

# EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

## June

- 25-26 **4-H Premier Animal Science Events (PASE)/FCE Life Challenge, UNL East Campus**
- 25 **Family & Community Education (FCE) Council Meeting, Northbridge Community Center, 27th & Holdrege Streets . . . . . 1 p.m.**
- 26 **Guardianship Training. . . . . 5:30-8:30 p.m.**
- 26 **4-H Horse Level Testing, Lancaster Event Center Warm-up Arena . . . . . 6:30 p.m.**
- 27 **Nutrition Education Program ABC's for Good Health (Class 3 of 3). . . . . 10 a.m.-12:30 p.m. or 6-8:30 p.m.**
- 29 **Agricultural Pesticide Container Collection, Farmers Coop East Elevator on 148th St, Waverly . . . . 9 a.m.-Noon**

## July

- 2 **4-H Horse Level Testing, Lancaster Event Center Warm-up Arena . . . . . 6:30 p.m.**
- 6 **ALL 4-H/FFA County Fair Animal Entry Forms Due to Extension (NO LATE ENTRIES WILL BE ACCEPTED)**
- 6 **4-H Table Setting/Bicycle Safety/Presentations/Style Revue Contest Pre-registrations Due to Extension**
- 8 **4-H Teen Council Meeting . . . . . 3 p.m.**
- 10 **Family & Community Education (FCE) Council Sizzling Summer Sampler . . . . . 6-9 p.m.**
- 12 **4-H Horticulture Contest . . . . . 10 a.m.- 12 p.m.**
- 12 **4-H Junior Life Challenge . . . . . 1:30 p.m.**
- 13 **Extension Board Meeting . . . . . 8 a.m.**
- 15 **State 4-H Hippology, Fonner Park, Grand Island**
- 16-19 **State 4-H Horse Show, Fonner Park, Grand Island**
- 17 **Guardianship Training. . . . . 5:30-8:30 p.m.**
- 20 **County Fair 4-H Presentations Contest. . . . . 1:30 p.m.**
- 25 **County Fair 4-H Style Revue Judging, Lancaster Event Center - Pavilion 3, Exhibit Hall. . . . . 8 a.m.**
- 29 **County Fair 4-H Horse Show Pre-Fair Briefing, Lancaster Event Center 4-H Office**
- 30 **Entry day for County Fair Static Exhibits, Lancaster Event Center - Lincoln Room . . . . . 4-8 p.m.**

## Correction

There was an error in THE NEBLINE June 2007 feature story. Using 2005 estimates for Lincoln and other incorporated towns and villages and the 2005 estimate of the total population of Lancaster County results in a rural population estimate of 18,500 persons, not 33,000 as reported in the story.

## Recipe to Reality Seminar, Aug. 10

University of Nebraska Food Processing Center will present a seminar, "From Recipe to Reality," on Friday, Aug. 10 in Lincoln. The workshop is specifically designed to provide entrepreneurs with an understanding of key issues they will need to consider when starting a food business, including market research, packaging, pricing, legal and business issues. Pre-registration is required and space is limited. Registration deadline is July 27. To request additional information, go to [www.fpc.unl.edu](http://www.fpc.unl.edu) or call 472-2819.

## Nebraska Statewide Arboretum Photo Contest

Capture the beauty of Nebraska through the Nebraska Statewide Arboretum! Twelve images that best display the theme, "A Year in the Garden," will be compiled into a calendar and may appear in other NSA publications and displays. Each winner will receive five copies of the calendar and a tree seedling from NSA. Rules and entry forms can also be found online at <http://arboretum.unl.edu>. For more information contact NSA at 472-2971. Entries must be postmarked by Sept. 14.

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# EXTENSION



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

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