

EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

OCTOBER

- 23 Acreage Insights: Rural Living Clinics — "Grapes" 9–11 a.m.
- 26 "Cooking Tools for Guys and Gals", *Southeast Community College Continuing Education Center, 301 S. 68th Street Place* 6:30–8 p.m.
- 31 Deadline for 4-H Scholarships and Award Nominations

NOVEMBER

- 6 4-H Fall Rabbit Clinic & Show, *Lancaster Event Center* 8 a.m.
- 12 Extension Board Meeting 8 a.m.
- 14 4-H Teen Council Meeting 3 p.m.
- 15 Dine Out for 4-H/CWF, *Dairy Queen, 1447 N. 27th St.* 4–8 p.m.
- 23 4-H Council Meeting 7 p.m.
- 30 "What's a Parent to Do" Satellite Conference 5:30–8:30 p.m.

DECEMBER

- 1 Deadline for Holiday Gifts for LPS Headstart Program to Extension Office
- 4–5 4-H Shooting Sports Leader Certification, *State 4-H Camp near Halsey*
- 7 "What's a Parent to Do" Satellite Conference 5:30–8:30 p.m.
- 7 4-H Council Meeting 7 p.m.
- 10 Extension Board Meeting 8 a.m.
- 12 4-H Teen Council Meeting 3 p.m.

UNL 2004–05 Red Letter Days

University of Nebraska-Lincoln's open house program is offered to high school seniors and their families. At Red Letter Day, you will have the opportunity to pick from several group presentations: choosing a major, scholarships, learning communities, financial aid and many more. You'll also have a chance to attend academic presentations, meet with faculty from your academic area of interest and interact with current students. For more information and to

register, call 472-2023 or go to www.admissions.unl.edu. Below are dates UNL colleges will host Red Letter Days.

Agriculture & Natural Resources: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Architecture: Nov. 15

Arts & Sciences: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Business: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Criminal Justice: Dec. 3, Jan. 28, Feb. 21

Education & Human Sciences: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Engineering: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

General Studies: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Interior Design: Nov. 15

Journalism & Mass Communication: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Nursing: Nov. 12, Nov. 15, Dec. 3, Jan. 28, Feb. 21

Textiles, Clothing & Design: Nov. 12

America Recycles Day Nov. 15

Do the right thing...and recycle! Lincoln provides drop-off centers to make recycling easier. Recycling helps the environment and saves landfill space.

The City of Lincoln Recycling office locally sponsors the America Recycles Day contest, which offers the following prizes:

Adult prizes

- 2005 Ford Escape hybrid (national drawing)
- One year of curbside recycling (courtesy of Recycling Enterprises)

Youth prizes

- Trek 4300 24-speed bicycle (national drawing)
- \$100 gift certificate to Best Buy (courtesy of Von Busch & Sons Refuse)
- \$75 gift certificate to Wal-Mart (courtesy of Wal-Mart)

You are asked make a commitment to yourself to step up your recycling efforts over the next year in some way, large or small.

To enter, dropoff a pledge card (below) at any of the following locations through Nov. 15:

- any Russ's Market store
- any Wal-Mart location
- Leon's Food Mart, *32nd & South*
- A & J Recycling, *3400 N. 22nd St.*
- A-Can Recycling, *3244 S. 10th St.*
- Mid City Recycling, *4900 Vine St.*
- Lancaster County Extension, *444 Cherrycreek Road*

To find out how easy it is to do the right thing, call the City of Lincoln Recycling Hotline at 441-8215 or go to www.ci.lincoln.ne.us/city/pworks/waste/sldwaste/recycle.

Pledge To Be A Recycler And You Could Be A Winner.

I pledge to renew my commitment to recycling in the coming year by:

- Buying more recycled content products
- Increasing my recycling efforts at home, school and work
- Participating in some other recycling-related effort _____



AMERICA RECYCLES 2004

It All Comes Back To You.

Please enter me in the random drawing to be held on or about December 15, 2004.

No purchase necessary. Your name and address will be kept confidential and you will not be contacted unless you are a winner. Entries must be received by November 19, 2004. For a complete set of rules, visit the America Recycles website, www.americarecyclesday.org. One entry per person.

Name _____

Organization or School _____

Address _____

City _____ State _____ Zip _____ County _____

Daytime Phone _____ Check here if you are under the age of 18
(This information will not be sold or transferred.)



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The NEBLINE



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All programs and events listed in this newsletter will be held (unless noted otherwise) at:
Lancaster Extension Education Center
444 Cherrycreek Rd. (event rooms posted), Lincoln
Lobby Phone: 441-7170



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