



4-H & Youth

LANCASTER COUNTY FAIR NEWS

2003

LANCASTER COUNTY FAIR

Discover the Fun!

JULY 30–AUGUST 3

How to Exhibit at the County Fair

New leaders, experienced leaders, 4-H members and parents are invited to a leader training on **Monday, May 19**, 9:30 a.m. and 7 p.m. at the Lancaster Extension Education Center. *Note this date change.* Come and receive information on static exhibits, tips for home environment projects, contest information, new project information, the in's and out's of interview judging and other valuable county fair facts. Call 441-7180 by **May 16** to RSVP. (TK)

Livestock Affidavits

Reminder-All livestock affidavits are due into the extension office by 4:30, **June 15**. (DK)

Quality Assurance Training

If you need to get certified in quality assurance, please plan on attending the Quality Assurance workshop on **Thursday, June 5**, 7 p.m. at the Lancaster County Extension Education Center, 444 Cherrycreek Rd. This is a requirement to show livestock in our county! If you have any questions, please call Deanna at 441-7180. (DK)

Lamb Tagging

If you need your market or breeding lambs tagged, call Deanna to set up an appointment. All lambs need to be tagged and identified no later than **June 15**. (DK)

Pre-District Horse Show June 7

A free Lancaster County Pre-District Horse Show will be held **Saturday, June 7**, 9 a.m. at the Capital City Horse and Pony Club, 14500 N. 14 St., Lincoln. The show will run in district format. 4-H'ers of all ages are welcome to participate.

Classes are: English Pleasure, English Horsemanship, Western Pleasure, Western Pleasure (Ponies), Western Horsemanship, Reining, Pole Bending and Barrels.

Rain Date is Saturday, June 14 at the Lancaster Event Center, 84th & Havelock, Lincoln. For more information, please call Ellen at 441-7180 or Joyce at 486-0335.



MAY

Sara Morton

Lancaster County 4-H and 4-H Council are proud to announce Sara Morton as the winner of the May "Heart of 4-H Award" in recognition of outstanding volunteer service.

Sara has been the organizational leader of the Rabbits "R" Us 4-H club for four years — leading monthly meetings, volunteering at the County Fair and helping organize the yearly Rabbit Clinics and Spring Show. Prior to being the leader, she was involved in the club for four years. Sara is also involved with the Wee Amigos 4-H club. Her children, Zach, age 16, and



see HEART OF 4-H on page 11

Discover 4-H Theme Night at Saltdogs June 20

DISCOVER # DISCOVER 4-H YOU



Wear your 4-H garb!

Lancaster 4-H Council is sponsoring **Discover 4-H theme night** at the **Lincoln Saltdogs Baseball** home game against Kansas City on **Friday, June 20**. Game starts at 7:05 p.m.

Haymarket Park

(located near 6th & Charleston streets)

4-H'ERS SHOULD GATHER AT 6 P.M. on the promenade north of the main gate

There will be many 4-H fun activities, including:

- 4-H'ers will parade onto the field prior to the game
- Free "Discover 4-H, Discover You" temporary tattoos
- Lancaster County 4-H'er Grace Farley will sing the National Anthem
- Members of the Wittstruck family, a three-generation 4-H family, will throw the first pitch
- Winners of the 2003 Lancaster County Public Service Announcement (PSA) Contest — Alyssa Fiala, Sean Badeer, and Terra Thomson — will give public address announcements

Tickets for 4-H'ers on Sale Now Through June 13

Lancaster County 4-H will be selling June 20th Saltdogs tickets to 4-H'ers, families & friends through June 13. **To buy your tickets, stop by the UNL Lancaster County Extension office, 444 Cherrycreek Road, Suite A, Lincoln.**

Tickets are \$4 per person for general admission/grass berm seating.

After June 13, tickets are available from the Saltdogs ticket office or at the gates.

Tickets will be available at the gate, but Saltdogs encourages 4-H'ers to buy their tickets ahead of time through Lancaster County 4-H in case the game gets sold out.

