

## EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

### MARCH

- 22 FCE Council Meeting, *Green Gateau, 330 S. 10th St.* . . . . . 12:45 p.m.
- 22-23 Beginning Beekeeping Workshop . . . . . 6:30-9:30 p.m.
- 23 FCE & Community Leader Training Lesson — Food: Choice or Chance . . . 1 p.m.
- 31 Spring Turkey Hunting Workshop . . . . . 6:30-9:30 p.m.

### APRIL

- 2-3 4-H State Leader's Forum, *Eastern NE 4-H Center, Gretna*
- 6 4-H Council Meeting, . . . . . 7 p.m.
- 6 4-H Citizen Washington Focus (CWF) Etiquette Banquet . . . . . 7 p.m.
- 9 Extension Board Meeting . . . . . 8 a.m.
- 11 Dine Out for 4-H/CWF, *Don & Millie's, 5200 S. 56th Street* . . . 11 a.m.-4 p.m.
- 13 4-H Leader Training . . . . . 9:30 a.m. & 7 p.m.
- 13 Composting Workshop, *Air Park Recreation Ctr, 3720 NW 46 St.* . . 6:30 p.m.
- 17 Child Care Conference: A Fun Day at the "Zoo" . . . . . 8 a.m.-4 p.m.
- 17 Kiwanis Karnival, *Lancaster Event Center* . . . . . 7 p.m.
- 18 4-H Teen Council Meeting . . . . . 3 p.m.
- 19 4-H Officer Training (Everyone Welcome) . . . . . 6:30 p.m.
- 20 Dine Out for 4-H/CWF, *Runza, 80th & Holdredge* . . . . . 5-8 p.m.
- 20 Composting Workshop, *Belmont Recreation Ctr, 1234 Judson St.* . . 6:30 p.m.
- 22 Composting Workshop, *Calvert Recreation Ctr, 4500 Stockwell St.* . 6:30 p.m.
- 23-24 4-H State Leader's Forum, *NE State 4-H Camp, Halsey*
- 24 Acreage Insights: Rural Living Clinics — "Septic Systems & Waste Water Treatment" . . . . . 9-11 a.m.
- 24 4-H Chess Tournament (in conjunction with the NSCA Class/Amateur (CLAM) Tournament, *Southeast Community College* . . . . . 8:30 a.m.
- 27 Composting Workshop, *Easterday Recreation Ctr, 6130 Adams St.* . 6:30 p.m.
- 29 4-H Photography Workshop . . . . . 6:30 p.m.
- 29 Composting Workshop, *Irving Recreation Ctr, 2010 Van Dorn St.* . . 6:30 p.m.

#### Kiwanis Karnival April 17

Karnival time is here! The Kiwanis Karnival is a free family event sponsored by Lincoln Center Kiwanis. It is scheduled for Saturday, April 17, 7-9 p.m. at the Lancaster Event Center, 84th & Havelock, in the Exhibit Hall. There will be bingo for the adults and treats for all. Plan now to attend this fun, family activity.

4-H clubs or families are needed to provide carnival-type game booths for the evening. Each booth will have an area 4' x 6' to use. Prizes are provided. If your club or family would like to provide a booth, call the extension office to register by April 2.

For more information, call Lorene at 441-7180. (LB)

#### Dine Out for 4-H's CWF at Runza's on April 20

Runza's at 80th and Holdredge is hosting a Dine Out for 4-H's Citizen Washington Focus (CWF) group on Tuesday, April 20 from 5-8 p.m. 15 percent of all sales will go to CWF to help pay for their 2005 trip to Washington D.C. You and your family can support CWF by dining out at Runza's during this time! Need not specify you are eating for CWF.

Note: Don & Millie's at 5200 S. 56th Street still hosts Dine Out for 4-H's CWF on the second Sunday of each month, 11 a.m. to 4 p.m. When people indicate they are eating for 4-H, Don & Millie's donates 20% of the profits of those meals.

#### Radon in New Construction Seminar April 26

"Radon Resistant New Construction" will be the topic of a seminar Monday, April 26, 1-5 p.m. This course is geared towards builders, architects, prospective home buyers and anyone else interested in new home construction. It will cover techniques to reduce the potential for elevated radon levels, costs, and other general radon information. Bruce Snead will be the instructor. He has had years of experience in the building trade as well as in radon.

This course is provided by the Nebraska Health and Human Services System. To register for the free course call Sara at 471-8320. (LB)

## The NEBLINE



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All programs and events listed in this newsletter will be held (unless noted otherwise) at:  
**Lancaster Extension Education Center**  
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### Child Care— A Fun Day at the "Zoo"

A conference for those  
who provide child care.

**Saturday, April 17, 8 a.m. to 4 p.m.**  
Lancaster Extension Education Center

Featured speaker will be Ron Willis, Mental Health  
Consultant - Green Porch Swing Productions

For a conference flyer call extension at  
441-7180 or Family Service at 441-7949.

Cost is \$10. Preregistration is due April 9.  
In-service hours will be given for this conference.

### Nominate Your Favorite 4-H Volunteer!

A "Heart of 4-H Award" is awarded to a Lancaster County 4-H volunteer each month! Nominate your favorite 4-H volunteer or leader by submitting the following form (also available online at [lancaster.unl.edu/4h](http://lancaster.unl.edu/4h)). Nominations of co-volunteers accepted.



I, \_\_\_\_\_, nominate \_\_\_\_\_

for a "Heart of 4-H Award" because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I can be reached at (phone) \_\_\_\_\_ or (e-mail) \_\_\_\_\_

Mail to: UNL Lancaster County Extension, 444 Cherrycreek Rd, Ste. A, Lincoln, NE 68528.



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