



LANCASTER COUNTY FAIR

The Lancaster County Agricultural Society, Inc. (LCAS) is a non-profit organization. Founded in 1878, its mission is to promote agriculture, youth and community. The LCAS board of directors, also known as the Lancaster County Fair Board, is proud to produce an annual community and family-oriented county fair.

Lancaster County Agricultural Society, Inc.
P.O. Box 29167, Lincoln, NE 68529-9167

Note: During County Fair, Fair Board office is located in the main Event Center office
402-441-6545 • www.lancastereventcenter.com

BOARD OF DIRECTORS

Ron Snover (President and Fair Manager), Chet Hill (Vice-President)
Deanna Karmazin (Secretary), Wayne Heyen (Treasurer)
Jane Berg, Dick Confer, Ron Dowding, Diana McCown, Frank Mitchell,
Roger Powell, Charlie Willnerd, Jay Wilkinson

The Fair Board meets the third Thursday of each month and a legal notice stating the date, time and location is placed in the Journal Star newspaper prior to each meeting. Meeting agendas are posted at the Lancaster Event Center. All meetings are open to the public.

FAIR BOARD GRIEVANCE COMMITTEE

Ron Dowding, Chet Hill, Jay Wilkinson



LANCASTER EVENT CENTER

The Lancaster County Agricultural Society, Inc. operates the Lancaster Event Center, a public, multipurpose, year-round facility designed to host a variety of local, regional and national events and activities. The general office of LCAS is located at the Lancaster Event Center and the Lancaster County Fair is held at the Lancaster Event Center.

Lancaster Event Center
(N. 84th Street & Havelock Avenue) • P.O. Box 29167
Lincoln, NE 68529
402-441-6545 • www.lancastereventcenter.com

STAFF

Wayne Venter (Managing Director)
Sue Bulling (Receptionist), J.J. Frink (Operations Manager),
Sandy Smith (Concessions Assistant), Sharon White (Accounting Assistant)

PRESIDENT'S NOTE

Welcome to the 2004 Lancaster County Fair!

On behalf of the Lancaster County Agricultural Society Board of Directors and the Lancaster Event Center staff, we welcome you to this year's County Fair! We hope you are ready to Discover More in '04! This year we have added many new and exciting activities. As always, we are keeping this a free, family-oriented fair.

NEW THIS YEAR
Kids Ag Discovery Zone!
Garden Tractor Pull!
Youth Rodeo!
More!

I would like to thank the UNL Cooperative Extension in Lancaster County staff and community volunteers and donors who contribute to the success of the fair.

I would also like to give special recognition to Vicki Jedlicka and Deanna Karmazin for re-designing and re-formatting the Fair Book.

I hope all of you will appreciate the new premium payout policy. All exhibitors—youth and adults—will have their premium cash in hand before leaving the fair.

Thanks to everyone who made suggestions on last year's fair which helped make this fair even better.



Ron Snover, President, Lancaster County Agricultural Society, Inc.

