

EXTENSION CALENDAR

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

JUNE

- 13 Extension Board Meeting 8 a.m.
- 15 County Fair 4-H Sheep/Goats/Swine/Breeding Beef/ Bucket Calves/
Dairy Cattle Identifications Due
- 17 4-H Demonstration Workshop 1:30 p.m.
- 17-20 District 4-H Horse Shows — East, *Hemingford, Valentine, McCook, Lexington*
- 20 PAK-10 Livestock Quiz Bowl 1-5 p.m.
- 20 Saltdogs "Discover 4-H, Discover You" Theme Night Baseball Game 7:05 p.m.
- 23-26 District 4-H Horse Shows — West, *Pierce, Beatrice, West Point, Columbus*
- 24-27 4-H Clover College
- 27 Pesticide Container Recycling Collection, *Firth Co-op, Princeton* 9 a.m.-3 p.m.
- 30-1 4-H Life Challenge / Premier Animal Science Events (PASE), *UNL East Campus*

JULY

- 1 4-H Council Meeting 7 p.m.
 - 7 County Fair 4-H Animal Entries Due
 - 7 County Fair 4-H Tablesitting/Bicycle Safety/Demonstration/Style Revue/
Egg Preparation/Turkey Barbecue Contests Registrations Due
 - 8 4-H Citizen Washington Focus (CWF) Meeting 7 p.m.
 - 10 4-H Horticulture/Tree/Grass-Weed Judging Contest 10 a.m.-Noon
 - 10 4-H Rabbit VIPS Committee Meeting, *Lancaster Event Center* 7 p.m.
 - 11 Extension Board Meeting 8 a.m.
 - 11 Pesticide Container Recycling Collection, *Farmers Cooperative, Waverly* . 9 a.m.-3 p.m.
 - 13 Dine Out for 4-H Citizen Washington Focus (CWF),
Don & Millie's, 5200 S. 56th Street 11 a.m.-4 p.m.
 - 13 4-H Teen Council Meeting 3 p.m.
 - 13-17 State 4-H Horse Show, *Fonner Park, Grand Island*
 - 14 Family Community Education (FCE) Sizzling Summer Sampler 6-9 p.m.
 - 18 4-H Demonstration Contest 1 p.m.
 - 23 County Fair 4-H Style Revue Judging, *Lancaster Event Center* 8:30 a.m.
 - 25 Pesticide Container Recycling Collection, *Farmers Cooperative, Bennet* 9 a.m.-3 p.m.
 - 27 County Fair 4-H Horse Show Pre-Fair Briefing, *Event Center* 2 p.m.
 - 28 County Fair Static Exhibit Check In, *Event Center* 4-8 p.m.
 - 29 County Fair Static Exhibits Judging, *Event Center* 8 a.m.-4 p.m.
- July 30-August 3 **LANCASTER COUNTY FAIR**, *Lancaster Event Center*

HURRY

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list of the things you intend to accomplish, setting priorities according to their importance. Do the "must" chores first, when you are fresh. Leave less essential things for later.

5) **Stop running from unhappiness.** If your unhappiness is due to an irreplaceable loss — the death of a loved one or irreversible loss of health — work out your unhappiness with tears and by talking out your feelings with someone else.


6) **Master your ambition.** Become involved in stimulating and noncompetitive activities simply for the joy of doing them. One day every two weeks, walk slower, talk slower, eat slower, take a longer bath. Get to know your family. Get to know your family better. Take long walks or have heart-to-heart talks with all those you love. (LB)

2003 July 30-Aug. 3

LANCASTER COUNTY FAIR

Look for the Lancaster County Fair special insert in the July NEBLINE — your source for a complete schedule of events!

Aug. 23-Sept. 1



In an effort to reduce costs, State Fair entry books will be available only on the Web site at www.statefair.org. No books will be printed or mailed.

If you don't have access to the Internet, contact the extension office at 441-7180 for State Fair information.

The NEBLINE



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All programs and events listed in this newsletter will be held (unless noted otherwise) at:
Lancaster Extension Education Center
444 Cherrycreek Rd. (event rooms posted), Lincoln
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University of Nebraska Cooperative Extension in Lancaster County
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The Nebraska LEAD Program

(LEADERSHIP EDUCATION/ACTION DEVELOPMENT)

Are you a candidate?

The Nebraska LEAD Program is a comprehensive, two-year, statewide, agricultural leadership development program designed to speed up the leadership development process to better prepare the problem solvers, decision makers and spokespersons for both agriculture and the State of Nebraska.

Through monthly, three-day seminars the program promotes awareness, understanding and involvement in leadership positions at all levels. A national and international study/travel seminar is also a part of the program. Up to 30 individuals are annually selected from across Nebraska. The program is sponsored by the Nebraska Agricultural Leadership Council, Inc. in cooperation with the Institute of Agricultural and Natural Resources of University of Nebraska-Lincoln.

Qualifications

- Be a resident of the state of Nebraska for the past three years.
- Be willing to commit the time necessary for full participation.
- Be actively involved in production agriculture or agribusiness.
- Be motivated and open to new ideas and differing points of view.

Application Deadline

Application deadline is June 15, 2003
Applications may be requested by calling (402) 472-6810

See our Web site at www.ianr.unl.edu/lead.



Nebraska LEAD Program
Nebraska Agricultural Leadership Council, Inc.



The Nebraska LEAD Program
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