

# How to Enter 4-H Static Exhibits at Lancaster County Super Fair

All non-animal exhibits are called static exhibits. At the Lancaster County Super Fair, static exhibits are showcased in the Lincoln Room (which is air conditioned).

To exhibit in the 4-H project areas, members **MUST** be enrolled in the respective project unless otherwise stated in the Fair Book.

The Lancaster County Super Fair Book lists all static exhibit classes and gives detailed information on what each exhibit needs to make it complete.

A specific project can only be entered in one category or class. Each individual is limited to only one entry per class number unless indicated otherwise in the Fair Book.

## Static Exhibit Check-In Tuesday, August 2, 4–8 p.m.

Static exhibits are not preregistered, but **MUST** be physically checked in during Static Exhibit Check-In on Tuesday, August 2 between 4 to 8 p.m. at the Lancaster Event Center, 84th & Havelock, Lincoln (Lincoln Room). An adult — such as a club leader or parent(s) — should assist 4-H members in entering exhibits.

In the Lincoln Room, exhibits are grouped into the following areas designated by signage:

- **Clover Kids**
- **General Areas** (includes Special County Exhibits, Intergenerational Exhibits, Express Yourself, Posters, Banners, Veterinary Science, Chess, Entomology, Theatre Arts, Consumer Management, ESI: EntrepreneurShip Investigation, Citizenship, Health, Quilt Quest and all animal static exhibits)
- **Photography**
- **Home Environment** (includes Heritage, Human Development)
- **Clothing**
- **Food & Nutrition**
- **Science, Engineering & Technology** (includes Safety)
- **Horticulture** (includes Agronomy, Conservation & Wildlife, Forestry)

A registration table is set up for each of the above areas — please take project(s) to the appropriate area(s).



All entry tags, additional information, recipe cards, data tags, etc. **MUST** be attached at this time.

## Entry Tags

**EACH** exhibit must have a Static Exhibit Entry Tag attached and exhibitor's name on the item. All entry tags must have complete information. It is highly encouraged to pick up entry tags from the Extension office and fill them out beforehand, however, entry tags will be available during check-in.

**EACH exhibit must have an entry tag attached and exhibitor's name on the item.** Mark on the entry tag if it is to be interview judged and/or in the Fashion Show.

## Additional Information Needed for Specific Classes

See Fair Book for detailed entry requirements for each class.

## Interview Judging, Wednesday, August 3

Interview Judging is an opportunity for 4-H members to talk to judges about their static exhibits and share their trials and lessons they learned. 4-H'ers also learn what the judge looks for and how to improve skills. Interview judging is Wednesday, August 3 starting at 9 a.m. in the Lincoln Room (parents/guardians must stay out of judging area).

4-H'ers may interview judge ONE exhibit from each of the following project areas (for example: one item from Celebrate Art, one item from Design Decisions and one item from Citizen Safety):

- **General Areas** — Express Yourself, Posters, Entomology, Quilt Quest, Consumer Management, ESI: Entrepreneurship Investigation and all other general classes
- **Photography** — Unit I, II and III
- **Heritage** — Explore Your Heritage, Family Keepsakes
- **Home Environment** — Design My Place, Sketchbook Crossroads, Portfolio Pathways, Heirloom Treasures/Family Keepsakes, Design Decisions
- **Human Development** — I Have What it Takes to be Your Teen Babysitter, Growing All Together
- **Clothing** — STEAM Clothing 1, 2 and 3; Beyond the Needle, Knitting & Crocheting, Attention Shoppers, Shopping In Style, and all other clothing classes
- **Foods** — Six Easy Bites, Tasty Tidbits, You're the Chef, Foodworks, Fast Foods, Food Science & Technology, Food Preservation, Youth in Motion
- **Science, Engineering and Technology** — Computers, Geospatial (GPS), Electricity, Robotics, Power of Wind, Model Vehicles, Aerospace, Power Mechanics, Woodworking, Small Engines, 4-H Welding
- **Safety** — Citizen Safety, Bicycles
- **Horticulture**

Members, parents or leaders can **call the Extension office to sign up members for a five-minute time slot—preregister between July 11 and July 29.** If slots are still available, you may sign up during Static Exhibit Check-In on Tuesday, August 2, 4–8 p.m. (For horticulture, 4-H members are asked to preregister at Static Exhibit check-in time and will be assigned a specific time.)

Please mark on the Static Exhibit Entry Tag if it is to be interview judged.

## Static Exhibits Open to the Public Thursday, August 4 at 9 a.m.

Static exhibits are judged on Wednesday, Aug. 3 from 8 a.m. until finished — and are not open to the public during judging. Static exhibits open to the public and exhibitors on Thursday, August 4 at 9 a.m.

## State Fair Static Exhibits

For a static exhibit to be considered eligible for state fair, exhibit must receive a purple ribbon at the county fair.

At the county fair, 4-H static exhibits will be selected for the Nebraska State Fair by the judges in the respective areas. A state fair sticker will be placed on all exhibits selected for state fair. Alternates will be chosen and notified if they become eligible to participate.

Note: in many cases, level 1 projects do not advance to the state fair. In the Fair Book, any class which says “No State Fair Entry” or “County Only” does not have a state fair equivalent.

4-H members with qualifying exhibits will receive information in the mail after county fair about entering at the state fair. State fair passes may be purchased and picked up at the Extension office AFTER the Lancaster County Super Fair. These passes are for 4-H members and their immediate family only.

## Static Exhibit Release Time Monday, August 8, 7–11 a.m.

All Lancaster County Super Fair 4-H & FFA static exhibits will be released on Monday, August 8, 7–11 a.m. in the Lincoln Room. Please pick up project(s) at each of the area(s) you have exhibits. Premium payouts for static exhibits will be paid in cash on Monday, August 8, 7–11 a.m. in the Lincoln Room.

### HELPFUL RESOURCES



YouTube video examples, “4-H Static Exhibit Interview Judging: Food & Nutrition Example,” “4-H Static Exhibit Interview Judging: Photography Example,” “4-H Static Exhibit Interview Judging: Aerospace Example,” “4-H Static Exhibit Interview Judging: Clothing Example” and “4-H Static Exhibit Interview Judging: Home Environment Example” and are online at <http://lancaster.unl.edu/4h/Fair>.