

The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County

THE NEBLINE is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Lincoln, Nebraska, 68528-1507. Contact the extension office, (402) 441-7180 for more information.



Gary C. Bergman, Extension Educator—Unit Leader

NOTICE: All programs and events listed in this newsletter will be held at the Lancaster Extension Education Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County.

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Phone numbers & addresses:

- Office (leave message after hours)** 441-7180
- After hours** 441-7170
- FAX** 441-7148
- COMPOSTING HOTLINE** 441-7139
- NUFACTS INFORMATION CENTER** 441-7188
- EXTENSION OFFICE E-MAIL**..... LanCo@unl.edu
- WORLD WIDE WEB ADDRESS**..... www.lanco.unl.edu

OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday



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In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

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Return to:
University of Nebraska
Cooperative Extension in Lancaster County
444 Cherrycreek Road, Lincoln, Nebraska 68528-1507

Extension Calendar

All programs and events will be held at the Lancaster Extension Education Center unless otherwise noted.

April 14
4-H Horse VIPS Meeting 7 p.m.

April 15
Fair Board Meeting 7:30 p.m.

April 17
4-H Performance Swine Weigh-in 8-11 a.m.
Kiwanis Karnival—*State Fair Park* 7 p.m.
PAK 10 Dairy Judging Contest—*ARDC, Mead*

April 17-18
Lancaster Event Center Benefit Horse Show

April 19
4-H Leader Workshop

April 24
Invitational Cat Workshop 10 a.m.-4 p.m.

April 25
4-H Music Contest—*Dawes School* 2 p.m.

April 26
Pet Pals 4-H Club Meeting 7 p.m.

April 29
Beef Quality Assurance Certification 7 p.m.

May 1
Biology Career Workshop Applications Due

May 1-2
Shaggy Horse Dressage Show—*State Fair Park*

May 4
4-H Council Meeting 7 p.m.

May 6
Seward County Beef Quality Assurance Certification—*Seward County Extension Office* 7 p.m.

May 10
4-H Production Livestock Booster Club Meeting 7 p.m.
Extension Board Meeting 7:30 p.m.
Lancaster County 4-H Shooting Sports Club Meeting 7 p.m.

May 11
How to Exhibit 4-H Leader Training 9:30 a.m. or 7 p.m.
Termite workshop for Homeowners 6:30 p.m. - 9:45

May 12
4-H Horse VIPS Meeting 7 p.m.

May 13
4-H Cat Club Meeting 7 p.m.
4-H Rabbit VIPS Meeting 7 p.m.

May 14
4-H Cat VIPS Meeting 6:30 p.m.

Where do you go for wildlie removal?

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- USDA-APHIS (Animal Damage Control) – 402-434-2340

- This agency takes orders for baits (lethal peanuts) for pocket gopher control. This is a restricted use product and you will need to be certified to obtain the peanuts. Contact the extension office for information on certification.

- Source of information on controlling wildlife such as coyote and beaver. Call for more information on types of services offered, if any, for your particular situation (services provided on a case-by-case basis).

- Provides small quantities of skunk odor removal product at reasonable prices. Call for amounts and prices. (SC)

Clean hands campaign

Have fun using “glo-germ” to teach handwashing to youth and adults. Receive handouts for your group and a supplementary copy of reproduction ready handwashing activities. This activity can be used with any number of people.

Call Alice Henneman at 441-7180 to check out the Clean Hands Kit and receive about 15 minutes of training on using it. Kit must be checked out and returned within the same week. Available on a first come, first served, basis. (AH)

EFNEP celebrates 30th birthday

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contributed to the success of the Lancaster County program. LaDeane Jha, Extension Educator and former EFNEP Supervisor, shared these comments with nutrition advisors, “Remember with great pride all the families who are eating better because you were there, the mothers who felt better because you took time to listen and refer them to services which could help.” It’s

this type of staff commitment in addition to a research-based curriculum and hands-on experiences, which have made a positive difference for limited income families in Lincoln.

Lancaster County EFNEP is funded by USDA EFNEP, Lincoln Housing Authority, UN Cooperative Extension in Lancaster County and the Early Head Start Program. (MB)