

## 4-H & Youth

### Kiwanis Karnival

Karnival time is here! The Kiwanis Karnival is a free family event sponsored by Lincoln Center Kiwanis. It is scheduled for Saturday, April 5, 7-9 p.m. at the Lancaster Event Center, 84th & Havelock, in the Exhibit Hall. All 4-H families are invited to attend this fun and free activity.

4-H clubs or families are needed to provide carnival-type game booths for the evening.

Each booth will have an area 4' x 6' to use. Prizes are provided. If your club or family would like to provide a booth, call the extension office to register by March 28.

There will be bingo for the adults and treats for all. Plan now to attend this fun, family activity. For more information, call Lorene at 441-7180. (LB)

### Recycle Ink Jet Cartridges and Help 4-H CWF

The Lancaster County Citizenship Washington Focus (CWF) group is collecting computer printer ink jet cartridges as part of a "Children Helping Children" recycling program. CWF will receive \$3 per cartridge and the empty cartridges are diverted from the landfill.

Help CWF and the environment by saving all ink jet cartridges from home and work. Empty cartridges can be dropped off at the extension office or the Lancaster Event Center. Your help is greatly appreciated! (DK)

### Southeast District 4-H Youth Council Accepting Nominations

The Southeast District 4-H Youth Council is accepting nominations through April 1st. The Council membership is noncompetitive and open to anyone who is 14 years or older in the Southeast District.

The Southeast District 4-H Youth Council supports Southeast District 4-H programs such as speech contest, as well as provides counsel on 4-H issues. The Council meets on a quarterly basis on a Saturday or Sunday afternoon.

For more information or to submit nominations, please contact Janet Fox at 472-9582.

### Bring the 4-H Kick Ash Road Show To Your Club Meeting

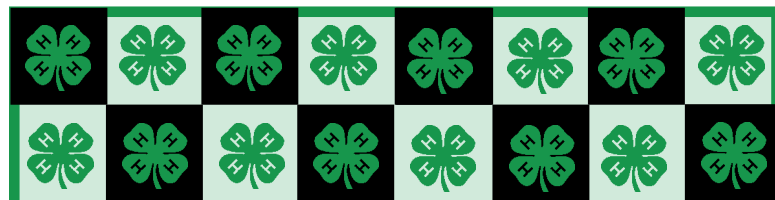
What if you and your 4-H club could take part in a great, creative presentation that would travel to you? What if you could learn something that will improve your future and have fun at the same time? The Nebraska 4-H Kick Ash Road Show will do just that! 4-H clubs can request the 4-H Kick Ash Road Show to come and visit their club meeting to discuss the effects of tobacco use. Clubs are encouraged to invite non-members to attend the Kick Ash Road Show.

Clubs will also be shown how to effectively influence local-level public policy and develop anti-tobacco Action Plans that can be implemented in their communities. Participating clubs will have the opportunity to seek a mini-grant of \$300 to implement their Kick Ash Action Plan.

Road Show dates are March through June 6. If you are interested in having the Kick Ash Road Show come to your meeting, call Kirsten King, 4-H Project Coordinator for Nebraska Kicks Ash Campaign, at 472-2805 or e-mail [kking2@unlserve.unl.edu](mailto:kking2@unlserve.unl.edu).

### Horse Leader Training Information

The 4-H Horse Club Leader Training was held Feb. 10 at the Lancaster Event Center. If no one was available to represent your club at the training, please call Ellen at 441-7180 and set up a time to pick up the information that was presented. (EK)



## 4-H Chess Tournament

Saturday, May 3

Lancaster Extension Education Center  
444 Cherrycreek Road, Lincoln

8:30-9:30 a.m.	On-site registration*
9:00-9:30 a.m.	Check in
9:45 a.m.	Opening announcements
10:00 a.m.	1st round
11:30 a.m.	2nd round
12:30 p.m.	Lunch
1:30 p.m.	3rd round
3:00 p.m.	4th round
4:15 p.m.	Awards

\*A \$1 late registration fee will be added on May 3

The Lancaster County Checkmates 4-H chess club invites all Nebraska 4-H'ers to a chess tournament! The Checkmates Tournament is also open to 4-H friends age 18 and under. It is nonrated, so no United States Chess Federation membership is required.

