

## EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

### SEPTEMBER

- 21 Composting Workshop, *Calvert Rec. Center, 4500 Stockwell* . . . . . 6:30 p.m.
- 21-26 AkSarBen 4-H Livestock Exposition, *Qwest Center, Omaha*
- 22 "Healthy One Dish Dinners for 1, 2, 4 or More" class, *BryanLGH Medical Center East, Plaza Conference Center* . . . . . 7-8:30 p.m.
- 23 "Fair's Over, Now What?" 4-H Parent & Leader Training . 9:30 a.m. & 7 p.m.
- 21 Composting Workshop, *Easterday Rec. Center, 6130 Adams* . . . . . 6:30 p.m.
- 25 Acreage Insights: Rural Living Clinics — "Windbreak Design & Maintenance" . . . . . 9-11 a.m.
- 27 Family & Community Education (FCE) Council Meeting . . . . . 12:45 p.m.
- 28 "Aging Friendly Communities" FCE and community leader training lesson . . . . . 1 p.m.
- 28 Composting Workshop, *Irving Rec. Center, 2010 Van Dorn* . . . . . 6:30 p.m.
- 28 4-H Horse Awards Ceremony . . . . . 7 p.m.

### OCTOBER

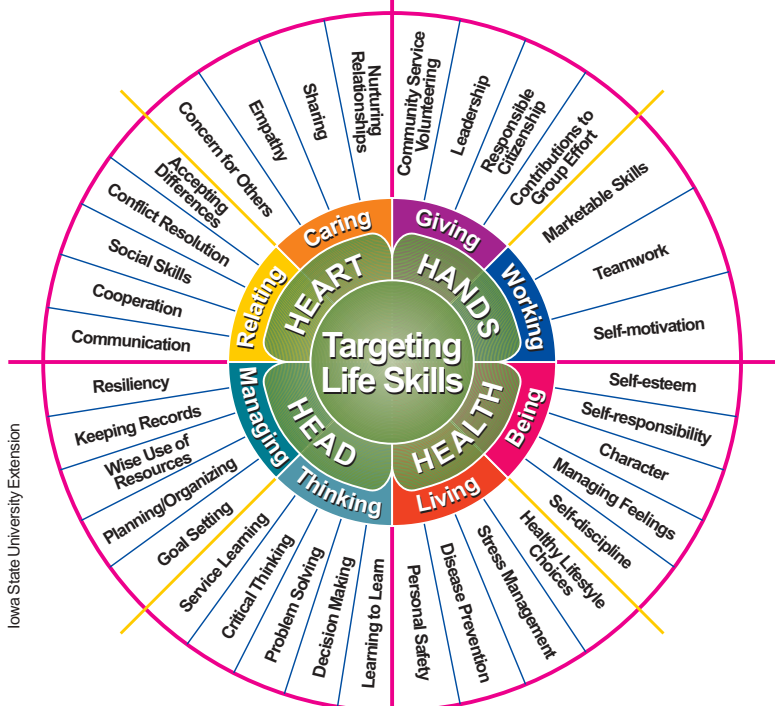
- 2 Nebraska Wild Fruit and Nut Jam, *University of Nebraska Kimmel Education and Research Center in Nebraska City* . . . . 10 a.m.-5 p.m.
- 5 4-H Council Meeting . . . . . 7 p.m.
- 3-9 National 4-H Week
- 8 Extension Board Meeting . . . . . 8 a.m.
- 9 Nebraska School Aged Care Alliance Conference . . . . . 8:30 a.m.-3:30 p.m.
- 10 Dine Out for 4-H/CWF, *Don & Millie's, 5200 S. 56th Street* . . . 11 a.m.-4 p.m.
- 10 4-H Teen Council Meeting . . . . . 3 p.m.
- 12 4-H Shooting Sports Reorganizational Meeting . . . . . 7 p.m.
- 16 Composting Demonstration, *City Yard Waster Composting Demonstration Site, 50th & Colby* . . . . . 8:30 a.m.
- 18 Family & Community Education (FCE) Council Achievement Night . . 6:30 p.m.
- 23 Acreage Insights: Rural Living Clinics — "Grapes" . . . . . 9-11 a.m.
- 26 "Cooking Tools for Guys and Gals", *Southeast Community College Continuing Education Center, 301 S. 68th Street Place* . . 6:30-8 p.m.
- 31 Deadline for 4-H Scholarships and Award Nominations

### JOIN 4-H

continued from page 1

School Enrichment programs in their classrooms. If you have participated in any of the following projects at school, you have

participated in 4-H: Embryology, Garbology, Vermi-composting, Blue Sky Below My Feet, 4-H Water Riches, earth wellness festival, Ag Awareness Festival, Nutrition Education Program (NEP) programs.



4-H develops life skills. This model, "Targeting Life Skills," identifies and divides skills on the basis of the four H's from the 4-H Clover.

### School Aged Care Alliance Conference Oct. 9

The sixth annual Nebraska School Aged Care Alliance (NeSACA) Conference will be held Oct. 9, 8:30 a.m. to 3:30 p.m. at the Lancaster Extension Education Center. NeSACA is a professional support network promoting programs for children and youth in their out-of-school time.

This year's conference is entitled "Champions for Children" and will feature presentations on working with special needs children, making your work day fun, managing stress and much more. Fee is \$40 and includes a one year NeSACA membership and a variety of helpful resources. To register, please contact Margaret Stander at 441-7949 or Marvie Sullivan at 471-9274. (LB)

## The NEBLINE



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All programs and events listed in this newsletter will be held (unless noted otherwise) at:  
**Lancaster Extension Education Center**  
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## 2004 Make It Yourself with Wool Contest

The object of the contest is to promote the beauty and versatility of wool fabric and yarn. To encourage personal creations in sewing, knitting, crocheting, spinning and weaving of wool fabric, yarn and to recognize creative skills.

In January 2004 at the National Contest in Sacramento, CA, Nebraska walked away with two winners. Laura Kusek of Albion was the National Junior winner with 30 contestants in her division and Andrea Hammon of Spencer was the Butterick/

Vogue Patterns winner with 60 contestants in her division.

Again this year, we are promoting the category of "Made for Others" at the district and state levels. The ages are as follows:

- Preteen, 12 and under
- Junior, 13-16
- Senior, 17-24
- Adult, 25 and over

You may enter any district contest. Dates, location and directors are as follows:

**District I, Oct. 16 in Scottsbluff.** Contact: Rosalene Tollman, (308) 665-2415 or Doris Rush, (308) 635-0156

**District II, Oct. 9 in Holdrege.** Contact: Sandy Erickson, (308) 263-4721 or Terri Uden, (308) 784-2455

**District III, Nov. 6 in Lincoln.** Contact: Pam Schlickbernd, 372-3658 or Lara Grundman, 264-4825

For further information, contact the Nebraska State Director, Alice Doane, 17705 Bluff Road, Waverly, NE 68462; (402) 786-3555. Lancaster County Extension has information and entry forms.