

The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County

THE NEBLINE is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Lincoln, Nebraska, 68528-1507. Contact the extension office, (402) 441-7180 for more information.



Gary C. Bergman, Extension Educator—Unit Leader

NOTICE: All programs and events listed in this newsletter will be held at the Lancaster Extension Education Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

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Phone numbers:

- Office (leave message after hours) 441-7180
 - After hours 441-7170
 - FAX 441-7148
 - COMPOSTING HOTLINE 441-7139
 - NUFACTS INFORMATION CENTER 441-7188
- OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday**



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In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

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University of Nebraska
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444 Cherrycreek Road, Lincoln, Nebraska 68528-1507

Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

- January 11**
 - CWF Meeting 7 p.m.
 - Extension Board Meeting 7:30 p.m.
 - Lancaster County 4-H Shooting Sports Club Meeting 7 p.m.
- January 12**
 - 4-H Speech VIPS Meeting 7 p.m.
- January 13**
 - 4-H Horse VIPS Meeting 7 p.m.
- January 14**
 - 4-H Rabbit VIPS Meeting 7 p.m.
 - 4-H Cat Club Meeting 7 p.m.
- January 15-16**
 - 4-H Lock-In 8 p.m.-8 a.m.
- January 19**
 - Adult Character Counts! Training 9 a.m.-noon
 - Star City Rabbit Raisers 4-H Club Meeting 7 p.m.
- January 25**
 - Pet Pals 4-H Club Meeting 7 p.m.
 - FCE Council Meeting 1 p.m.
- January 26**
 - FCE Leader Training 1 or 7 p.m.
- January 26-27**
 - Innovation for the Next Generation—*Omaha*
- January 30**
 - Rural Living Clinic 9 a.m.-3 p.m.
- February 2**
 - 4-H Achievement Night—What's It All About
- February 6**
 - 4-H Beef Weigh-In—*State Fair Park* 8-10 a.m.
 - Teen Council Meeting 3 p.m.
 - Ambassador Meeting 7 p.m.
- February 8**
 - Private Applicator Training 9 a.m. or 1 p.m.
 - Lancaster County 4-H Shooting Sports Club Meeting 7-9 p.m.
 - Extension Board Meeting 7:30 p.m.
- February 9**
 - General Standards Commercial Re-certification 9 a.m.-noon
 - Ornamental Turf & Fumigation Commercial Re-certification 1 p.m.
 - Structural & Health Related Pest Control & Right of Way Commercial Re-certification 3 p.m.
- February 10**
 - General Standards Initial Commercial Certification 9 a.m.-noon
 - Ornamental Turf & Fumigation Initial Commercial Certification 1 p.m.
 - Ag Plant & Right of Way Initial Commercial Certification 3 p.m.
 - 4-H Horse VIPS Meeting 7 p.m.
 - Private Applicator Training 7-10 p.m.
- February 11**
 - 4-H Cat Club Meeting 7 p.m.
- February 13**
 - 4-H Officer Training Workshop 9:30-11 a.m.

“Who on Earth Cares” video available

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tural regions, from the irrigated valleys and high plateaus of the panhandle and southwestern Nebraska, through the unique Sandhill cattle country, and on to the productive rolling hills of eastern Nebraska. It takes you to fields, feedlots and to supermarkets where the vast output of Nebraska’s farms and ranches fill the shelves.

In viewing the video, you will visit research labs where the

next innovations in crop and livestock production are just around the corner. You will hear how farmers and ranchers use the latest technologies to improve production and care for their precious soil and water resources. You will see the processing of ag products and the increasing wide range of value added uses for farm and ranch products.

“Who On Earth Cares” is

narrated by Jana McGuire, anchor for Nebraska ETV’s weekly “Statewide” news program. The video can be obtained free of charge for viewing by any group, club or organization. Send requests to : Ag Video, Nebraska Ag Relations Council, 104 Ag Communications Building, P.O. Box 830918, University of Nebraska, Lincoln, NE 68583-0918. (GB)