

The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County



THE NEBLINE is published monthly by:
University of Nebraska Cooperative Extension in Lancaster County

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All programs and events listed in this newsletter will be held (unless noted otherwise) at:
Lancaster Extension Education Center
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Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

JANUARY

- 12 4-H Teen Council Meeting 3–5 p.m.
- 13 4-H Horse VIPs Committee, *Lancaster Event Center* 7 p.m.
- 17–18 4-H 5th and 6th Grade Lock-In 8 p.m.–8 a.m.
- 18 4-H Beef Weigh-In, *Lancaster Event Center* 7:30–10 a.m.
- 25 Private Pesticide Applicator Training 8:30 a.m.
- 27 Family and Community Education (FCE) Council Meeting, *Villa Grille* 12:30 p.m.
- 28 FCE Leader Training Lesson 1 p.m.
- 29 Private Pesticide Applicator Training 8:30 a.m.

FEBRUARY

- 4 4-H Achievement Night, *Morrill Hall, 14th & U Sts.* 6 p.m.
- 9 4-H Teen Council 3 p.m.
- 10 Private Pesticide Applicator Trainings 8:30 a.m., 1:30 p.m., 6:30 p.m.
- 10 4-H Horse Leader Training, *Lancaster Event Center* 7 p.m.,
- 11 4-H Council Meeting 7 p.m.
- 13 4-H Rabbit VIPs Committee Meeting 7 p.m.
- 14 Extension Board Meeting 8 a.m.

Grantsmanship Training Scheduled for May

The Grantsmanship Training Program will again be offered to the Lincoln community May 5–9. The intensive, "hands-on" workshop covers all aspects of researching grants, writing proposals and negotiating with funding sources.

Designed for both novice and advanced grant seekers, the program participants are given follow-up services, including expert grant proposal reviews for a full year following training. To maximize personal attention, the group size for the workshop is limited.

Since 1997, UNL Cooperative Extension in Lancaster County has hosted the Grantsmanship Training Program.



Approximately 100 individuals representing various Lincoln and area agencies have participated to date.

For more information and to

register, as early as possible, contact The Grantsmanship Center directly at (800) 421-9512 or visit online at www.tgci.com. (GB)

High School Students Invited to UNL Animal Science Open House Feb. 8

All High School Students are invited to attend the University of Nebraska-Lincoln's Animal Science Open House. The open house will be held Saturday, Feb. 8, 8:30 a.m.–1 p.m. at UNL east campus in the Animal Science Building. The day will begin with registration from 8:30–9 a.m. followed by talks and hands-on presentations including reproductive physiology, breeding and genetics, meat science and nutrition. You will also be able to ask current students about their college experience. The day will end with closing comments and lunch. If you are interested in attending, please call Rosie Nold at 472-6479. (DK)



NEBLINE FEEDBACK

In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

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Return to:
University of Nebraska Cooperative Extension in Lancaster County
444 Cherrycreek Road, Suite A • Lincoln, Nebraska 68528-1507

New Plat & Directories Are Out

2003 Farm and Home Plat & Directories are available for purchase at the Lancaster County Extension Office. They are published by Farm & Home Publishers, Ltd. from Belmond, Iowa. Price for the directory is \$21 and available for pick-up at the extension office.



Hey Kids! --
Teachers &
Parents too!!



Here's your chance to enter a fun event!

5th Annual
Aging Services
Intergenerational

Photography Contest

Theme: "Stars Among Us...A Celebration of Ages"

Open to ALL ages, Kindergarten to older folks!
Anyone.....Anywhere!!!

Best of Show, 1st, 2nd, 3rd, and Honorable Mention prizes by age groups of: K-6, 7-12, and Adult.

• Best of Show winner is awarded \$100 •

For a registration and information packet, call (402) 441-7022 (collect calls accepted).