

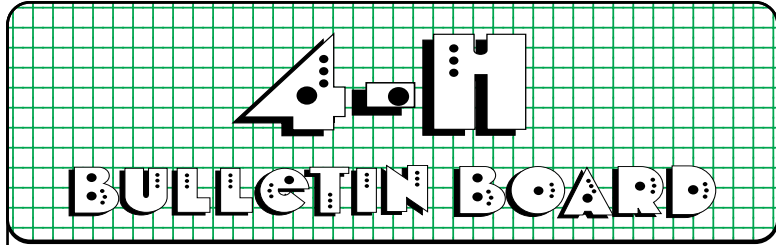
# 4-H speech contestants are the talk of the town

The 1996 4-H Speech Contest was held March 24, at the Nebraska State Capitol. Fifty-six 4-H members competed in public speaking and public service announcements. A drawing was held in the novice and junior divisions for 4-H camp certificates which are donated by the 4-H Council. **Winners were:** Kyle Peters, Jarret Portnoy, Katie Hepburn,

Kelly Sehn, Lauren Christensen and Kyle Hershberger. Intermediate and senior competitors who were chosen for district speech contest received checks sponsored by Swanson Russell Associates, Waverly Grange and Lancaster Farm Bureau.

**Representatives to the District Speech Contest are: Intermediate Division (12-13 years old)**

Lindsey Johnson and Becky Terry  
**Senior Division (14-19 years old)**  
 JoHanna Madsen and Gene Gillam  
**Intermediate PSA**  
 Marta Madsen  
**Senior PSA's**  
 Leah Badeer and Brett Jurgens (LB)



**Leaders:** Remember to attend or watch leader training May 13, 9:30 a.m. or 7:00 p.m. This will help you to know everything about exhibiting at the 1996 Lancaster County Fair. (AMM)

**4-H Horsemanship Clinic with Kathy Anderson**—Saturday, May 4 and Sunday, May 5 at the 4-H Youth Arena, State Fair Park. Preregistration and fees were due April 15 to ride, but there is no fee to attend either session. (CB)

Wednesday, May 8, 7:00 p.m. is reserved for the May 4-H Horse VIPS meeting. All club leaders, parents, 4-H members and volunteers are encouraged to attend. (CB)

If you are interested in camping this summer at the Eastern Nebraska 4-H Center...make sure to get your registrations in ASAP. Don't miss out on the fun. Registration forms are available at the Extension office. (AMM)

**Market Broiler Update**—4-H members interested in enrolling in the market broiler project need to be preparing and must be enrolled in the project by May 15. To enroll, contact the Extension office with your name and number of market broilers you wish to purchase. The broilers will be available for pickup in early June. (CB)

**Thursday, May 16, 7:00 p.m.**—All 4-H rabbit club leaders, volunteers, 4-H members and parents are encouraged to attend the 4-H rabbit VIPS meeting. (CB)

Did you see the registration form for Clover College yet? Make sure you get it in right away to ensure yourself a spot at the first ever Lancaster County 4-H Clover College. (AMM)

4-H leaders—see the article in the family living section on an embellishing workshop. This is an opportunity to get new ideas for the Decorate Your Duds project. (LJ)

**June 1** is the deadline to submit all 4-H project horse ID's. Forms are available at the Extension office. REMEMBER, if you plan to compete at any district show, you will need to submit your horse ID not later than May 24. (CB)

Look for registration materials and more information about the 4-H Multicultural Day Camp scheduled for June 19 at State Fair Park in next month's NEBLINE. (LJ)

**Calling all 4-H members and adult volunteers**—FAIR FUN DAY 1996 is four months away! The big day is Friday, August 2, 9:00 a.m.

Remember all of the fun you had last year giving tours to local day care youth? Well, you can experience that "pat-on-the-back" big smile feeling again. Contact the Extension office and tell them you want to volunteer at FAIR FUN DAY 1996! (CB)



Intermediate participants in speech contest (left to right). Front: Janelle Jurgens, Megan Huppert. Back: \*Becky Terry, \*Marta Madsen, \*Lindsey Johnson, Valerie Lemke, Lisa Benes.

\*District winners

Senior division participants in speech contest (left to right). Tara Hepburn, \*Leah Badeer, \*Gene Gillam, \*JoHanna Madsen, Jessica Jones.

\*District winners

## Attention:

**Juniors, intermediates and seniors**

## Public speaking announcement contest

The Nebraska 4-H Foundation Cookbook Committee is sponsoring a PSA contest. They would like 4-H members to create a PSA that may be used to promote their Sharing Our Best Recipes From Nebraska 4-H Cookbook.

I would encourage you to enter this contest. It is a good opportunity to have your PSA heard statewide. The deadline for entry is May 15, so start now! For more information, contact the Lancaster County Extension office. (LB)



### How to Exhibit at the County Fair

**4-H leader training**  
**Monday, May 13**  
**9:30 a.m. and 7:00 p.m.**  
 The evening session will be televised on CableVision Channel 21.  
**Learn everything you need to know about exhibiting your 4-H projects at the fair. (AMM)**

## Small animal workshop has been cancelled!

The Small Animal Workshop scheduled for Saturday, May 25 is cancelled! If you are interested in additional education or help with your small animal project, Eagle Eyes 4-H Club will assist you. Please call Belinda Gillam at 464-6526 for more information. (ALH)

## Attention all 4-H leaders

Please be sure to send in your club enrollments so we can have every member on our mailing list. This is the only way everyone will receive summer activity and fair information. It is also important that you update projects for all youth in your club. Don't miss out on important information. Be sure your club is registered. (LJ)