

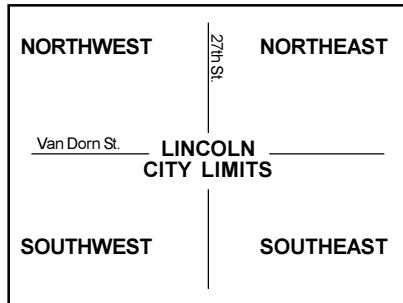


4-H & Youth

4-H Council Positions

Seeking qualified applicants for 4-H Council youth and adult positions in the following geographic areas:

- Northeast—youth
- Southwest—youth
- Southeast—adult and youth
- Lincoln city limits—one youth and one adult
- Lancaster County at large—one adult and one youth



Term Length: 3 years

Starting Date: September 1, 2002

Requirements: must be concerned with the future of the 4-H program in Lancaster County. Must possess an interest, an understanding of youth and be willing to promote the 4-H program. Applicants must be willing to attend monthly meetings and participate in various committee activities. These are rewarding positions.

Benefits: The gratitude of volunteers, parents and 4-H youth throughout the county. In addition, a name tag and 4-H Council T-shirt are provided.

Interested applicants should call 441-7180 for further information and an application form.

2002 District Speech Contest Winners

Lancaster County 4-H had several winners at the District 4-H Speech Contest on April 27 held at the Animal Science Building on UNL East Campus. Congratulations to all who participated!

Senior Speech



Connie Lemke won a purple ribbon and was one of the Top 4 who will go on to represent SE District at the State Fair Speech Contest.



Noelle Badeer won a purple ribbon and is 2nd alternate for the State Fair Speech Contest.

Intermediate Speech



Ian Badeer won a purple ribbon and special recognition.

Nicole Pedersen won a blue ribbon.

Senior PSA

Emily Schroeder won a purple ribbon.

Rachel Rentschler won a blue ribbon.

Intermediate PSA



Sean Badeer won a purple ribbon and special recognition.

Gearing Up for County Fair

2002 Lancaster County Fair
July 31–August 4
Lancaster Event Center

“4-H Centennial Celebration”

4-H Pre-Fair Schedule

- June 1 — Horse ID's Due
- June 15 — All Animal Identification (sheep, goats, swine, breeding beef, bucket calves, dairy cattle) Due
- July 8 — All 4-H Pre-registration Forms Due; All Animal Entry Deadline; Contests Registrations Due; and Parental Permission to Camp on Grounds Form Due
- July 17 — 4-H Horticulture/Tree/Grass-Weed Judging Contest; and 4-H Family and Consumer Science Judging Contest (Lancaster Extension Education Ctr.)
- July 19 — 4-H Demonstration Contest (Lancaster Extension Education Ctr.) [also Aug. 3 at Lancaster Event Center]
- July 24 — 4-H Style Revue Judging (Lancaster Event Ctr., Exhibit Hall)
- July 29 — Static Exhibit Check In (Lancaster Event Ctr., Lincoln Room)
- July 30 — Static Exhibit Judging (Lincoln Room)

How to Exhibit at the County Fair

New leaders, experienced leaders, 4-H members and parents are invited to this leader training on Monday, May 20, 9:30 a.m. and 7 p.m. at the Lancaster Extension Education Center. A new fair computer program will make its debut at 2002 Lancaster County Fair. Come and receive information on how to fill out the new entry tags, the in's and out's of interview judging and other valuable county fair facts. (TK)

Volunteers Needed at County Fair!

Volunteer helpers (ages 12 and over) are needed to help in the information booth, assist judges by writing comments, putting up project displays, check in exhibits on entry day and make the fair the best it can be! Call 441-7180 to sign up.

Family & Consumer Science Judging Workshop

Come to the Family & Consumer Science Judging workshop June 12, 1–2:30 p.m. at the Lancaster Extension Education Center to learn judging techniques and decision-making skills for the Family & Consumer Science Judging Contest. (TK)

Demonstration Workshop

There will be a demonstration workshop June 12, 2:30 p.m. at the Lancaster Extension Education Center. All 4-H members can learn what a demonstration is and how to present at the Demonstration Contests. If your demonstration is ready, present it and receive help if needed. (TK)

Performance Lamb Tagging May 18

The 4-H/FFA performance lamb tagging will be held Saturday, May 18, 9–11 a.m. Please note location has changed to the State Fair Park — 4-H sheep area. To be eligible to compete in the performance contest, you must weigh-in on this day. You are encouraged to bring your breeding stock if they need to be tagged. If you have any questions, please call Deanna Karmazin at 441-7180.

Decorate a Barrel!

Get your club, family or committee together and join other Lancaster County families in the paint a trash barrel activity on Sunday, June 30 from 1:30–3:30 p.m. at the Lancaster Event Center. Bring your brush and creative ideas. All paint will be supplied. See you there!!

ExpoVisions 2002

Don't miss ExpoVisions 2002, to be held June 26–28 at the University of Nebraska-Lincoln. Test the University's new TRUST course, meet teens from all over Nebraska, explore student involvement opportunities on-campus, participate in a variety of enlightening career-based workshops in areas such as engineering, animal science, textile design or architecture, and celebrate the centennial at a special banquet. Cost is \$140. The registration deadline is June 14. Early registration is encouraged as space is limited. For more information, contact the office or the State 4-H Web site: 4h.unl.edu. (TK)

Photography Workshop

Everything you wanted to know about exhibiting photographs at the fair. Kay Jurgens will lead this introductory workshop on the basics of photography June 13, 7 p.m. at the Lancaster Extension Education Center. This will include how to take a good picture, how to make a photo story, and how to mount pictures. To sign up for this free workshop, call 441-7180 by Friday, June 7.

Upcoming Beef and Sheep Progress Shows

May 19	Webster County Beef Show	Bladen
May 25	Beef-O-Rama	Albion
June 8	Wayne County Chamber Steer/Heifer Show	Wayne
June 8	Republican Valley Beef and Sheep Show	Franklin
June 15	East Butler FFA Beef and Sheep Show	David City
June 16	Eastern Nebraska Junior Lamb Show	Wahoo
June 22	16th Annual Lamb Classic	Beatrice
June 22	1st Annual Beef Classic	Beatrice
June 14-15	Twin Valley Beef and Sheep Exposition	Hastings
June 29	Hall County Beef Preview Show	Grand Island
July 6	Papio Valley Beef and Sheep Show	Springfield

Beef Exhibitors may also check out the following Web site for upcoming shows: http://www.showcattlepage.com/jnc/sanctioned_shows.htm

For more information or to obtain a registration flier, please call Deanna at 441-7180.



This year's Lancaster County Fair Books have been mailed to 4-H families and past Open Class exhibitors. They are also available at the extension office, local banks, libraries and surrounding towns and villages.

The 4-H & FFA version is available online at lancaster.unl.edu/4H

The Open Class version is available online at www.lancastereventcenter.com/fair.html