Wanted — 4-H Livestock Judgers

Are you interested in becoming a member of the Lancaster County livestock judging team? If so, please call Deanna at 441-7180 by **June 1**. Once we have some teams formed, we will schedule some learning workshops and attend area judging contest. (DK)

FCS Judging Contest Replaced with Life Challenge Event

The former Family & Consumer Science (FCS) Judging Contest is changing its format. This year it will be called Life Challenge.

The senior division is for youth 12 and over. This Life Challenge event will occur on **Monday, June 30 and Tuesday, July 1** in Lincoln on East Campus of UNL. Participants will compete as a team in one of the five possible challenge areas and individually in placing classes. Topics for the senior division challenges include Foodworks, You're the Chef, Shopping in Style, Design Decisions and Business Sense. Workshops of interest will be held throughout the 2-day event not as a part of the competition, but for educational enjoyment. Small entry fee is required. Ribbons will awarded.

A separate junior division contest for youth 11 and under will be held **Thursday, July 10**, 1 p.m. at the Lancaster Extension Education Center. It will consist of a written test as well as an oral question given to a judge. Topics for the junior division include Health A - Discovering Myself, The Sitter,

Attention Shoppers and Six Easy Bites. Youth will receive ribbons and a fair premium.

If you are interested in participating in either contest, please contact Tracy by June 1 for more information. (TK)

Premier Animal Science Events (PASE) Coming Soon

The Premier Animal Science Events will take place **Monday, June 30 and Tuesday, July 1**, in the Animal Science facilities on East Campus of the University of Nebraska-Lincoln. This is open to any 4-H'er wanting to learn about animals, meat selection or careers in agriculture.

During this event you will have the opportunity to participate in one or more contests or workshops. Activities are as follows: livestock judging, livestock quiz bowl, meats for consumers judging, dairy cattle judging, poultry judging, chicken and turkey BBQ contests and the tractor driving contest.

For more information, go to the Animal Science Web site at 4h.unl.edu/animalsci/#judging or call Deanna at 441-7180.

Two Sewing Seminars Scheduled

Hancock Fabrics, 6800 P St., Lincoln, will present demonstrations on zippers, pillows, grading seams, buttons and more on **Sunday, May 18**, from 3-4 p.m. These presentations are designed to help 4-H'ers in Sewing For Fun and Clothing Level 1 and 2. You'll be amazed how these ideas can really improve your projects. There is no fee, but call 464-3935 by **May 14** to pre-register.

The second presentation will be **Sunday, June 1**, 3-4 p.m. The project Decorate Your Duds will be presented. Learn about painting, machine embroidery, applique, beading and lots more. Bring sources and/or ideas! There is no fee, but call 464-3935 by **May 28** to pre-register.

Lancaster 4-H'ers Win Medals at District Speech Contest

More than 286 entries from 37 counties represented their county 4-H program at the recent Southeast District 4-H Speech Contest held at the University of Nebraska-Lincoln on April 12.

Congratulation to the Lancaster County 4-H'ers who were among the medal winners!

In the Senior Public Speaking Division, Connie Lemke with her speech "Is It Over?" was one of the top

seven speakers and will advance onto the State 4-H Speech Contest held in August to compete for scholarships.

Intermediate Public Speaking Division winners included Sean Badeer with his speech entitled "I Love a Good Rodeo!"

Junior Public Speaking winners included Preston Badeer with his speech "DOS Dummy Proof."

Senior Public Service Announcement winners included Alyssa Fiala with "Lights,

Camera, Action!" (Karen Clinch received special recognition with "4-H Shopping in Style").

Intermediate Public Service Announcement Division winners included Sean Badeer with "4-H Warning."

Junior Public Service Announcement winners included Terra Thomson with "Buggy About 4-H," Ryan Keys with "4-H Camps" and Hannah Spencer "Step Right Up to 4-H."