

# The NEBLINE

Nebraska Cooperative Extension Newsletter  
Lancaster County



THE NEBLINE is published monthly by:  
**University of Nebraska Cooperative Extension in Lancaster County**

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All programs and events listed in this newsletter will be held (unless noted otherwise) at:  
**Lancaster Extension Education Center**  
444 Cherrycreek Rd. (event rooms posted), Lincoln  
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# Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

## JUNE

- 12 4-H Practice Family & Consumer Science Judging ..... 1 p.m.
- 12 4-H Practice Demonstration ..... 2:30 p.m.
- 12 4-H Horse VIPS Meeting ..... 7 p.m.
- 13 4-H Photography Workshop ..... 7 p.m.
- 13 4-H Rabbit VIPS Meeting ..... 7 p.m.
- 14 Composting Workshop & Demonstration (University Pl. Park, 50th & Colby) . 8:30 a.m.
- 15 All 4-H Animal ID's Due (sheep, goats, swine, breeding beef, bucket calves, dairy cattle)
- 17 Parents Forever and Kids Talk About Divorce, *Northeast Family Center* .... 5-9 p.m.
- 18-21 4-H Clover College
- 18-21 District Horse Shows—East, *Crete, Fullerton, S. Sioux City, Wahoo*
- 20 Fair Board Meeting, *Lancaster Event Center* ..... 7:30 p.m.
- 24-27 District Horse Shows—West, *Arthur, Bridgeport, Burwell, Holdrege*
- 26-28 4-H ExpoVisions, *UNL campus*
- 28 Pesticide Container Recycling, *Farmers Cooperative Bennet* ..... 9 a.m.-3 p.m.

## JULY

- 2 4-H Council Meeting, *Lancaster Event Center* ..... 7 p.m.
- 8 All 4-H Animal Entries for Lancaster County Fair Due
- 8 4-H MQA Training ..... 6 p.m.
- 10 4-H Horticulture Contest Workshop ..... 2 p.m.
- 10 4-H Horse VIPS Meeting ..... 7 p.m.
- 11 Parents Forever and Kids Talk About Divorce, *Northeast Family Center* .... 5-9 p.m.
- 11 4-H Rabbit VIPS Meeting ..... 7 p.m.
- 12 Extension Board Meeting ..... 8 a.m.
- 12 Pesticide Container Recycling, *Firth Co-op Firth* ..... 9 a.m.-3 p.m.
- 12 4-H Centennial Theme Night at Saltdogs, *Haymarket Park* ..... 7:05 p.m.
- 14 4-H Teen Council Meeting, *call for location* ..... 3-5 p.m.
- 14-18 State Horse Expo, *Grand Island*
- 17 4-H Horticulture, Grass & Weed I.D., Tree I.D. Contests ..... 10 a.m.
- 17 4-H Family Consumer Science Judging ..... 1:30 p.m.
- 19 Pesticide Container Recycling, *Farmers Cooperative Waverly* ..... 9 a.m.-3 p.m.
- 19 4-H Demonstration Contest ..... 1 p.m.
- 22 4-H Fair Superintendent Meeting, *Lancaster Event Center* ..... 7 p.m.
- 24 4-H Style Revue Judging, *Lancaster Event Center* ..... 8:30 a.m.
- 25 4-H Food Booth Training, *Lancaster Event Center* ..... 6-7 p.m.
- 29 Entry Day for Lancaster County Fair Static, *Event Center* ..... 4-8 p.m.

**July 31-Aug. 4 LANCASTER COUNTY FAIR**, *Lancaster Event Center*

## Wanted: 4-H Alumni for First Pitch at Saltdogs July 12

Will you be the 4-H Alumni to throw the first pitch at the 4-H Theme Night Saltdogs Baseball game Friday, July 12? Interested 4-H alumni are invited to enter a short story describing a 4-H experience they had as a youth. The person who writes the winning story will throw the first pitch! Alumni may be former 4-H'ers from any state. Entries must be received by Monday, July 1. All entries become property of Lancaster Cooperative Extension. Send entries to: Lancaster Cooperative Extension, Attn: Tracy Kulm, 444 Cherrycreek Road, Suite A, Lincoln, NE 68528.



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Story Idea(s) \_\_\_\_\_

**Return to:**  
University of Nebraska Cooperative Extension in Lancaster County  
444 Cherrycreek Road, Suite A • Lincoln, Nebraska 68528-1507

# UNIVERSITY OF Nebraska Lincoln Cooperative Extension in Lancaster County SATELLITE OFFICE



located in northeast Lincoln at

## LANCASTER EVENT CENTER

### 84th & Havelock

Access:

- Educational resource materials
- Insect pest/plant diagnostic drop-off
- 4-H staff and resources

*Before visiting the satellite office, call ahead to make sure staff are available to assist you.*

**Main office at 444 Cherrycreek Road, Suite A**  
**Phone for both offices: 441-7180**  
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