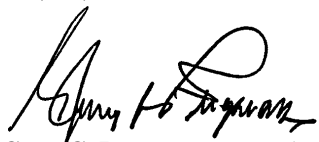


The NEBLINE

Nebraska Cooperative Extension Newsletter
Lancaster County

THE NEBLINE is produced and edited by Scott Kolb, publication & resource assistant. It is published monthly by the University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Rd., Lincoln, Nebraska, 68528-1507. Contact Scott Kolb, (402) 441-7180 for more information.



Gary C. Bergman, Extension Educator—Unit Leader

NOTICE

All programs and events listed in this newsletter will be held at the Lancaster Extension Conference Center unless noted otherwise. Use of commercial and trade names does not imply approval or constitute endorsement by the University of Nebraska Cooperative Extension in Lancaster County. Articles written by the staff of the University of Nebraska Cooperative Extension in Lancaster County may be reprinted without special permission if the source is acknowledged. For reprint information about other articles in THE NEBLINE, contact the source listed in the article.

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Extension Calendar

All programs and events will be held at the Lancaster Extension Conference Center unless otherwise noted.

- May 1**
Cornucopia Gardening award entries due
Northeast Kiwanis Scholarship Applications due
- May 2**
TAXI Training for VIPS Committee Members—*Seward or Ithaca*
Cockroach Combat Workshop 6:30-9:30 p.m.
- May 4**
“Parenting from the Heart”—*Hamlow Elementary School, Waverly...* 8:30 a.m.-1:30 p.m.
- May 4-5**
Horsemanship Clinic—*State Fair Park*
- May 5-11**
Drinking Water Week
- May 7**
4-H Council Meeting 7:00 p.m.
Production Livestock Booster Club Meeting..... 8:00 p.m.
- May 8**
Field Crop Scout Training—*ARDC, Ithaca*..... 8:30 a.m.-4:45 p.m.
4-H Horse VIPS Meeting..... 7:00 p.m.
- May 13**
“How to Exhibit” 4-H leader training..... 9:30 a.m. & 7:00 p.m.
Extension board meeting..... 7:30 p.m.
- May 15**
Deadline for Nebraska 4-H Foundation PSA entries
Deadline for entering market boiler project
- May 16**
4-H Rabbit VIPS Meeting..... 7:00 p.m.
Fair Board Meeting 7:30 p.m.
- May 18**
Camp Counselor Applications Due for Halsey
- May 21**
Field Crop Scout Training—*ARDC, Ithaca*..... 8:30 a.m.-4:45 p.m.
Star City Rabbit Raisers 4-H Club Meeting..... 7:00 p.m.
- May 22**
Field Crop Scout Training—*ARDC, Ithaca*..... 8:30 a.m.-4:45 p.m.
- May 24**
District and State 4-H Horse Entries Due
- June 1**
4-H Lamb Tagging Day—*State Fair Park*..... 9:00 a.m.-noon
4-H Horse ID's Due

NEBLINE FEEDBACK FORM



In order to best serve our subscribers, this form will appear in every issue of THE NEBLINE. You can use this form to:

1. Change your address or order a subscription (*please print*)
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OFFICE HOURS: 8 a.m. to 4:30 p.m. Monday-Friday

NEBLINE survey to be conducted!

To gather valuable feedback on The NEBLINE, a telephone survey of our readers is being planned. A random sample from our mailing list will be used to obtain statistically accurate information. This confidential telephone survey will be conducted by individuals outside the Lancaster Extension office.

Our contributing staff is interested in our reading audience and readers' interests. Answers to questions about who reads The NEBLINE in your household, the calendar of conference workshops and 4-H events will be helpful and provide us important feedback.

So, if you are called to be part of our upcoming telephone survey, please help us out! Your opinions will be greatly appreciated and we will have the necessary feedback to provide you with a quality source of information. (GCB)

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