

May

## Lisa Burham

Lancaster County 4-H is proud to announce Lisa Burham as winner of May's "Heart of 4-H Award" in recognition of outstanding volunteer service.

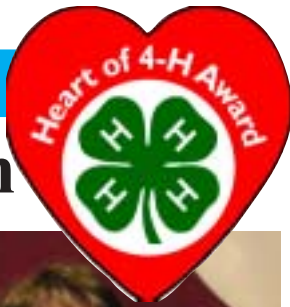
Lisa has been a project leader for four years with the Star City Kids 4-H Club (the largest club in Lancaster County with 67 members). She teaches photography and wildlife conservation projects, and has helped junior leaders teach woodworking and small engines. Currently she is team teaching a geography class with five other volunteers in the club.

Marie Spomer nominated Lisa, saying "Mrs. Burham is a wonderful teacher. She is always finding some hands-on project to make the project fun."

Lisa says, "I like being a 4-H volunteer because 4-H has been such a great learning experience for me and for my family and it has allowed us to make amazing new friendships. One of my favorite experiences was having the opportunity to help prepare a group of some of the best teens around for the music contest. They worked so hard, putting in long hours, and went on to win purple ribbons at the state contest. What a neat bunch of kids!"

She lives in Roca with husband Mark and four sons (all four are members of Star City Kids). When she was younger, Lisa was a member of the Eager Hands 4-H club in Sidney.

Congratulations to Lisa!



## Photography Workshop April 29

This introductory workshop will concentrate on the basics of photography and exhibiting photographs at the fair. It will be held Thursday, April 29, 6:30 p.m. at the Lancaster Extension Education Center. Bring your camera and film. See you there!

## "How to Exhibit at the County Fair" Leader Training May 11

New leaders, experienced leaders, 4-H members and parents are invited to this leader training on Tuesday, May 11, 9:30 a.m. and 7 p.m. at the Lancaster Extension Education Center. Come and receive information on how to fill out the new entry tags, the in's and out's of interview judging, Life Challenge information, the new Presentations Contest and other valuable county fair information.

## Teen Opinions Wanted!

Join the new Nebraska 4-H E-team, a broad group of 4-H teens across the state who will communicate via e-mail to provide valuable input on various topics and issues related to the 4-H program. To join, call Tracy at 441-7180.

## UNL Livestock Judging &amp; Evaluation Camp June 9-11

Do you wish to enhance your livestock evaluation and selections skills? Do you wish to become better with oral reasons? Do you wish to become more competitive in your 4-H or FFA Livestock Judging Contest? If you answered yes to any of these questions, this camp is for you! Become more confident with livestock judging by attending this three day, hands-on camp June 9-11. If you are interested, contact Deanna for a registration form. The camp will be held in the Animal Science building on UNL's East Campus and the cost of the camp is \$150. Registration is limited to the first 60, so call today! (DK)

## Need Help with Club Horticulture Projects?

Roberta Sandhorst, Master Gardener in-training, would like to help clubs out with their horticulture projects. If your club is planning to start any of the projects listed under the Horticulture area, Roberta is available to help you plan your project and work with your club. Please contact her at 475-9096 or [rsandhorst@yahoo.com](mailto:rsandhorst@yahoo.com).

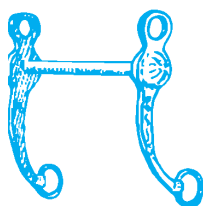
## 4-H Night at the Saltdogs June 18

This year, 4-H night at Lincoln Saltdogs Baseball will be Friday, June 18 at Haymarket Park. 4-H'ers should meet at 6 p.m. on the promenade north of the main gate to march around the field prior to the game. Tickets are \$5 per person for general admission/grass berm seating. Lancaster County 4-H will be selling Saltdogs tickets for the game to 4-H'ers, families & friends May 3-June 15. To buy your tickets, stop by the extension office.



