

# The NEBLINE

Nebraska Cooperative Extension  
Newsletter  
Lancaster County

THE NEBLINE is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Suite A, Lincoln, Nebraska, 68528-1507. Contact the extension office, (402) 441-7180 for more information.



Gary C. Bergman, Extension Educator—Unit Leader

NOTICE: All programs and events listed in this newsletter will be held at the Lancaster Extension Education Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

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  - EXTENSION OFFICE E-MAIL.....LanCo@unl.edu
  - WORLD WIDE WEB ADDRESS.....www.lanco.unl.edu
- OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday



## Nebline Feedback

In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

1. Change your address or order a subscription (please print)
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Return to:  
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# Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

- May 18**  
Fair Board Meeting ..... 7:30 p.m.
- May 19**  
District/State Horse Entry Deadline
- May 20**  
4-H Lamb Tagging and Weigh-In Day ..... 9-11:30 a.m.
- May 22**  
Pet Pals 4-H Club Meeting ..... 7 p.m.
- May 23**  
How to Exhibit 4-H Leader Training ..... 9:30 a.m. or 7 p.m.
- June 1**  
4-H Project Enrollment Deadline  
4-H Horse ID Deadline
- June 3-4**  
Kathy Anderson Horse Clinic—*State Fair Park*
- June 8**  
4-H Rabbit VIPS Committee Meeting ..... 7 p.m.  
4-H Cat Club Meeting ..... 7 p.m.
- June 9**  
Extension Board Meeting ..... 8 a.m.
- June 10**  
4-H Pre-District Horse Clinic—*Wranglers Pony Club*..... 9 a.m.
- June 13**  
PAK-10 Horse Judging Clinic—*Elkhorn*..... 7 p.m.  
4-H Council Meeting ..... 7 p.m.
- June 13-16**  
Clover College (Pre-registration necessary)

## NATIONAL

continued from page 9

spent in consulting groups discussing issues such as hunger, school/neighborhood violence, youth and adult collaboration and volunteerism. One delegate was placed on the National Youth Directions Council—a youth council was created to give youth a voice at the national 4-H level. Each consulting group, state and individual delegate developed an action plan to be implemented upon arrival home. The goal of the conference was to use 4-H members and the 4-H program to build a global community

piece by piece. The conference also offered many sharing opportunities; Delegates from 48 states, Puerto Rico, Canada and the Virgin Islands compared and contrasted state 4-H programs so as to foster new ideas to better serve the youth. The Nebraska 4-H program was promoted as each state delegation met with various congressional representatives and senators. There was also opportunity to experience the sights and sounds of D.C. as we became acquainted with our nations monuments and transportation system. The confer-

ence was a valuable experience for me, as well as a continuing one; delegates are encouraged to stay in contact with others as action plans go into effect and new programs are developed and shared. If you have questions or comments about the opportunities 4-H offers, please contact the Lancaster County Extension Office at 441-7180. I have made it my personal goal to inform aspiring 4-H members of the wonderful opportunities that exist. National 4-H Conference is one you definitely don't want to miss!



## BASIN

continued from page 10

*Commercial and Industrial Development:* The possible need for commercial and industrial development based on development of the basin.

### 3. Public Involvement

Citizen and community groups can get involved in the process through a number of different ways. This includes the following:

*Community Open Houses:* Four Community Open Houses are scheduled in May 2000. Citizens and community groups are invited to voice their ideas on planning and development issues within the basin.

*Web-Site:* Citizens can access a web-site devoted to the Stevens Creek Basin Planning Initiative. Address: <http://www.ci.lincoln.ne.us/city/plan/screek/index.htm>

*Initial Letter to All Property Owners in the Stevens Creek Basin:* A letter will be mailed to all property owners in the Stevens Creek Basin which will explain the process and invite their participation.

*Newsletter:* A newsletter will be published monthly to inform interested individuals about the process. To be placed on the mailing list, please contact Terry Brinkman in the Planning Department: 402-441-7603. (GB)



**Lancaster County Fair Books have been mailed to 4-H families and past open class exhibitors. They are available at the extension office, local banks, libraries, and surrounding towns and villages. (LB)**