



4-H & Youth



4-H...The Power of YOUTH 1902 - 2002



4-H Centennial Theme Night at Saltdogs July 12

Lancaster County 4-H and 4-H Council are sponsoring 4-H Centennial Theme Night at the Lincoln Saltdogs Baseball home game on Friday, July 12. Game starts at 7:05 p.m. 4-H'ers will parade onto the field prior to the game. There will be many 4-H fun activities, including giveaways of Nebraska 4-H tattoos.

Auditions for National Anthem

Auditions for 4-H'ers interested in singing the National Anthem at the 4-H Centennial Theme Night at the Saltdogs will be held after the 4-H Music Contest on April 21 at Dawes Middle School (approximately at 4 p.m.). Individuals or groups may audition. Please call 441-7180 by April 15 to register or for more information.

Tickets For 4-H'ers Go on Sale May 1

From May 1 to July 5, Lancaster County 4-H will be selling July 12th Saltdogs tickets to 4-H'ers. Tickets are \$4 per person for general admission/grass berm seating. Tickets will be available at the gate, but Saltdogs encourages 4-H'ers to buy their tickets ahead of time through Lancaster County 4-H by calling 441-7180.

4-H Bulletin Board

- 4-H Council will meet Tuesday, May 7, 7 p.m.
- No May or June Teen Council or Ambassadors meetings.

2002 4-H Music Contest

Sunday, April 21 • 2 p.m.



Dawes Middle School, 5130 Colfax Avenue
Everyone is welcome to attend!
Join the fun and watch talented 4-H members.

Performance Lamb Tagging May 18

The 4-H/FFA performance lamb tagging will be held Saturday, May 18, 9-11 a.m. at the Lancaster Event Center. To be eligible to compete in the performance contest, you must weigh-in on this day. You are encouraged to bring your breeding stock if they need to be tagged. If you have any questions, please call Deanna Karmazin at 441-7180. (DK)

4-H Leader Training April 30

Want to learn some new and innovative ideas for your 4-H club? Then plan to attend the 4-H Leader Training Tuesday, April 30, 9:30 a.m. or 7 p.m. at the Lancaster Extension Education Center, 444 Cherrycreek Road, Lincoln. (TK)

Decorate Your Duds Session May 9

Hancock Fabrics will be sponsoring a session on Decorate Your Duds on Thursday, May 9 at their store in East Park Plaza from 7 - 8 p.m. Learn lots of tips on how to paint on fabric, ideas for successful applique, how to use decorative threads, yarns and more. We'll have lots of projects for you to look at and we can show you what to use to make your project successful. There is no cost, but we ask that you preregister by Friday, May 3. Call 464-3935 to register. (TK)

Scrapbook Making 4-H Camp Aug. 5 & 6

The Eastern NE 4-H Center is hosting a camp for those who love to scrapbook. This first-time event is sure to provide ideas, conversation and useful information. With workshops for adults and camp activities for youth, it will be fun for everyone!

Mark your calendars for August 5 and 6. Register with an Eastern NE 4-H Center Registration, Permission and Health Form. This form can be found in camp brochures or on the web at 4h.unl.edu. The cost of the event is \$70 for adults (both days) and \$25 for youth (per day) and includes meals, lodging and programs. You may call (402)332-4496 or email 4hcampea@unl.edu for more details. (TK)

4-H is Gearing Up for the 2002 County Fair

County Fair Dates: July 31–August 4
Static exhibit entry day is Monday, July 29, 4–8 p.m.
This year's theme is "4-H Centennial Celebration"

New County Fair Exhibits

Unit I – Adventures With Your Camera

- **Best Picture**—Entry will consist of a five by seven inch enlargement of the best picture the 4-h member has taken this current project year; picture to be mounted in an 8-inch by 10-inch (outer size) cut matting with a sandwich backing; entry tag and personal data tag to be attached to the back side.
- **Exhibit Print**—Exhibit to consist of one, 5-inch by 7-inch print, mounted in an 8-inch by 10-inch cut matting with sandwich backing. Print must be one of the following: Animal, building, people, landscape, still life or sports. **REQUIRES EXHIBIT PRINT DATA TAG.**
- **Study in Lighting**—Three photos of the same subject taken from the same camera position at different times of the day: Early morning, noon and late afternoon. Photo should be carefully planned to follow elements of good composition. Include paragraph of what you learned about lighting.

Unit II – Exploring Photography

- **Photogram** (county only)—An entry will consist of one photogram developed on an 8-inch by 10-inch black and white photographic paper, mounted in an 11-inch by 14-inch cut matting with sandwich backing. No back hooks are al-

lowed. Must include black, grey and white color exposure variance. Entry will be judged on creativity, use of shapes, texture, correct exposure and composition and use of a theme. For information on darkroom access, contact the extension office.

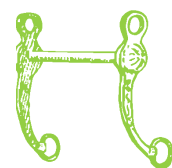
Unit III – Adventures With Adjustable Cameras

- **Photo Enlargement** (county only)—Entry will consist of any subject. Photo must have been taken, developed and the enlargement printed by the exhibitor onto 8-inch by 10-inch photographic paper and mounted in an 11-inch by 14-inch cut mat with sandwich backing. Special darkroom techniques can be used. Exhibit Print Data tag should include details of the darkroom process pertaining to both film developing and print of the enlargement. For information on darkroom access, contact the extension office.

Theater Arts (county only)

- **Costume**—Made or decorated by 4-H'er for use in a theater arts production. Costume could be for self or others. Include description or production.
- **Portfolio**—A collection of photographs, sketches or other samples illustrating the theater arts learnings such as costume

see NEW EXHIBITS on page 11



HORSE BITS

Working Ranch Horse Class Added to County Fair

"Much of the horse industry in the state of Nebraska is centered around ranching. These horses are often more adaptive to ranch skills than show ring competition. The Working Ranch Horse Program was developed to provide an opportunity for youth to focus on and receive recognition for horsemanship skills developed through ranch work."

—From the Nebraska 4-H Horse Show & Judging Guide

This year the Lancaster County 4-H Horse VIPS Committee is adding a Working Ranch Horse class to the County Fair on Wednes-

day, July 31, at 5 p.m. To give 4-H'ers a chance to learn about and practice for the class, there will be an afternoon Working Ranch Horse clinic offered on May 18 along with the Pre-District horse show.

At the morning pre-district clinic, 4-H'ers will practice Horsemanship and Pleasure patterns for the district horse shows and will be critiqued and assisted by Mel Hollwager. The afternoon Working Ranch Horse clinic will be presented by Monte Stauffer.

Please call the extension office at 441-7180 for more information. (EK)