



4-H & Youth

4-H Bulletin Board

- Sunday, March 14, 4-H Ambassadors meeting, 1:45 p.m. (TK)
- Sunday, March 14, 4-H Teen Council meeting, 3-5 p.m. All interested teens are invited. (TK)
- 4-H Music Contest is Sunday, April 25, 2 p.m. at Dawes Middle School. Rules can be found in last year's fair book. Stop by the office or call Tracy to get a registration form. All registrations are due to the office by April 16. (TK)
- Mark your calendars! **New** date for 1999 4-H Style Revue is July 21. (TK)
- Remember—All 4-H clubs have their own mailbox at the extension office. 4-H leaders and/or 4-H parents will want to check them from time to time for information and materials. (TK)

Attention 4-H teens

The Lancaster County Citizen Washington Focus group invites you to join them on their journey to Washington D.C. They will be leaving on June 14 and returning on June 28. Highlights of the trip will be sightseeing in Chicago, Canada, New York City, Pennsylvania, West Virginia, Washington D.C. and St. Louis, just to name a few. The group will also have a chance to meet with Nebraska's representatives on Capitol Hill to discuss current issues dealing with government. If you would like to travel, meet new friends from all over the nation and have an experience of a lifetime, call Deanna at 441-7180 for more information. (DK)

4-H Speech Workshop

Plan on attending the 1999 4-H Speech Workshop. It will be Sunday, February 21, 6-7:30 p.m. The workshop will help all ages learn to write and deliver speeches and to gain self esteem. There will also be a special guest speaker to talk about the importance of public speaking. What better way to improve or learn the most important skills you have? Mark this date on your calendar and I will see you there! (DK)

Attention all 4-H leaders and parents!

4-H Leader Training

Monday, February 22 • 9:30 a.m. or 7 p.m.

This 4-H leader training is for **all** 4-H leaders and parents. We will explore 4-H activities, record books, projects and other 4-H events. Please bring your questions, concerns and success stories. See you there!

Note: Monthly 4-H leader training will be offered through the month of May. Each 4-H training will be different and will focus on a variety of areas of the 4-H program. Watch the NEBLINE for future 4-H leader training opportunities. (TK)



Rabbit Clinic and Show

Lancaster Building, State Fair Park
 Rabbit Clinic, Saturday, March 6
 9 a.m.-1 p.m.
 Rabbit Show, Sunday, March 7
 Registration 7:30-8:30 a.m., show starts at 9 a.m.
 Entry fee: \$1.75 per rabbit (in advance)
 \$2.50 per rabbit (day of show)
 \$1.50 for showmanship
 Pee Wee Show: Free for any child age 1-8. (EK)

Character Counts! opportunity

Making Character Count! for youth ages 9-12.

Need something to do on Thursday, April 9, 8:30 a.m. to 4:00 p.m.? It's a holiday from school and we have a great day planned for everyone ages 9-12. Learn about the Six Pillars of Character: responsibility, trustworthiness, caring, citizenship, respect and fairness, through games, crafts, skits, and other hands-on-activities. Practice making good decisions and learn how to be good community citizens by giving service. Make new friends and get a t-shirt to wear. Cost for this fun-filled day is \$10 and includes lunch and your t-shirt.

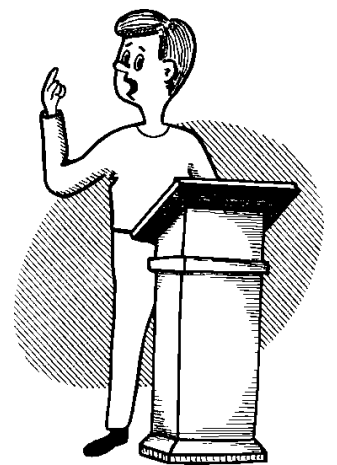
Ask for a pamphlet about the event. If you have any questions contact LaDeane Jha or Karen Whitson, 441-7180. (LJ/KW)

Speech contest

The 1999 Lancaster County Speech Contest will be Sunday, March 21, registration will begin at 1:30 p.m. at the State Capitol Building.

Youth will compete in one of four divisions. Novice division speakers (8-9 years old) will present a speech up to 2 minutes in length. Junior division speakers (10-11 years old) present for 2 to 3 minutes. Intermediate division speakers (12-13 years old) present for 3-5 minutes and the senior division speakers (14-19 years old) present for 5-8 minutes. Youth can also prepare a 45 second public service announcement.

More information on this contest can be obtained by attending the speech workshop scheduled for February 21 from 6-7:30 p.m. at the extension office. To register or ask questions, please call Deanna at 441-7180. The registration deadline is March 12. (DK)



Come to the record book workshop Saturday, March 20, 9:30 a.m.

Do 4-H record books confuse you? Would you like to learn some record book "how-to's"? Did you know you can complete your record books on the computer? Attend this workshop and discover answers to your record book questions, tips to make your records books shine and how to successfully complete them. (TK/DK)

Registration Form

Name _____
 Organization/Club _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____
 Event _____ Date of Event _____

Registration fee is \$10.00 per person. Make check(s) payable to Cooperative Extension. Registration deadline is **one week before event.**

Return registration form and fee to: LaDeane Jha; UNL Cooperative Extension in Lancaster County; 444 Cherrycreek Road; Lincoln, NE 68528-1507. (KW)