



4-H & Youth

4-H Bulletin Board

- Sunday, March 11, 4-H Teen Council Meeting, 3-5 p.m. All interested teens are invited. (TK)
- Sunday, March 11, 4-H Ambassadors, 2 p.m. (LB)
- 4-H leaders, remember to check your 4-H club's mailbox at the extension office. Also, there are still fair ribbons, comment sheets, and exhibits that need to be picked-up. (TK)

4-H Volunteer Forum

The Nebraska State 4-H Volunteer Forum will be held March 30 to 31, 2001 in Columbus. This forum is a conference developed by a committee of 4-H volunteers from across the state. Network with other 4-H leaders, exchange successful 4-H programs among 4-H leaders, and be introduced to new areas and projects. There will be numerous workshops, hands-on learning experiences, and new ideas and programs designed to enhance your club. Anyone interested in 4-H is welcome to attend. Scholarships are available through the 4-H Council. For more information, please contact Tracy at 441-7180. (TK)



4-H Club

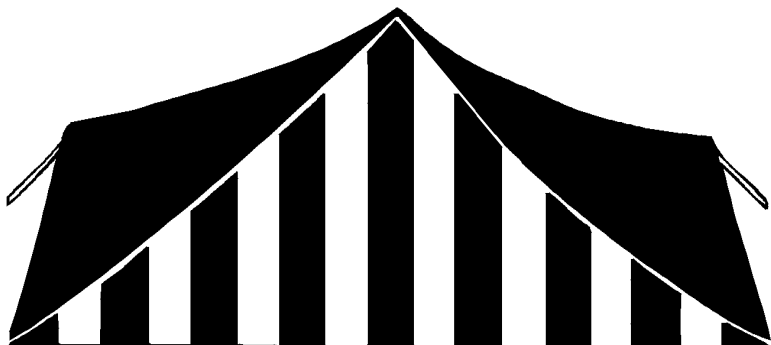


Officer Training

All 4-H members are encouraged to attend officer training. Everyone will discover how to conduct a meeting and use parliamentary procedure. 4-H members will have an opportunity to participate in a mock meeting. (TK/DK)
Saturday, February 24, 9:30-11 a.m.

Join the 4-H Llama Program!

If you are interested in learning about llamas, join the Star City Llama Club. The club is reorganizing and looking for new members. If you are interested in the llama club, please call Deanna at 441-7180. (DK)



Kiwanis Karnival

Karnival time is here! The Kiwanis Karnival is a free family event sponsored by Lincoln Center Kiwanis and the 4-H Council. It is scheduled for Saturday, April 21, 7-9 p.m. at State Fair Park in the Lancaster Building. All 4-H families are invited to attend this fun and free activity.

4-H clubs or families are needed to provide carnival-type game booths for the evening. Each booth will have an area 4' x 6' to use. Prizes are provided. If your club or family would like to provide a booth, call the extension office to register by April 6.

There will be bingo for the adults and treats for all. Plan now to attend this fun, family activity. For more information, call Lorene at 441-7180. (LB)

Leadership in Action

The annual 5th and 6th grade 4-H Lock-In was held January 12 and 13. This year's lock-in was based on a jungle theme and 25 4-H Teen Council members organized the group of 50 5th and 6th graders into teams, led small and large group activities, provided guidance, and facilitated the event. Marilyn Schepers, 4-H Teen Council sponsor, and Tracy Kulm, extension assistant and Teen Council staff liaison, also assisted with the all night lock-in. (TK)



Lock-in participants trying their hand at making rainsticks.



Wheel of Fortune anyone?



Teen Council members leading a small group workshop.

Fair T-Shirt Design Contest

This year a joint 4-H/FFA design will be drawn up for an official livestock fair t-shirt. All 4-H and FFA members are encouraged to come up with a t-shirt design. Entries need to be into the 4-H office by March 1. The winning design will be placed on the t-shirt. For more information, please call Deanna at 441-7180.



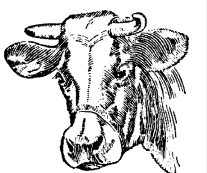
Come to the record book workshop

Saturday, April 28, 9:30 a.m.

Do 4-H record books confuse you? Would you like to learn some record book "how-to's"? Did you know you can complete your record books on the computer? Attend this workshop and discover answers to your record book questions, tips to make your record books shine and how to successfully complete them. (TK)



Creating A Winner



What: Cattle Grooming and Showmanship Workshop

When: Saturday, March 31, 9 a.m to 2 p.m.

Where: Lancaster County Event Center

Youth will have the opportunity to work with professional groomers to learn how to properly clip and groom their beef projects. After grooming, youth will attend a showmanship workshop. Everyone is encouraged to bring a clean, tame calf, clipping chute, and grooming supplies. For additional information contact Deanna or Lance at 441-7180. (DK)

Creating A Winner Registration Form

(one person per form)

A \$5.00 fee per person must be paid in full upon registration

Name: _____ Age: _____ Sex: _____

Address: _____

Daytime phone number: _____ special needs: _____

1. Check/money order should be made payable to Lancaster County Extension.
2. Mail this registration form along with check or money order to Lancaster County Extension, 444 Cherrycreek Road, Lincoln, NE 68528-1507.
3. Registration must be received by March 26.