

HORSE BITS

Amy Countryman Arena Grand Opening

The grand opening of the Amy Countryman Arena, Lancaster Event Center, 84 and Havelock, has been scheduled for Sunday, June 17. Following the 1 p.m. ribbon cutting there will be a horse show sponsored by the Wee Amigos and the Low Riders 4-H Horse Clubs. For additional information call Deanna Vidlak at 786-2251 or Sherry Mellen, 785-2394. Flyers are also available at the extension office. (EK)

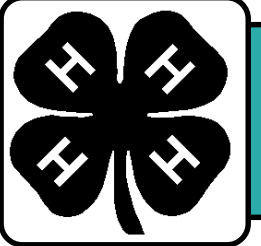
Horse Incentive Program

Just a reminder:

The horse incentive program record sheets are to be turned in **monthly** either to the extension office, Brenda Messick, or Larry Essink. (To date I've received one!) Also, please note the deadline for all record sheets for the season is July 15.

Don't forget to add community service under "double points" and add the hours up accordingly. (EK)

4-H & Youth



We Need You...At the 2001 Lancaster County Fair!

Volunteer helpers (ages 12 and over) are needed to help in the information booth, assist judges by writing comments, putting up project displays, check in exhibits on entry day and make the fair the best it can be!

Call 441-7180 to sign up.

Thanks, in advance, for all your help! (LB)

County and State Fair entries must be postmarked or into the extension office by 4:30 p.m. Friday, July 6. No late entries will be accepted. (DK)

Family & Consumer Science Judging Contest

Wednesday, July 18, 1 p.m.
(12:45 p.m. registration)



The contest will be divided into two divisions, the junior division and the senior division. 4-H members under 12 years of age as of January 1, 2001, will judge in the junior division. 4-H members 12 years old and older as of January 1, 2001, will judge in the senior division.

Topics and resources for the contest are:

Topic	Publication
Senior Level	
Foods & Nutrition <ul style="list-style-type: none"> Vegetarian Diets Food Preservation Planning Food Budgets 	Foodworks (4H794)
Home Environment <ul style="list-style-type: none"> Design Elements (Rhythm, Proportion, Emphasis, Balance, Unity) 	Art In Your Future (4H635B)
Healthy Lifestyles <ul style="list-style-type: none"> Practicing Sun Safety Goal Setting Dealing with Stress 	Health D, Piecing It All Together/ Preparing for the Future (BU6861)
Clothing & Textiles <ul style="list-style-type: none"> Selecting Patterns to Flatter Figure Types Building a Wardrobe 	Challenging Patterns (4H304)
Junior Level	
Foods & Nutrition <ul style="list-style-type: none"> Cooking Terminology, pp 17 Storing Foods in the Refrigerator and Freezer, pp 25-26, 31, 33-35, 39 	Tasty Tidbits (4H792)
Home Environment <ul style="list-style-type: none"> Balance, Rhythm & Form, pp 10-12 Storage, pp 18-22 	Home Building Blocks 2 (4H196)
Healthy Lifestyles <ul style="list-style-type: none"> Expressing Your Emotions, pp 30-32 Increasing Your Memory, pp 28-29 	Health A, Discovering Myself (BU6859)
Clothing & Textiles <ul style="list-style-type: none"> Reading a Pattern Envelope, pp 6, 17 Trimming Seams, 12 	Clothing Level 1 (4H223)

Needed: 4-H Ambassadors

4-H members who will be in grades 9-12 in the fall are eligible to apply. Ambassadors will be selected through an application and interview process. Two positions are open.

4-H Ambassadors

Promote 4-H through PSA's and displays

Serve as master/mistress of ceremonies at events

Develop marketing skills through selling ads for the fair flyer

Provide leadership for 4-H activities

To apply, send a letter on why you would like to be an ambassador and resume of your 4-H, school, and community activities to Lorene Bartos, University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Road, Lincoln, NE 68528-1507. Call Lorene if you have questions. (LB)

Food Booth Training

What: A workshop for ALL food booth volunteers. Even if you have attended before, you are encouraged to come this year.

Where: Lancaster Event Center, 84 & Havelock Avenue

When: Thursday, July 26, 6-7 p.m.

Workshops: Customer Service

Food Safety

Your Responsibilities as a Volunteer

Visit: Food Booths

Bonus: Certificate of Completion and lots of fun. (LB)

Livestock Behavior Clinic

The Great Plains Livestock Behavior Clinic coordinated by the University of Nebraska and Nebraska Southeast Community College will be held July 13, 9 a.m.-3:30 p.m. on the Beatrice Campus. The cost of the clinic is \$5 per person.

The clinic will cover the following topics: What is Livestock behavior, cattle, sheep, hog and horse behavior?

If you are interested in going, please send your \$5 payment to Deanna Karmazin, 444 Cherrycreek Rd., Lincoln, NE 68528. If enough youth and adults are interested in going, I will provide transportation.(DK)



Individuals will answer five written questions for each of the four situations, totaling 20 written questions. Also, senior 4-H members will choose two of eight oral questions to answer for a judge. Juniors will choose one of five oral questions to answer for a judge. (TK)