

EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

March

- 24 **Family & Community Education (FCE) Council Meeting,**
Olive Garden, 6100 "O" Street..... 1 p.m.
- 25 **Guardian/Conservator Training..... 1:30–4:30 p.m.**
- 26 **4-H Horse Riding Fundamentals Clinic for 4-H'ers 5:30 & 8 p.m.**
- 27 **4-H Horse Riding Fundamentals Clinic for 4-H leaders. 6:30 p.m.**
- 27 **Livestock Selection & Nutrition Workshop, State Fair Park**
Open Beef Barn 6:30 p.m.
- 27 **Family & Community Education (FCE) & Community Leader**
Training Lesson: "Developing Cultural Understanding and
Cultural Competence" 1 p.m.
- 29 **Lancaster County 4-H Spring Rabbit Show, Lancaster Event Center**
Pavilion 3 - Exhibit Hall 9 a.m.
- 29 **Child Care Conference. 8 a.m.–3:30 p.m.**

April

- 1 **4-H Council Meeting, Valentino's, 70th & Van Dorn 6 p.m.**
- 11 **Extension Board Meeting 8 a.m.**
- 12 **Beginning Beekeeping Workshop - Day 2, Apiculture lab, Agricultural**
Research and Development Center near Mead 10 a.m.–2 p.m.
- 12 **4-H Jammie Jamboree. 9 a.m.**
- 12 **Kiwanis Carnival, Elliott Elementary School 7–9 p.m.**
- 13 **4-H Teen Council Meeting 3 p.m.**
- 14 **4-H Public Service Announcement (PSA) Tapes Due for PSA Contest**
- 15 **Guardian/Conservator Training. 5:30–8:30 p.m.**
- 15 **ABC's for Good Health – 1st of 2-part series 6–8:30 p.m.**
- 17 **Initial Commercial Pesticide Applicator Training Session 9 a.m.**
- 17 **Parents Forever/Kids Talk About Divorce 5:30–9:30 p.m.**
- 19 **4-H Scrapbooking Workshop 10 a.m.–12 Noon**
- 20 **4-H Speech Contest 1 p.m.**
- 22 **ABC's for Good Health – 2nd of 2-part series 6–8:30 p.m.**
- 22 **4-H Horse Level Testing, Lancaster Event Center Warm-up Arena 6:30 p.m.**
- 23 **Southeast District Family & Community Education (FCE)**
Meeting 9:30 a.m.

Livestock Selection & Nutrition Workshop, March 27

Lancaster County 4-H is presenting a Livestock Selection and Nutrition Workshop on Thursday, March 27, 6:30 p.m. in the open beef barn at State Fair Park. Anyone may attend. Our speakers on nutrition management will be Tracy Coffland, Show Feed Specialist and Melissa McGee - Livestock Production Specialist, both from Land O Lakes Purina Feeds. We will also have species speakers representing beef, sheep, swine and goats who will talk about how to select the right animal for your goals, project and management strategies for your 4-H or FFA project. Please RSVP by March 24 by calling Deanna at 441-7180.

Clover College Instructors and Volunteers Needed

The 2008 4-H Clover College will be Tuesday, June 17–Friday, June 20 at the Lancaster Extension Education Center. Clover College is four days of fun-filled, hands-on workshops for youth ages 6 and up. If you have workshop topic ideas, or if you would like to teach a workshop or volunteer to help, please contact Tracy at 441-7180. All help is very much appreciated!

Pioneer Farm Family Award Applications Due May 1

The Knights of Ak-Sar-Ben and the Nebraska Association of Fair Managers will recognize Nebraska Pioneer Farm Families at the Lancaster County Fair. Titled "Nebraska Pioneer Farm Family Award," local recognition requires the land of a family in Lancaster County must have been owned by some member of the family for a century or more. Applications for this year's recognition are due by May 1. Applications can be obtained by contacting Deanna Karmazin at dkarmazin2@unl.edu or 441-7180.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

University of Nebraska–Lincoln Extension in Lancaster County

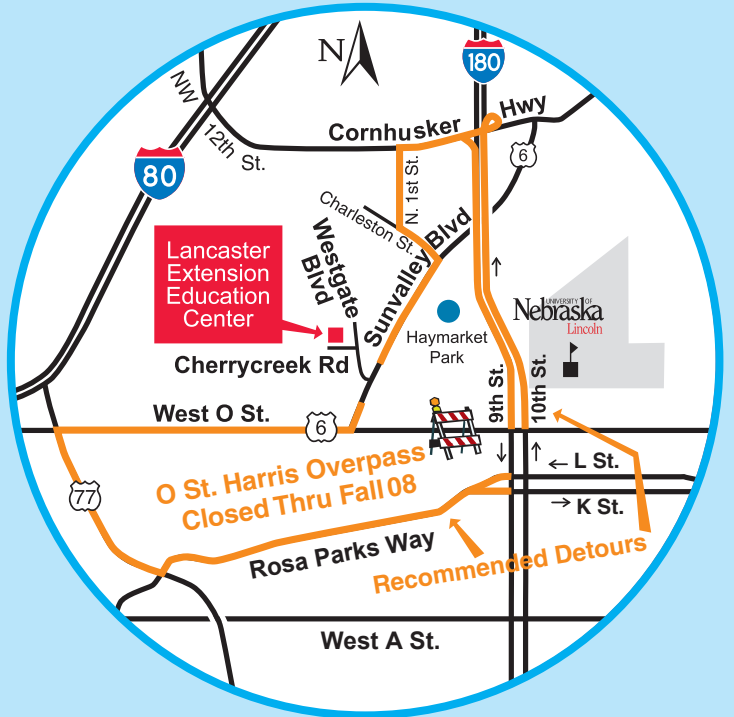
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Conference Facilities
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Nebraska Preview JUNIOR OPEN HOUSE



Nebraska Preview is an opportunity for high school juniors and their families to preview exciting opportunities for success at the University of Nebraska–Lincoln. From 10 a.m. to 3 p.m., you will get an inside look at what to expect during your senior year college search — plus you will meet with current students, tour campus, eat lunch in a dining hall, explore academic choices and more! Fee to attend NEBRASKA Preview is \$10 per person.

Preview Dates:

April 4, April 14, April 18 & April 25

For more information or to register, see <http://admissions.unl.edu>



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