

The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County



THE NEBLINE is published monthly by:
University of Nebraska Cooperative Extension in Lancaster County
444 Cherrycreek Rd., Suite A
Lincoln, Nebraska, 68528-1507
Phone: 441-7180
Fax: 441-7148
TDD: 441-7180

FingerTips Programs & Events Hotline: 323-1784
NUFACTS Information Center: 441-7188
Composting Hotline: 441-7139
Website: lancaster.unl.edu

All programs and events listed in this newsletter will be held (unless noted otherwise) at:
Lancaster Extension Education Center
444 Cherrycreek Rd., Rooms A-C (event rooms posted)
Lincoln, Nebraska
Lobby Phone: 441-7170



Gary C. Bergman, Extension Educator-Unit Leader,
gbergman1@unl.edu

- Ali Alkhazraji**, Americorps*VISTA, aalkhazraji2@unl.edu
- Lorene Bartos**, Extension Educator, lbartos1@unl.edu
- Maureen Burson**, Extension Educator, mburson1@unl.edu
- Patrice Broussard**, Nutrition Advisor, pbroussard2@unl.edu
- Tom Dorn**, Extension Educator, tdorn1@unl.edu
- Soni Cochran**, Extension Associate, scochran2@unl.edu
- Mary Jane Frogge**, Extension Associate, mmcreynolds1@unl.edu
- Arlene Hanna**, Extension Associate, ahanna1@unl.edu
- Alice Henneman**, Extension Educator, ahenneman1@unl.edu
- Don Janssen**, Extension Educator, djanssen2@unl.edu
- LaDeane Jha**, Extension Educator, ljha1@unl.edu
- Ellen Kraft**, Extension Assistant, ekraft1@unl.edu
- Tracy Kulm**, Extension Associate, tkulm1@unl.edu
- Deanna Karmazin**, Extension Associate, dkarmazin2@unl.edu
- Vicki Jedlicka**, Publication & Media Assistant, vjedlicka2@unl.edu
- Sief Mahagoub**, Community Coordinator, smahagoub2@unl.edu
- Mardel Meinke**, Extension Assistant, mmeinke2@unl.edu
- Barb Ogg**, Extension Educator, bogg1@unl.edu
- Andrea Ohlrich**, Extension Assistant, aohlrich2@unl.edu
- Sondra Phillips**, Nutrition Advisor
- Boshra Rida**, Americorps*VISTA, brida2@unl.edu
- Kendra Schmit**, Extension Assistant, kschmit2@unl.edu
- David Smith**, Extension Technologist, dsmith9@unl.edu
- Jim Wies**, Extension Assistant, jwies1@unl.edu
- Karen Wobig**, Extension Assistant, kwobig2@unl.edu

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Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

FEBRUARY

- 13 4-H Horse VIPs Meeting 7 p.m.
- 21 4-H Leather Project Workshop I 7-8:30 p.m.
- 21 Fair Board Meeting, *Lancaster Event Center* 7:30 p.m.
- 26 Family Community Education Leader Training Lesson 1 p.m.
- 28 Fertilizing Crop Land with Biosolids Workshop 3:30-8:30 p.m.
- 28 4-H Rabbit VIPs Meeting 7 p.m.

MARCH

- 3 4-H Club Officer Training 6:30-8 p.m.
- 5 4-H Council Meeting 7 p.m.
- 8 4-H Speech Contest Entries Due
- 8 Extension Board Meeting 8 a.m.
- 10 4-H Ambassadors Meeting 2 p.m.
- 10 4-H Sewing Workshop, *Hancock Fabrics* 3-4 p.m.
- 10 4-H Teen Council Meeting 3-5 p.m.
- 10 4-H Meat Quality Assurance Meeting 6 p.m.
- 11 4-H Woodworking Workshop 7 p.m.
- 12 4-H Pet Pals Club Meeting 6:45 p.m.
- 13 4-H Horse VIPs Meeting 7 p.m.
- 13-16 Kansas City 4-H Global Conference, *Kansas City, MO*
- 14 4-H New Leader Training 9:30 a.m. or 7 p.m.
- 14 4-H Spring Rabbit Clinic 6:30-9 p.m.
- 15-17 Nebraska Horse Expo, *Lancaster Event Center*
- 16 4-H Horse Leader Training, *Lancaster Event Center* 8 a.m.
- 16 4-H Spring Rabbit Show, *Lancaster Event Center* 9 a.m.
- 16 4-H Leather Project Workshop II 9:30-11 a.m.
- 17 4-H Speech Contest, *State Capitol* 1:30 p.m.
- 18 Fast Meals with Few Ingredients Workshop, *Bryan LGH East* 7-8:30 p.m.
- 18-19 Beginning Beekeeping Workshop 6:30-9:30 p.m.
- 21 **earth wellness festival**, *Southeast Community College* 8:30 a.m.-3:30 p.m.
- 30 Be a Better Gardener Pre-registration Deadline

Grant Writing Workshop April 29-May 3

The Lancaster County Extension Office will host The Grantsmanship Center's renowned Grantsmanship Training Program April 29 through May 3.

This intense, five-day workshop, conducted by The Grantsmanship Center (TGCI), provides both novice and experienced grant seekers with an opportunity to develop and polish the skill they need to compete for limited resources in a changing environment. The training will combine personalized instruction with practical exercises and will take the participants step-by-step through all stages of writing a grant proposal.

The Grantsmanship Center is the world's oldest and largest



Training involves practical hands-on learning and discussion.

training organization for the non-profit sector. It has trained over 70,000 staff members of public and private agencies since 1972. Workshop graduates will have access to free follow-up support including proposal review/critiques and on-line services.

Cost for this workshop is

\$675. To insure personal instruction, registration is limited to 25 participants. For more information, contact Extension Educator Gary C. Bergman, or call the Grantsmanship Center at (213) 482-9860, or visit the The Grantsmanship Center Web site at www.tgci.com



NEBLINE FEEDBACK

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University of Nebraska Cooperative Extension in Lancaster County
444 Cherrycreek Road, Suite A • Lincoln, Nebraska 68528-1507

Strengthening Mother/Daughter Relationships and Preparing Girls for

Growing Up Female

A retreat designed for 5th & 6th grade girls and their mothers

Friday, April 5-Saturday, April 6
5 p.m.-5 p.m.

Eastern Nebraska 4-H Center near Gretna



- Enhance effective communication including expressing emotions
- Learn more about sexuality
- Discuss self-responsibility and self-esteem
- Explore techniques to deal with peer pressure and stress
- Discuss the importance of individual family values

2 Days and 1 Night of Activities!
Indoor • Outdoor • Educational • Fun
Project Adventure • Confidence Building
One-on-One Time • Break-out Sessions

Cost: \$100 per pair — includes meals, snacks and lodging.
A few scholarships are available for limited resource participants.

To register, call

LaDeane Jha at Lancaster County Extension, 441-7180 or
Mary Nelson at Douglas/Sarpy County Extension, 444-7804
or print off registration and mail form online at <http://lancaster.unl.edu/famliv>



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