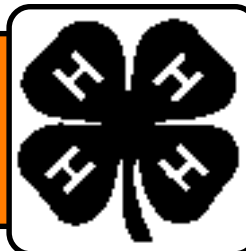


4-H & Youth



4-H Council positions

Starting date September 1, 2000

Seeking qualified applicants for 4-H Council youth and adult positions in the following geographic areas:

Northeast—youth

Southwest—adult & youth

Southeast—youth

Lincoln city limits—1 youth and 2 adults

Lancaster County at large—1 adult

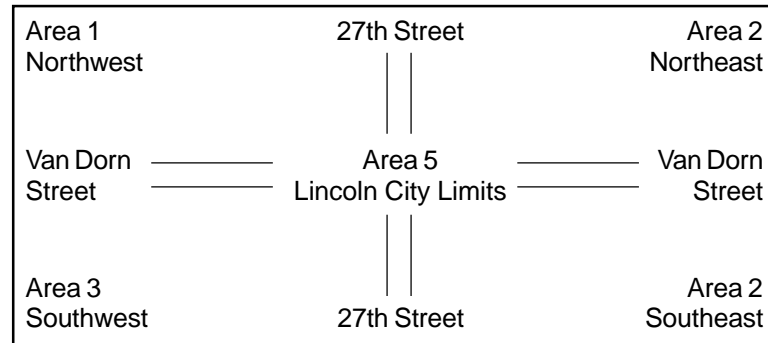
Requirements: must be concerned with the future of the 4-H program in Lancaster County. Must possess an interest and an understanding of youth and be willing to promote the 4-H program.

Applicants must be willing to attend monthly meetings and participate in various committee activities. These are rewarding positions.

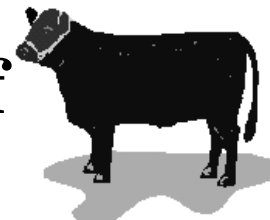
SALARY: Base \$0 with 5% increments annually.

BENEFITS: The gratitude of volunteers, parents and 4-H youth throughout the county. In addition, a name tag and 4-H Council T-shirt are provided.

Interested applicants need to contact Lorene for further information and an application form. (LB)



Attention Beef Exhibitors



All beef exhibitors, 4-H and FFA, are encouraged to attend a beef quality assurance certification program. This program will be offered Monday, May 22, 7 p.m. at the extension office. This program is sponsored by the Nebraska Cattleman's Association, Lancaster/Seward affiliates. Youth must attend the certification program to become eligible for the cash awards given at county fair. For more information, call Deanna at 441-7180. (DK)



HORSE BITS

Kathy Anderson Horsemanship Clinic

There are still openings for the Kathy Anderson Horsemanship Clinic at State Fair Park East Arena on June 3 and 4. The cost is \$25 per day which includes a sack lunch from Subway. To register, contact Deanna Vidlak at 786-2555 or 786-2251.

District and State Horse Show Entries

District and state horse show entries are due in the county office by May 19. **No late entries will be accepted!** These must be accompanied by the horse I.D. forms and level II tests must be passed before turning in your entry.

Pre District Horse Show

The site for this year's pre-district horse show has been changed to Wranglers Pony Club. The show is scheduled for June 10 at 9 a.m. Registration will begin at 8 a.m. The show will be run in district format for rail and arena work. There will be a \$3 office fee + \$2 per class charge for the show. Lunch will be available on the grounds.

We will be contacting all leaders and independent members asking for volunteer help. The food booth will be organized by the Horse VIPS Committee and all profits will be used to help defray the show costs. We will need volunteers to work at the food booth and to donate desserts. We will also need people to work the gates and help set up for trail and games.

We would like to see all clubs and independent members involved in this year's pre-district show in some way. We are looking to provide a fun and valuable show that will prepare our exhibitors for not only this year's districts, but also future district shows. (EK)

Intercollegiate Horse Show Association

Lancaster County 4-H members Carissa Agena, daughter of Jim and Joyce Agena, and Jamie Allen, daughter of Rex and Deanne Allen, qualified for regionals of the Intercollegiate Horse Show Association held at Colorado State University. Carissa placed second in Advanced Horsemanship and Jamie placed first in Open Stock Seat. This advanced them on to zones held at West Texas A & M in Amarillo. There, Carissa placed fourth and Jamie fifth in the same classes. Jamie also was reserve reining champion in the intercollegiate show. Nationals for all zones who place first or second are in Atlanta, Georgia in May.

Both girls attend Laramie County Community College in Cheyenne, Wyoming. Congratulations Jamie and Carissa! (EK)



County Fair Dates

Lancaster County Fair is August 2-6

- Friday, July 21—Demonstrations (afternoon)
- Wednesday, July 26—Style Revue judging
- Monday, July 31—4-H horse show activities begin
- Tuesday, August 1—Static exhibit entries due 4-8 p.m.
- Wednesday, August 2—Static exhibits judged
- Thursday, August 3—Table Setting Contest, 8:30 a.m.
- Saturday, August 5—Demonstrations

Watch future issues of the NEBLINE for a complete calendar and details. Each 4-H family should have received a Lancaster County Fair Book. A fair packet will be mailed to all 4-H club leaders and independent members. (LB)

Setting the PASE: Premier Animal Science Events

This two day event offered July 10-11 in Lincoln and will offer a fun and educational environment, mixed with competition and a chance to excel and be recognized. You'll have a chance to participate in educational workshops, competitive events and to learn about the NU Animal Science Department and College of Agriculture and Natural Resources. More specifically, some of the opportunities available include: livestock quiz bowl, judging contest, meats judging, poultry judging, dairy judging and tractor operator safety contest. For more detailed information, contact Deanna or check out the Nebraska 4-H website at <http://www.ianr.unl.edu/ianr/4h/> (DK)

National 4-H Conference

by JoHanna Madsen
National 4-H Conference Delegate

I just can't get enough 4-H. I've been at an out-of-state college for almost a year now, thinking that my 4-H involvement was taking a break. But then I was selected to attend the National 4-H Conference in Washington D.C. during the third week of April. Once again, 4-H proved to me that opportunities are endless. I, along with four other delegates and a chaperone, proudly repre-

sented Nebraska at the conference, held at the National 4-H Center. The award was made available to us through the record book awards process; each of us had attended National 4-H Congress earlier. While Congress is more of an award after hard work, Conference is a working process. Most of our time was



See NATIONAL on page 12

All animal I.D.'s are due into the extension office by Thursday, June 15. (DK)

County Livestock Judging Clinic

All youth are encouraged to attend a livestock judging clinic at the Nebraska State Fairgrounds on Tuesday, June 20, 9 a.m. to noon. During this clinic youth will work with a member of the University livestock judging team on selecting and evaluating beef, sheep and swine. If you would like more information on this event, call Deanna at 441-7180. (DK)

Pork Quality Assurance Certification Training Date

A PQA workshop will be held Tuesday, May 23, 7 p.m. Certification is good for two years. If you attended a workshop last year, you need not attend. If you have any questions or can't attend, please call Deanna at 441-7180. (DK)