PRE-FAIR SCHEDULE

- May 14 — 4-H/FFA Lamb Tagging & Weigh-in (or call for appt.) 6–7:30 p.m.
- April 1 — 4-H/FFA Market Beef Identifications Due to Extension
- June 1 — 4-H Horse Identifications Due to Extension
- June 11 — 4-H/FFA Sheep/Goats/Swine/Breeding Beef/Bucket Calves/Dairy Cattle/
Rabbits Identifications Due to Extension
- July 8 — **4-H Horticulture/Tree/Grass-Weed Judging Contest**
(Lancaster Extension Education Center, 444 Cherrycreek Road) . 10 a.m.–Noon
- July 8 — **4-H Life Challenge (Junior Division Only)**
(Lancaster Extension Education Center, 444 Cherrycreek Road) 1:30 p.m.
- July 9 — Permission to Camp on Grounds Forms Due to Lancaster Event Center
- July 9 — All 4-H/FFA Animal Entries Due to Extension (NO LATE ANIMAL ENTRIES
WILL BE ACCEPTED!)
- July 9 — 4-H Tablesitting/Bicycle Safety/Demonstration/Style Revue Contests
Registrations Due to Extension
- July 19 — Open Class Pre-registrations for Farm Products/Fine Arts/Home Products/
Textiles/Beef Cattle/Dairy Cattle/Dairy Goats/Dog Agility/Dog Obedience/
Pigeons/Poultry Due to Lancaster Event Center or Superintendents (check each
section for more information)
- July 16 — **4-H Demonstration Contest** (Lancaster Extension Education
Center) 1 p.m.
- July 28 — 4-H Style Revue Judging (Pavilion 3 - Exhibit Hall) 8 a.m.
- July 30 — **Open Class Horse Show—Rail Classes** (Multipurpose Arena) . . . 6 p.m.
- July 31 — **Open Class Horse Show—Games** (Multipurpose Arena) 8 a.m.
- Aug. 1 — 4-H/FFA Livestock Set Up Day (Pavilion 1) 2 p.m.
- Aug. 1 — 4-H Horse Pre-Fair Briefing (Pavilion 2) 2 p.m.
- Aug. 2 — 4-H & Open Class Static Exhibit Check In (Lincoln Room) 4–8 p.m.
- Aug. 2 — Sign Up for 4-H Clover Kids Show & Tell (Lincoln Room) 4–8 p.m.
- Aug. 3 — 4-H & Open Class Static Exhibit Judging—*Not Open to Public* 8 a.m.–4 p.m.
- Aug. 3 — **4-H Shooting Sports Contest**—BB Gun/Pellet Rifle/Pellet Pistol
(Pavilion 3) 9 a.m.
- Aug. 3 — 4-H Static Exhibit Interview Judging (Lincoln Room) 9 a.m.–4 p.m.
- Aug. 3 — Open Class Poultry Check In Begins (Pavilion 1 - Walkway) Noon
- Aug. 3 — 4-H Horse Check In (Pavilion 2) Noon–8 p.m.
- Aug. 3 — 4-H Rabbit and Poultry Check In Begins (Pavilion 1 - Walkway) . 4–8 p.m.
- Aug. 3 — 4-H Horse Warm Up Opportunity (Multipurpose Arena) 5–7 p.m.

COUNTY FAIR SCHEDULE

Includes exhibit entry deadlines and check in times. Full entertainment schedule will be available closer to the fair.

WEDNESDAY, AUGUST 4

4-H Horse Show—Dressage/Miniature Horse (Multipurpose Arena) 8 a.m.
4-H/FFA Sheep Check In & Weigh In (Pavilion 1 - West Arena) 8–10 a.m.
4-H Rabbit and Poultry Check In (Pavilion 1 - Walkway) 8 a.m.–Noon
Open Class Poultry Must be Checked In (Pavilion 1 - Walkway) by 8:30 a.m.
4-H/FFA Swine Check In & Weigh In (Pavilion 1 - West End) 8:30 a.m.–11:30 a.m.
4-H & Open Class Static Exhibits Open (Lincoln Room) 9 a.m.
4-H/FFA Market Beef Check In & Weigh In (Pavilion 1 - East Arena) 9–10 a.m.
4-H/FFA Breeding Beef Check In (Pavilion 1 - East Arena) 10–11 a.m.
Open Class Poultry Show (Pavilion 1 - Walkway) 10 a.m.
4-H Household Pets Show Check In (Pavilion 3 - Room 1) 10–11 a.m.
4-H Household Pets Show/Quiz Bowl (Pavilion 3 - Exhibit Hall) Noon
All 4-H/FFA Animals Must be In Stalls (Pavilion 1) Noon
Kids Agricultural Discovery Zone Kick Off (Pavilion 1 - North Side) 6–8 p.m.
4-H Household Pets Released (Pavilion 3 - Exhibit Hall) 7 p.m.
4-H Style Revue (Pavilion 3 - Exhibit Hall) 7 p.m.
4-H Horse Jumping Show—Hunter Hack/Hunter/Jumper
(Multipurpose Arena) evening