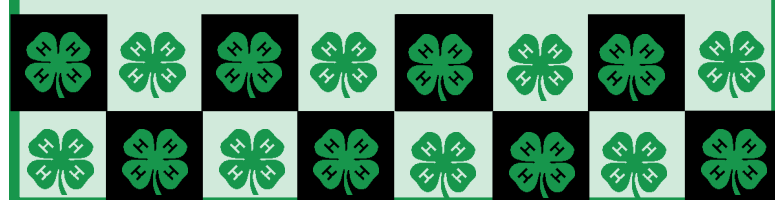
This is a four-round, Swiss system chess tournament. Players who notate their games will be eligible for special drawings.

#### Registration Information

Due to limited space, preregistration is encouraged. Preregistration deadline is April 25. Entry fees: 4-H members: \$2/Non-4-H members: \$3. Payment should be made at time of check in. On-site registration will depend upon availability of space. On-site entry fees for those not preregistered: 4-H members: \$3/Non-4-H members: \$4.

For more information, contact James Walla, Checkmates leader, at 476-2094 or e-mail [jgwbohemian@yahoo.com](mailto:jgwbohemian@yahoo.com).

Registration form and rules are available at the extension office or online [lancaster.unl.edu/4-H](http://lancaster.unl.edu/4-H).



## Dine Out for CWF at Don & Millie's on Second Sunday of Each Month

On the second Sunday of each month, from 11 a.m. to 4 p.m., Don & Millie's will host Dine Out for 4-H Citizen Washington Focus (CWF). When people indicate they are eating for 4-H, Don & Millie's will donate 20 percent of the profits of those meals. Don & Millie's is located at 5200 S. 56th Street, near the Edgewood Shopping Center. You and your family can support CWF by dining out at Don & Millie's during these times and telling them you are eating for 4-H. Mark your calendars with these dates: April 13, May 11, June 8, July 13, Aug 10 and Sep. 14. Thanks to Don & Millie's and to those who "Dine Out for CWF"!

## Upcoming Beef Progress Shows

**UNL Block & Bridle Big Red Beef Show** — Saturday, March 22, 9 a.m., Platte County Fairground, Columbus. Check in: Friday, March 21, 5-9 p.m. or Saturday, 6-7:30 a.m. Contact: Genna Frenzen, (402) 325-7347 or (308) 550-0924.

**York County Cattlemen Beef Progress Show** — Saturday, March 29, 9 a.m., York County Fairgrounds, York. Registration & Weigh In: Friday, March 28, 5-8 p.m. Entry fee: \$20 per head/\$10 for York County residents. Contact Gerald Peterson, (402) 362-5508.

**Burt County Beef Preview** — Saturday, April 5, City Park, Oakland. Entry fee: \$20 per animal if entered by March 29/\$25 per animal after March 29. Contact Chris Fleischman, (402) 456-7457 or Todd Cull, (402) 685-5422.

**Northeast Nebraska Spring Fling Steer & Heifer Show** — Sunday, April 6, 2003 starting at 9:30 a.m. Madison County Fairgrounds, Madison. Check In: April 5, 7-9 p.m. & April 6, 7-8:30 a.m. Entry fee: \$15 per head. Contact Shelly Palmer, (402) 649-0216; Bud Palmer, (402) 750-0859 or Mark or Deb May, (402) 371-4610.

**Blue Valley Beef Revue** — Saturday, April 19, Jefferson County Fair Grounds Fairbury. Entries will be accepted for show until 9 a.m. Contact Robert Strizke, (402) 729-3487 or Mick Hynek, (402) 729-5910. Additional information on Web site: [www.Jefferson.unl.edu](http://www.Jefferson.unl.edu).

**Saline County Beef Classic** — Sunday, May 4, Tuxedo Park, Crete. Check In and Showmanship: May 3. Contact Eric Stehlik, (402) 821-2151 or [estehlik2@unl.edu](mailto:estehlik2@unl.edu). More information to follow.

**Webster County Beef Progress Show** — Saturday, May 17, Webster County Fairgrounds, Bladen. Contact Tim or Gwen Meline, (402) 746-3437. Additional information to follow.

**Wayne Area Chamber of Commerce Annual Steer & Heifer Show** — Saturday, June 14, 1 p.m., Wayne County Fairgrounds, Wayne. Entry times: 8:30-10:30 a.m. day of show. Entry fee: \$15 per head. Contact: William J Claybaugh, (402) 585-4867 or Vicki Meyer (402) 375-2240 or Mark Sorensen, (402) 375-1130.

**Southeast Community College Beef Classic** — Saturday, June 21, 8 a.m., Gage County Fairgrounds, Beatrice. Check in: Friday, June 20, 7-9 p.m. Entry fee: \$15 per head. Contact Michael Tyrrell, (800) 233-5027 ext. 254 or Alan Rumbaugh, (402) 223-3847.