

The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County



THE NEBLINE is published monthly by:
University of Nebraska Cooperative Extension in Lancaster County

444 Cherrycreek Rd., Suite A
Lincoln, Nebraska, 68528-1507

Phone: 441-7180

Fax: 441-7148

TDD: 441-7180

FingerTips Programs & Events Hotline: 323-1784
NUFACTS Information Center: 441-7188
Composting Hotline: 441-7139

Website: lancaster.unl.edu

All programs and events listed in this newsletter will be held
(unless noted otherwise) at:

Lancaster Extension Education Center

444 Cherrycreek Rd., Rooms A-C (event rooms posted)
Lincoln, Nebraska
Lobby Phone: 441-7170



Gary C. Bergman, Extension Educator-Unit Leader,
gbergman1@unl.edu

- Lorene Bartos**, Extension Educator, lbartos1@unl.edu
- Corey Brubaker**, Extension Educator, sbrubaker1@unl.edu
- Maureen Burson**, Extension Educator, mburson1@unl.edu
- Patrice Broussard**, Nutrition Advisor, pbroussard2@unl.edu
- Tom Dorn**, Extension Educator, tdorn1@unl.edu
- Soni Cochran**, Extension Associate, scochran2@unl.edu
- Lance Cummins-Brown**, Extension Educator, lbrown4@unl.edu
- Mary Jane Frogge**, Extension Associate, mmcreynolds1@unl.edu
- Arlene Hanna**, Extension Associate, ahanna1@unl.edu
- Alice Henneman**, Extension Educator, ahenneman1@unl.edu
- Don Janssen**, Extension Educator, djanssen2@unl.edu
- LaDeane Jha**, Extension Educator, ljha1@unl.edu
- Ellen Kraft**, Extension Assistant, ekraft1@unl.edu
- Tracy Kulm**, Extension Associate, tkulm1@unl.edu
- Deanna Karmazin**, Extension Associate, dkarmazin2@unl.edu
- Vicki Jedlicka**, Publication & Media Assistant, vjedlicka2@unl.edu
- Sief Mahagoub**, Community Coordinator, smahagoud2@unl.edu
- Mardel Meinke**, Extension Assistant, mmeinke2@unl.edu
- Barb Ogg**, Extension Educator, bogg1@unl.edu
- Andrea Ohlrich**, Extension Assistant, aohlrich2@unl.edu
- Sondra Phillips**, Nutrition Advisor
- Kendra Schmit**, Extension Assistant, kschmit2@unl.edu
- David Smith**, Extension Technologist, dsmith9@unl.edu
- Ali Alkhazraji**, Americorps - VISTA, aalkhazraji2@unl.edu
- Jim Wies**, Extension Assistant, jwies1@unl.edu
- Karen Wobig**, Extension Assistant, kwobig2@unl.edu

NEBLINE articles may be reprinted without special permission if the source is acknowledged as "University of Nebraska Cooperative Extension in Lancaster County NEBLINE." If the article contains a byline, please include the author's name and title.

Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

OCTOBER

- Oct. 7-13 National 4-H Week
- Oct. 14 4-H Ambassador Meeting 2 p.m.
- 4-H Teen Council 3-5 p.m.
- Oct. 16 Comprehensive Plan Committee — Community Forum (City Council/
County Commissioner, Hearing Room 112, 555 S. 10th St., Lincoln) . . . 5 p.m.
- The "Right Stuff" (Pound Middle School) 6:30-8:45 p.m.
- Oct. 18 The "Right Stuff" (Culler Middle School) 6:30-8:45 p.m.
- Fair Board Meeting (Lancaster Event Center) 7:30 p.m.
- Oct. 21-27 National Character Counts! Week
- Oct. 22 Building Relationships With Children in a New Culture: Parenting Issues
in Vietnamese Families, presented by Tran My Duyet 8:30 a.m.-Noon
- Oct. 23 Family Community Education (FCE) Achievement Night 6:30 p.m.
- Oct. 25 Character Education Conference (Beatrice High School) 8:45-3:15 p.m.
- Oct. 27 11th Annual National "Make a Difference Day"
- Oct. 29 "Turkey and Trimmings 101" Presentation (Plaza Conference Center,
BryanLGH Medical Center East, 1600 S. 48th St., Lincoln
To register, call 481-8886.) 7-8:30 p.m.
- Oct. 30 Parents Forever (Northeast Family Center) 5-9 p.m.
- Oct. 31 4-H Award Books Due
Deadline for 4-H Scholarship Applications
Deadline for 4-H Meritorious Service, Outstanding 4-H Member, and
I Dare You Youth Leadership Award Nominations