THURSDAY, AUGUST 5

Exhibitors Breakfast—Hosted by Firth Energy, Norris FFA
Alumni and Shepherd of the Hills Church (Court yard) 6:30–8:30 a.m.
4-H English Horse Show—Hunt Seat/Saddle Seat Showmanship/
English Pleasure/English Equitation (Multipurpose Arena) 8 a.m.
4-H Goat Show (Pavilion 1 - West Arena) 8 a.m.
4-H Horse Western Check In by 10 a.m.
Health Awareness Day (Pavilion 3 - Exhibit Hall) 10 a.m.–2:30 p.m.
4-H/FFA Sheep Show (Pavilion 1 - West Arena) Noon
4-H English Horse Check Out Noon
4-H Horse Judging Contest (Multipurpose Arena) 1 p.m.
Open Class Pigeon Check In (Pavilion 1 - Walkway) 4–8 p.m.
4-H Poultry Show (Pavilion 1 - Walkway) 4 p.m.
Watermelon Feed—Hosted by Fair Board with the help of Lancaster
County Commissioners (South Parking Lot - Fair Tent) 4:30 p.m.
4-H Rabbit Judging Contest/Quiz Bowl (Pavilion 1 - Walkway) 5 p.m.
4-H Table Setting Contest (Pavilion 3 - Exhibit Hall) 5 p.m.
4-H Western Horse Show—Reining/Working Pleasure/Western Riding
(Multipurpose Arena) 5 p.m.
4-H Spudfest—Hosted by 4-H Council
(Pavilion 3 - Lancaster County Farm Bureau Room [Room 2]) 5:30 p.m.
4-H Llama Show/Costume Contest/Quiz Bowl (Pavilion 1 - East Arena) 6 p.m.
Backseat Driver Contest (South Parking Lot) 6:30 p.m.
4-H Rabbit Pet Class/Breed Identification/Breeder's Choice Show
(Pavilion 1 - Walkway) 7 p.m.
Town Hall Meeting (Pavilion 3 - Room 1) 7–9 p.m.

FRIDAY, AUGUST 6

4-H Western Horse Show—Western Showmanship/Groom and Care/
Halter (Multipurpose Arena) 8 a.m.
4-H/FFA Swine Show (Pavilion 1 - West Arena) 8 a.m.
4-H Rabbit Market/Breed/Fur Show (Pavilion 1 - Walkway) 8 a.m.
4-H/FFA Dairy Cattle Show (Pavilion 1 - East Arena) 8 a.m.
Open Class Dairy Cattle Check In (Pavilion 1) by 8 a.m.
4-H Dog Obedience/Showmanship/Costume Contest Check In
(Pavilion 3 - Exhibit Hall) 8 a.m.
4-H Dog Obedience/Showmanship/Costume Contest Show
(Pavilion 3 - Exhibit Hall) 9 a.m.
Fair Fun Day—For Child Care Groups, By Invitation Only
(Pavilion 3 - Lancaster County Farm Bureau Room [Room 2]) 9:30 a.m./1 p.m.
4-H Western Horse Show—Bareback Equitation/Western Pleasure/Western
Horsemanship (Multipurpose Arena) 11 a.m.
Open Class Dairy Cattle Show (Pavilion 1 - East Arena) 11 a.m.
4-H Rabbit Showmanship Show (Pavilion 1 - Walkway) 1 p.m.
4-H Dog Agility Check In (Pavilion 3 - Exhibit Hall) 1 p.m.
4-H Dog Agility Show (Pavilion 3 - Exhibit Hall) 1 p.m.

Family Barbecue—Hosted by Fair Board with the help of Lincoln Center
Kiwanis (South Parking Lot) 5:30 p.m.
Ice Cream Social—Hosted by 4-H Teen Council (South Parking Lot) 5:30 p.m.
Cookie Eating Contest—Hosted by 4-H Teen Council (South Parking Lot) 5:30 p.m.
Local Singing Entertainment (South Parking Lot - Fair Tent) 5:30–7 p.m.
Celebrity Swine Show (Pavilion 1 - West Arena) 6 p.m.
Open Class Dairy Goat Stalls Available (Pavilion 1) 6 p.m.
4-H Rabbit Best Matched Pair/Pee Wee/Costume Contest/Tricks
Show (Pavilion 1 - Walkway) 6 p.m.
Nebraska Pioneer Farm Awards—Presented by Knights of Ak-Sar-Ben
Foundation and the Nebraska Association of Fair Managers
(Multipurpose Arena) 6:45 p.m.
Hay Hauling Contest—Hosted by Raymond Central FFA Alumni
(Multipurpose Arena) 7 p.m.
Teen Dance—Hosted by 4-H Teen Council (Pavilion 3 - Exhibit Hall) 8–11 p.m.

