

2003

## LANCASTER COUNTY FAIR

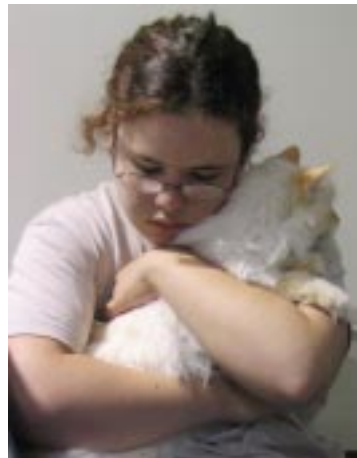
Discover the Fun!

More than 50,000 people discovered the fun at this year's Lancaster County Fair held July 30-Aug. 3 at the Lancaster Event Center.

4-H'ers were involved in many aspects of the fair. An estimated 1,000 4-H'ers exhibited projects at the fair. Many volunteered at the 4-H Corner Stop or as guides for Fair Fun Day. 4-H Teen Council ran the 4-H Information Booth, Ice Cream Social, Cookie Eating Contest and Teen Dance. Citizen Washington Focus did face painting and other fund raising activities. The Rabbits 'R' Us 4-H Club ran a Dunking Booth to raise funds for landscaping at the Lancaster Event Center. 4-H Council sponsored Spudfest.

Hundreds of 4-H volunteers worked behind the scenes to make the 4-H shows, contests and activities run smoothly. Members of the Lancaster Extension board helped serve at the Watermelon Feed.

UNL Cooperative Extension in Lancaster County is proud to participate in this community event!



Bicycles | Cats | Chess | Child Development | Clothing | Clover Kids (for ages 5-7) | Computers | Conservation & Wildlife | Dogs | Electricity | Entomology | Flowers/Gardening | Foods | Forestry | Home Environment | Rabbits | Rocketry | Shooting Sports | Small Engines | Theater Arts | Woodworking

# 4-H Kick Off

## DISCOVER 4-H DISCOVER YOU

**Tuesday, Sept. 16**  
**6-7:30 p.m.**  
**Lancaster Event Center, 84th & Havelock**  
**Exhibit Building**

**Fun!** **Prizes!** **Food!**

Lancaster County 4-H kicks off the 4-H year with an Open House for youth and their families to discover 4-H!

**Learn about 4-H!** Discover all the exciting opportunities 4-H can offer you!

4-H is a learn-by-doing program with more than 150 projects from which to choose. Many 4-H'ers exhibit their projects at the county fair! 4-H also develops life skills such as thinking critically, solving problems, respecting self and communicating.

**4-H is for ages 5-19**

**LANCASTER COUNTY FAIR**

**Return to UNL Cooperative Extension in Lancaster County, 444 Cherrycreek Rd, Suite A, Lincoln, NE 68528-1507**  
**or fill out form online at [www.lancaster.unl.edu/4H](http://www.lancaster.unl.edu/4H)**

UNIVERSITY OF NEBRASKA  
Lincoln

Name \_\_\_\_\_ Age \_\_\_\_\_  Male  Female  
 Parent/Guardian(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (day) \_\_\_\_\_ Phone (evening) \_\_\_\_\_  
 Grade \_\_\_\_\_ School \_\_\_\_\_  
 Interests \_\_\_\_\_

Horses | Household Pets | Leather Craftsmanship | Livestock (beef, dairy, swine, sheep, goats, llamas) | Photography | Poultry