NOVEMBER

- Nov. 1 Deadline for Extension Board Applications (see article below)
- Nov. 9 Extension Board Meeting 8 a.m.
- Nov. 10 4-H Fall Rabbit Clinic 9 a.m.-Noon
- Nov. 11 4-H Ambassador Meeting 2 p.m.
- 4-H Teen Council 3-5 p.m.
- Nov. 13 Parents Forever (Northeast Family Center) 5-9 p.m.
- 4-H Pet Pals Meeting 6:45 p.m.

County Extension Board Seeks Members

The Lancaster County Board of Commissioners seek members of the community to serve on the Lancaster County Extension Board. Several current extension board members will be completing their appointed terms this December.

These vacancies will be filled with three-year terms beginning January 2002.

Extension Board members assist and represent University of Nebraska Cooperative Extension staff in Lancaster County with priority issues that include Agricultural Profitability and Sustainability; 4-H, Youth and Families; Food Safety; Health and Wellness; Strengthening Nebraska Communities; Water Quality and Environment. The

board meets monthly.

Registered Lancaster County voters interested in serving a three-year term should submit an application post-marked no later than Nov. 1.

Additional information and an application can be obtained from the Lancaster County Extension office. (GB)

Parents Forever Educational Program

Parents Forever is a 4-hour educational program for parents about the impact of divorce on their children. Classes are currently scheduled at the Northeast Family Resource Center for Oct. 30 and Nov. 13. Both classes start at 5 p.m. and

end at 9 p.m. "Kids Talk about Divorce" for children 6-11 is offered at the same time as Parent's Forever. Childcare for children five and under is provided. Cost is \$25 per person and scholarships are available.

This program is a cooperative effort of UNL Cooperative Extension, Saint Elizabeth Regional Medical Center and the Mediation Center. For more information or a registration form, call LaDeane at (402) 441-7180. (LJ)



NEBLINE FEEDBACK

In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

1. Change your address or order a subscription (please print)
2. Submit general comments and/or story ideas

Name _____

Address _____

City _____ Zip _____

- Order subscription (free—however, there is an annual \$5 mailing and handling fee for zip codes other than 683—, 684—, 685—, 68003, 68017, and 68065)
- Change of Address

Comments _____

Story Idea(s) _____

Return to:
University of Nebraska Cooperative Extension in Lancaster County
444 Cherrycreek Road, Suite A • Lincoln, Nebraska 68528-1507

Character Education Conference

for Elementary Educators and Community Partners

WHEN: Thursday, Oct. 25 • 8:45 a.m.-3:15 p.m.

WHERE: Beatrice High School, 600 Orange Blvd, Beatrice, Neb.

WHAT: Presentations, exhibits, vendors, resource fair, networking, door prizes

WHO SHOULD ATTEND: Elementary teachers, counselors, administrators, parent organization members, community leaders.

COST: \$20 per person

FEATURING: Don Pelsis, Director, Center for Character Development Anderson University, B. David Brooks, President and Chairman of the Board, The International Center for Ethics and Workforce Readiness



For more information or registration forms, contact LaDeane at 441-7180. (LJ)