SATURDAY, AUGUST 7

Open Class Dairy Goats Must Be Checked In (Pavilion 1) 7 a.m.
Open Class Rabbit Show Check In (Pavilion 3 - Exhibit Hall, South End) 7 a.m.
4-H Roping/Working Horse Check In (Amy Countryman Arena) by 7:30 a.m.
Open Class Dairy Goat Show (Pavilion 1 - West Arena) 8 a.m.
Open Class Rabbit Show (Pavilion 3 - Exhibit Hall, South End) 8 a.m.
4-H/FFA Beef Show (Pavilion 1 - East Arena) 8 a.m.
4-H Demonstration Contest (Pavilion 3 - Lancaster County Farm Bureau Room
[Room 2]). 8 a.m.
4-H Cat Show Check In and Vet Check (Pavilion 3 - Room 1) 8–8:45 a.m.
4-H Cat Show/Quiz Bowl (Pavilion 3 - Exhibit Hall, North End) 9 a.m.
4-H Horse Show—Roping/Working Ranch (Amy Countryman Arena) 9 a.m.
4-H Horse Trail Show (Multipurpose Arena) 9 a.m.
Open Class Pigeon Show (Pavilion 1 - Walkway) 9 a.m.
4-H Bicycle Contest (South Parking Lot) 10 a.m.
Big Wheel Race Check In (Pavilion 3 - Exhibit Hall) 11 a.m.
Big Wheel Race—Hosted by Lancaster County Farm Bureau
(Pavilion 3 - Exhibit Hall) Noon
4-H Clover Kids—Show and Tell (Lincoln Room) 1 p.m.
4-H/FFA Bucket Calf Interviews (Pavilion 1 - Livestock Office) TBA
4-H Horse Show—Drill Teams/Horsemanship Pairs (Multipurpose Arena) 1:30 p.m.
Pedal Tractor Pull Check In (Pavilion 3 - Exhibit Hall) 1:45 p.m.
Pedal Tractor Pull Contest—Hosted by Lancaster County Farm Bureau
(Pavilion 3 - Exhibit Hall) 2 p.m.
4-H Cats Released (Pavilion 3 - Exhibit Hall, North End) 4 p.m.
4-H/FFA Bucket Calf Show (Pavilion 1 - East Arena) 5 p.m.
4-H Horse Games Show—Keyhole Race/Pole Bending/Figure 8 Stake Race/
Barrel Race (Multipurpose Arena) 6 p.m.
4-H/FFA Prettiest Calf Contest (Pavilion 1 - East Arena) 6 p.m.
Open Class Beef Check In Begins (Pavilion 1) 6 p.m.
Local Musical Entertainment (South Parking Lot - Fair Tent) 6–8 p.m.
4-H Rabbit Awards (Pavilion 1 - Walkway) TBA
Release of 4-H/FFA Animals Begins 10 p.m.

SUNDAY, AUGUST 8

Open Class Beef Must be Checked In (Pavilion 1) 6 a.m.
Open Class Swine Check In (Pavilion 1) 8 a.m.—showtime
Open Class Sheep Check In (Pavilion 1) 8–9:45 a.m.
Open Class Beef Show (Pavilion 1 - East Arena) 9 a.m.
Open Class Swine Show (Pavilion 1 - West Arena) 9 a.m.
Open Class Sheep Show (Pavilion 1 - West Arena) 10 a.m.
Open Class Dog Agility Check In (Pavilion 3 - Exhibit Hall) 11 a.m.
Open Class Dog Obedience Check In (Pavilion 3 - Exhibit Hall) 11 a.m.
Open Class Dog Agility Show (Pavilion 3 - Exhibit Hall) Noon
Open Class Dog Obedience Show (Pavilion 3 - Exhibit Hall) Noon
Youth Rodeo (Amy Countryman Arena) 1 p.m.
Garden Tractor Pull (Multipurpose Arena) 2 p.m.
4-H & Open Class Static Exhibits Released (Lincoln Room) 2–4 p.m.
All 4-H/FFA & Open Class Premiums Not Paid Out Yet Must
Picked Up (Event Center Office) 9 a.m.–5 p.m.