## Life Challenge Event June 28-29

The 2004 Life Challenge event for the senior division, youth 12 and over, will be Monday, June 28 and Tuesday, June 29 in Lincoln on East Campus of UNL. Participants will compete as a team in one of the five possible challenge areas and individually in placing classes. A separate junior division contest for youth 11 and under will be held **Thursday, July 8, 1:30 p.m.** at the Lancaster Extension Education Center. If you are interested in participating in either contest, please contact Tracy at 441-7180 by May 14. (TK)



## HORSE BITS

## Pre-Districts May 22

The pre-district horse show will be held on Saturday, May 22 at the Capital City Arena. Rich and Katie Fortner have graciously agreed to judge and will also do a mini clinic on showmanship during the lunch break. There will be two age divisions, 11-14 and 15-18. Eleven year olds have been included this year so they will have a chance to see what it will be like for them next year! The show will start at 9 a.m. and should be over around 2 p.m. For the showbill and more information check the web at [lancaster.unl.edu/4h/news.htm](http://lancaster.unl.edu/4h/news.htm) or call Marty at 441-7180. (MC)

## New Series of Horse Shows

Salt Creek Wranglers will host a 4-H Silver Dollar Series this summer at the Wranglers Grounds, 4300 S Coddington Ave., Lincoln. This is a super exciting series of 5 shows. Show dates are May 16, June 12, July 25 and August 29. Each show will feature special events.

All judges are certified 4-H judges. This will give 4-H riders the opportunity to go to a warm-up show before the major shows, districts, state, county fair and Ak-sar-ben.

4-H attire, armband and tack required. The registration fee is \$3 per class or \$20 for all day. No pre-entry required. All counties are welcome.

Showbills can be found at [lancaster.unl.edu/4h/news.htm](http://lancaster.unl.edu/4h/news.htm) under

Lancaster County 4-H Horse News or picked up at the extension office.

Questions, call Marty at 441-7180 or Coleen at 477-4697. (MC)



Katy Cockerill's "untitled" collage done in pencil won the Grand Champion Award in the first ever State 4-H Horse Art Contest held as part of the 4-H Stampede.

## Lancaster 4-H'ers Place Well at Stampede State Horse Contests

The 2004 4-H Stampede was held in conjunction with the Nebraska Horse Expo at the Lancaster Event Center on Saturday, March 13. The 4-H State Horse Contests held were public speaking, demonstrations (both individual and team), horse bowl and the new art contest. Lancaster results are as follows:

**Speech** — Jr. Division: Gabby Warner, red

**Demonstrations** — Individual Jr. Division: Gabby Warner, red

**Art** — Katy Cockerill, Grand Champion purple; Francis Anderson, purple

**Horse Bowl** — Lancaster Team I (Allison Weber, Robyn Shannon and Amy Gerdes) red; Lancaster Team II (Andrea McCain, Will Scheideler, Gabby Warner, Elise Edgar), red; Lancaster Team III (Emily Thornton, Lindsay Kerns, Melissa Raisch, Katy Cockerill and Francis Anderson) purple; Katy Cockerill 5th high individual overall

Congratulations to all and thank you for doing such a super job of representing Lancaster County!

## Tack &amp; Post

(for your refrigerator)

Following are upcoming 4-H horse deadlines, shows and events. More information, showbills and forms can be found online at [lancaster.unl.edu/4h/news.htm](http://lancaster.unl.edu/4h/news.htm) under Lancaster County 4-H Horse News.

May 14 — **Deadline for District/State horse show** entries, IDs, level tests

May 16 — **Wranglers 4-H Silver Dollar Series #2**, 8 a.m. registration, 8:45 a.m. Cowboy Church, 9 a.m. show

May 22 — **Pre-District Horse Show**, Capitol City Arena— 9 a.m.

May 26 — **Pitzer Ranch Horse Judging Clinic**, registration 8:30 a.m., contact Steve Niemeyer at (308) 346-4200

May 28 — **Deadline for State Horse Judging and Hippology** entries and entry fees

May 29 — **EquiRiders 4-H Club Horse Show**, Capital City Arena, 8 a.m. registration

June 1 — **Deadline for County Fair Horse IDs**, forms must be picked up at extension office

June 6 — **4-H Horse Show**, Indoor Arena, Wahoo, 9 a.m.

June 14-17 — **District Horse Shows East** (Fairbury, Elkhorn, Oakland, Albion)

June 21-24 — **District Horse Shows West** (O'Neill, Hemmingford, Grant, Broken Bow)

June 26 — **Eastern NE Horse Judging Clinic**, 8:30 a.m. registration contact: Monte Stauffer at (402) 444-7804

July 9 — **Deadline for All County Fair Animal Entries**

July 11-15 — **State Horse Show**, Fonner Park, Grand Island