

The NEBLINE

Nebraska Cooperative Extension
Newsletter
Lancaster County

THE NEBLINE is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Suite A, Lincoln, Nebraska, 68528-1507. Contact the extension office, (402) 441-7180 or lancaster.unl.edu for more information.



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NOTICE: All programs and events listed in this newsletter will be held at the Lancaster Extension Education Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

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 - NUFACTS INFORMATION CENTER 441-7188
 - EXTENSION OFFICE E-MAIL Lancaster@unl.edu
 - WORLD WIDE WEB ADDRESS lancaster.unl.edu
- OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday**



NEBLINE FEEDBACK

In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

1. Change your address or order a subscription (*please print*)
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Return to:
University of Nebraska
Cooperative Extension in Lancaster County
444 Cherrycreek Road • Suite A, Lincoln, Nebraska 68528-1507

Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

May

- May 16** Market Broiler Entries Due
- May 17** Fairboard Meeting-Lancaster Event Center, 84th & Havelock 7:30 p.m.
- May 18** District/State Show Entries Due
- May 21** 4-H Pet Pals Club 7 p.m.
- May 24** How to Exhibit & 4-H Leader Training 9:30 a.m. and 7 p.m.
- May 28** Memorial Day Holiday-Office Closed
- May 31** Seward County Horse Judging Contest

June

- June 1** Horse I.D. Deadline
- June 6-8** Livestock Judging Evaluation Camp UNL
- June 8** Extension Board Meeting 8 a.m.
- June 9** Lancaster County Pre-District Horse Show Event Center-Countryman Arena
- June 10** Barrell Painting-Lancaster Event Center 4-7 p.m.
- June 13** Family Consumer Science Workshop 1-2:30 p.m.
Demonstration Workshop 2:30 p.m.
- June 15** County Fair Animal I.D.'s Due
- June 19-22** Clover College
- June 25-26** UNL/PASE Livestock Judging
- June 27** District Horse Show-Lancaster Event Center 9 a.m.
- June 27-29** ExpoVisions UNL

CAMP

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times they are faced with uncomfortable situations the better.

A few questions to ask

What are all the expenses associated with the camp? Do they have a camp store, for example, and how often is it open? Is there a suggested amount of spending money for a camper to bring?

Does the camp supply bedding or does your child bring his own? What special equipment

might be needed? Is camper health and accident insurance available or does your current family policy provide the coverage? What about transportation?

Is the camp accredited by the American Camping Association? What do they look for when hiring counselors? How many counselors from previous years have returned? What is the ratio of counselors to campers? Often the ratio is based on age and type of

camp; but the median range is one staff member for every seven to eight campers. Is the camp equipped to handle any special needs for your child?

The rewards are many and the pay-off is lots of fun and memories for a child going to camp. There are many camps in the area including the Eastern Nebraska 4-H camp. Call the office at 441-7180 to request a 4-H camp brochure.



VISTA

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other existing programs such as "Strengthening Families," a program in which adults and youth attend sessions to learn to

both love and set limits. The VISTA program enables volunteers to gain experience, serve their community, and network

with others. The sponsoring organization benefits from the dedication and talents of the VISTA. (SS)

Scholarships being Offered

\$500 dollar scholarships will be awarded to the top individual in each state judging and identification contest that has over 25 participants. A \$250 scholarship will also be awarded to each team member of the Champion General Livestock and Horse Quiz bowl teams.

Lancaster County 4-H youth are encouraged to participate in one or all of the following state contest this year.

- Livestock Judging
- Meats Judging
- Dairy Cattle Judging
- Tree Identification
- Poultry Judging
- Tractor Operators Contest
- Horse Judging
- Livestock quiz bowl
- Dog Judging
- Horticulture Judging
- Grass and Weed Identification
- Horse quiz bowl

For more detailed information about the scholarships or to obtain information about participating in these state events, please contact Deanna at 441-7180. (DK)



Wanted:

4-H Council Applicants



Seeking qualified applicants for 4-H Council youth (9th grade or above in fall of 2001) and adult positions in the following geographic areas:

- Northeast—adult
- Northwest—adult and youth
- Southwest—youth
- Lincoln city limits—two youth and one adult
- Lancaster County at large—one youth

Interested applicants need to contact Lorene for further information and an application form. (LB)