

# 4-H Leader's Checklist for Lancaster County Super Fair

Check when done:

- Remind horse exhibitors to submit **horse identification certificates** to Extension by June 1.
- Remind 4-H'ers to preregister for the **4-H Bicycle Contest** by June 20 by calling 402-441-7180 (there is no entry form). Enrollment in Bicycle project not required to participate in contest. The contest is held before the fair on Saturday, June 25, 9 a.m. at Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- Remind 4-H'ers or parents/guardians to go to "4-H Online" to **update projects by June 15**. *These are project area(s) each member plans to enter at the Super Fair (specific classes within each project area not needed).*
- Stop by the office and pick up Lancaster County Super Fair **entry forms/tags**. You may also wish to pick up 4-H **Certificates of Project Completion** which are available for leaders to present to members at the conclusion of the 4-H year (usually after county or state fair).
- Remind animal exhibitors to submit **animal identification forms** to Extension by June 15 and **animal entry forms** to Extension by July 1. Exhibitors showing market animals must complete **Quality Assurance training** by June 15.
- Remind horse exhibitors to submit all **horse entry forms & stall reservations** to Extension by July 1.
- Remind 4-H'ers to preregister for **4-H Presentation Contest** by July 11. There is an entry form, but preregistrations may be called in to 402-441-7180. The contest is Saturday, July 16, 9 a.m. at the Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- Remind 4-H'ers to preregister for the **Fashion Show Contest (formerly Style Revue)** by July 18. Fashion Show has entry forms which must be submitted. The judging is Tuesday, July 26, 8 a.m. at the Lancaster Extension Education Center, 444 Cherrycreek Rd., Lincoln.
- Remind 4-H'ers to preregister for the **4-H Table Setting Contest** by July 25 by calling 402-441-7180 (there is no entry form). The contest is Friday, August 5 at the Lancaster Event Center during the Super Fair.
- Remind 4-H Clover Kids' parents to call between July 11 and July 29 to sign up for a **Clover Kids Show and Tell** time slot. Or sign up during Static Exhibit Check-In on Tuesday, Aug. 2, 4–8 p.m. in the Lincoln Room. See Fair Book page 14 for more information.
- Remind 4-H'ers to call between July 11 and July 29 to sign up for a **static exhibit Interview Judging** time slot. Or sign up during Static Exhibit Check-In on Tuesday, Aug. 2, 4–8 p.m. in the Lincoln Room. See Fair Book page 19 for more information.
- Sign up club members for a shift at the **4-H Corner Stop food booth**. (This is 4-H Council's primary fundraiser. Funds raised support 4-H scholarships, trainings, promotional activities, etc.)
- Remind 4-H families to pick up **4-H/FFA Entry Pass Hangtags** at the Extension office available July 1–Aug. 3.

## Nebraska State Fair

The 2016 Nebraska State 4-H Fairbook is available online at <http://4h.unl.edu/nebraska-state-fair>.

State fair passes may be purchased and picked up at the Extension office AFTER the Super Fair. These passes are for 4-H members and their immediate family only.