

# The NEBLINE

Nebraska Cooperative Extension  
Newsletter  
Lancaster County

THE NEBLINE is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Suite A, Lincoln, Nebraska, 68528-1507. Contact the extension office, (402) 441-7180 or lancaster.unl.edu for more information.



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**NOTICE:** All programs and events listed in this newsletter will be held at the Lancaster Extension Education Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

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### Phone numbers & addresses:

- Office (leave message after hours) ..... 441-7180
  - TDD (Telecommunications Device for the Deaf) ..... 441-7180
  - After hours ..... 441-7170
  - FAX ..... 441-7148
  - COMPOSTING HOTLINE ..... 441-7139
  - NUFACTS INFORMATION CENTER ..... 441-7188
  - EXTENSION OFFICE E-MAIL ..... Lancaster@unl.edu
  - WORLD WIDE WEB ADDRESS ..... lancaster.unl.edu
- OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday**



## NEBLINE FEEDBACK

In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

1. Change your address or order a subscription (*please print*)
2. Submit general comments and/or story ideas

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Comments \_\_\_\_\_

Story Idea(s) \_\_\_\_\_

**Return to:**  
University of Nebraska  
Cooperative Extension in Lancaster County  
444 Cherrycreek Road • Suite A, Lincoln, Nebraska 68528-1507

# Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

- July 13**  
Pesticide Container Recycling at Farmers Cooperative in Bennet ..... 9 a.m. - 3 p.m.
- July 17**  
CWF ..... 7 p.m.
- July 18**  
Family Consumer Science Judging Contest ..... 1 p.m.
- July 20**  
Pesticide Container Recycling at Firth Coop in Princeton ..... 9 a.m. - 3 p.m.  
4-H Demonstration Contest ..... 1 p.m.
- July 23**  
4-H Superintendents Meeting at Event Center ..... 7 p.m.
- July 25**  
Style Review, First Lutheran Church, 1551 S. 70 ..... 8:30 a.m.
- July 26**  
4-H Food Booth Training, Event Center ..... 6-7 p.m.
- July 27**  
Pesticide Container Recycling at S.E. Nebraska Coop in Filley ..... 9 a.m. - 3 p.m.
- July 31-August 5**  
Lancaster County Fair—refer to insert for specific events and times
- August 3**  
Pesticide Container Recycling at Plymouth Coop in Fairbury ..... 9 a.m. - 3 p.m.
- August 6**  
AKSARBEN entries due
- August 7**  
4-H Council ..... 7 p.m.  
4-H Horse Achievement Night ..... 6:30 p.m.
- August 10**  
Extension Board Meeting ..... 8 a.m.  
Pesticide Container Recycling at Plymouth Coop in Odell ..... 9 a.m. - 3 p.m.
- August 15**  
Superintendents Dinner ..... 7 p.m.
- August 17**  
Pesticide Container Recycling at Plymouth Coop in Wilbur ..... 9 a.m. - 3 p.m.  
Fairboard Meeting - Event Center ..... 7:30 p.m.
- August 18**  
Acreage Owners Expo, ARDC ..... 9 a.m. - 3 p.m.
- August 20**  
Livestock VIPS (Fair Review) ..... 7 p.m.
- August 22**  
State Fair Entry Day
- August 23**  
State Fair Judging Day

### A REMINDER FOR INTERNET USERS:

Lancaster County Extension Office has a new, shorter home page address:

**lancaster.unl.edu**

#### Some shortcuts:

- |  |  |  |
|--|--|--|
| <a href="http://lancaster.unl.edu/food">lancaster.unl.edu/food</a>     | <a href="http://lancaster.unl.edu/hort">lancaster.unl.edu/hort</a>     | <a href="http://lancaster.unl.edu/contact">lancaster.unl.edu/contact</a> |
| <a href="http://lancaster.unl.edu/ag">lancaster.unl.edu/ag</a>         | <a href="http://lancaster.unl.edu/family">lancaster.unl.edu/family</a> | <a href="http://lancaster.unl.edu/nebline">lancaster.unl.edu/nebline</a> |
| <a href="http://lancaster.unl.edu/enviro">lancaster.unl.edu/enviro</a> | <a href="http://lancaster.unl.edu/4h">lancaster.unl.edu/4h</a>         |  |

## Be an AmeriCorp VISTA Volunteer

VISTA positions are currently available in Cooperative Extension to work with under-served audiences. Interested applicants need skills in the following areas: youth development, leadership, recruitment, program development, communication, and computer skills. Applicants must have a valid Nebraska Driver's license. VISTAS are full time and get paid a small stipend each month. Health and life insurance, child care assistance, and government student loan deferment are part of the benefit package. A cash of stipend \$1200 or a \$4725 educational grant are available at the end of the year of service. If you are interested contact Gary Bergman or LaDeane Jha at 441-7180.