..... 5:30–9:30 p.m.
- 28 **4-H Bicycle Safety Contest** ..... 9 a.m.
- 28 **Composting Demonstration, Pioneers Park Nature Center's Backyard Composting Demonstration Area** ..... 10 a.m.–Noon
- June 30–July 1 **4-H PASE/Life Challenge, UNL East Campus**

## Camp Counselors & Mentors Needed

Eastern Nebraska 4-H Center and South Central 4-H Center are still in need of counselors and cabin mentors for the upcoming camping season. They are especially in need of males between the ages of 15 and 17. 4-H Council will reimburse Lancaster County youth the cost of counselor training. For more information, go to <http://4h.unl.edu/camp> or contact Tracy at 441-7180.

## Nebraska 4-H Robotics & GPS/GIS Camp, June 16–20

Nebraska 4-H is offering a 4-H Robotics and GPS/GIS Camp for middle-school students (grades 6–8) in Lincoln June 16–20. Tuition is \$125. For more information, go to <http://4hset.unl.edu/itest/camp.php> or call Kevin Kramer at 472-2718.

## Still Time to Sign Up for 4-H Summer Camps!

4-H Summer Camps & Trips are open to all youth ages 5–19 – need not be in 4-H. It is not too late to sign up! Specializing in leadership development and team building, 4-H summer camps create positive memories which last a lifetime. With three unique Nebraska locations at Halsey, Gretna and Alma, there are more than 40 camps ranging from half day to five days/four nights. Some camp sessions offer a range of activities while others focus on a specific theme. Most camps include one to four overnight stays in comfortable cabins. 2008 4-H Summer Camp brochures have complete information and registration forms – available at the extension office or online at <http://4h.unl.edu/camp>



## CLOVER COLLEGE REGISTRATION FORM

### SEE PAGE 9 FOR CLOVER COLLEGE WORKSHOP INFORMATION

For current class availability, go to <http://lancaster.unl.edu/4h/programs/clovercollege>

To register, complete the registration form (one person per form) and return with payment (make check payable to Lancaster County Extension). Registrations must be received by June 11. Registrations are handled on a "first come" basis and will only be accepted upon receipt of fees. Telephone registration not accepted. All fees are nonrefundable unless a class is filled to capacity or canceled. May photocopy this form if needed.

Assume your registration is confirmed unless we contact you about filled classes.

Name _____	Age _____
Parents Name(s) _____	
Address _____	
City _____	State _____ Zip _____
Daytime Phone _____	Evening Phone _____
Special Needs (allergies, etc.) _____	
Workshop(s) # _____	Title _____ Fee _____
# _____	Title _____ Fee _____
# _____	Title _____ Fee _____
# _____	Title _____ Fee _____
# _____	Title _____ Fee _____
Use additional sheet of paper if needed	
Total _____	
I give permission to use my child's image in photographs taken at Clover College in publications, news articles, advertisements or Web sites pertaining to 4-H. <input type="checkbox"/> yes <input type="checkbox"/> no	
Parent/Guardian Signature: _____	Date: _____
<b>Mail or bring registration form and payment to: UNL Lancaster County Extension, 444 Cherrycreek Rd., Ste. A, Lincoln, NE 68528-1507</b>	



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

### University of Nebraska–Lincoln Extension in Lancaster County

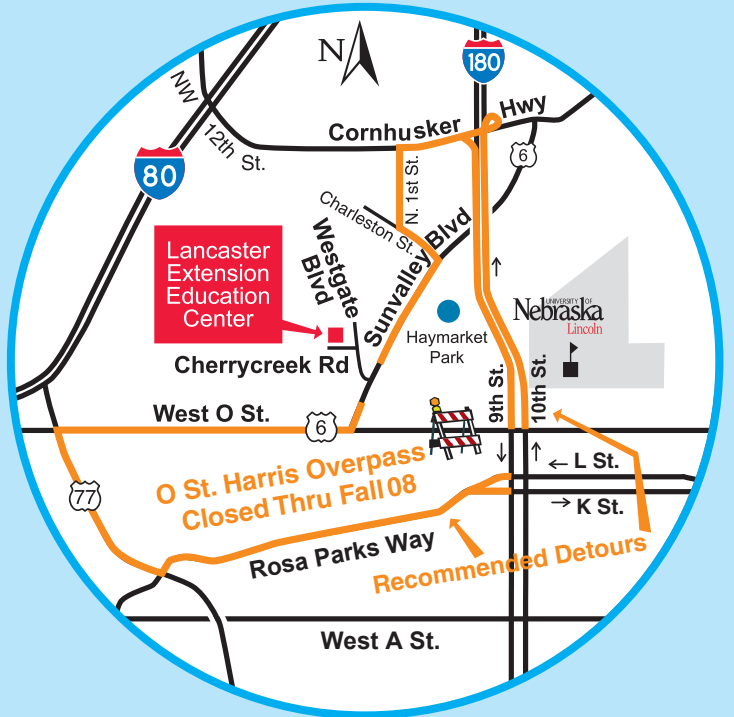
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(402) 441-7180

<http://lancaster.unl.edu>

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Lancaster Extension Education Center  
Conference Facilities  
444 Cherrycreek Road, Lincoln



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