



4-H Council Scholarship Application

Due by December 31

Scholarship eligibility is for high school seniors enrolled in the Lancaster County 4-H program and planning to enroll in any post-secondary educational institution.

Each year, the Lancaster County 4-H Council awards six \$500 scholarships to graduating seniors who have excelled in their involvement with the 4-H program.

The basis for selection appraises the variety and depth of 4-H activities.

Recipients will be announced at Lancaster County 4-H Achievement Night (usually held in February).

Note: form is available on <http://lancaster.unl.edu/4h> as a fill-in pdf.

Anyone with Adobe Reader can fill-in, save and print the pdf file.

Form can be submitted by e-mail or mail.

Conditions of acceptance:

Seniors must plan to enroll in post-secondary education immediately following graduation from high school.

Scholarship money will be awarded when candidate has shown he/she is in good standing as a freshman and has enrolled for the second freshman semester, quarter or block of classes, depending upon the school's academic situation.

4-H Council wishes you well in your post-high school career.

LANCASTER COUNTY 4-H COUNCIL SCHOLARSHIP APPLICATION

Scholarship eligibility is for high school seniors enrolled in the Lancaster County 4-H program.

Name of 4-H member _____

Home address _____

City _____ State _____ Zip _____

Phone (daytime) _____ (evening) _____

What post-secondary educational institution do you plan to attend? _____

What will be your major(s)? _____

Please provide the following information.

List 4-H projects and the years you were in each project (example: Six Easy Bites — 2010-2012, Horse — 2008-2012)

Date and describe your involvement in your 4-H experiences (contests, community service projects, Teen Council, Clover College, camps, other leadership roles, etc.) _____

Describe your most outstanding 4-H accomplishments _____

What did you learn in 4-H that helped you overcome a challenging situation? _____

How has 4-H contributed to your future goals and objectives? _____

TWO WAYS TO SUBMIT APPLICATION — DUE BY DECEMBER 31

E-MAIL — click check box below and e-mail to cmeador2@unl.edu

I agree the information provided is true and accurate.

OR

**MAIL — print, sign below and mail to: Attn Cole Meador, UNL Extension in Lancaster County,
444 Cherrycreek Road, Suite A, Lincoln, NE 68528**

I agree the information provided is true and accurate.

(Signature of applicant)

Date