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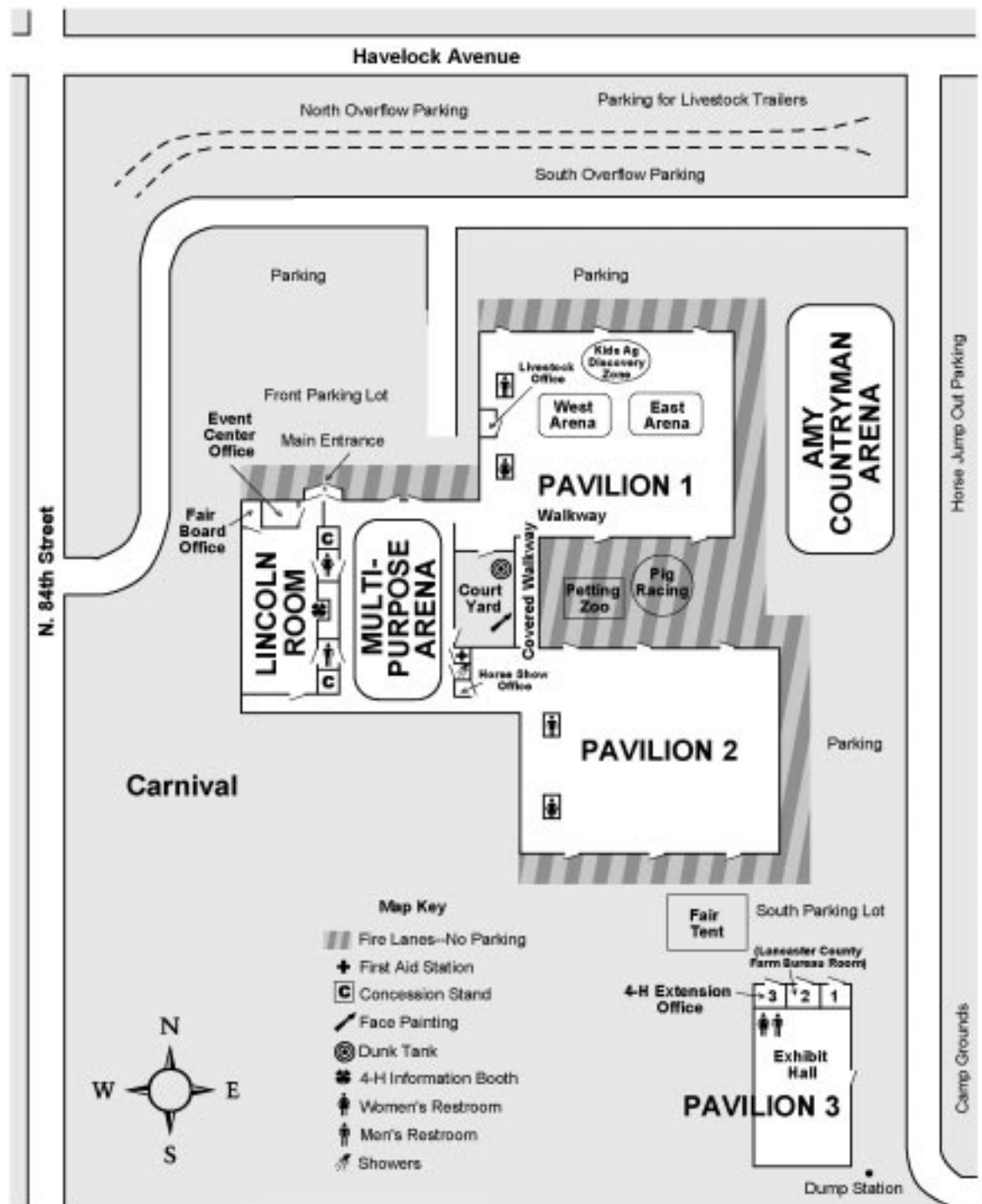
OPEN CLASS

NOTE: Go to <http://www.lancastereventcenter.com/fair.html> for the Open Class portions of the Fair Book.

4-H/FFA

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MAP & SPECIAL NOTES



Special Notes

- No smoking inside the buildings.
- No dogs allowed in Pavilion 1 & 2 and Multipurpose Arena except as required for special needs.
- No bicycles or scooters allowed in the buildings.
- No ATV's or golf carts allowed on the grounds.
- Parking will be allowed in designated parking areas only.
- Livestock and equipment may be unloaded/loaded next to the buildings, but vehicles must be moved to parking areas immediately afterwards
- No vehicles or trailers will be allowed to park next to buildings due to fire and safety regulations.
- Electrical hookups and camping will be allowed only in the campground by reservation.
- Exhibitors will not be allowed to sleep in the buildings without written permission from the Fair Board office.
- All exhibits are entered and shown at the risk of the owner.
- The Lancaster County Agricultural Society will take every precaution for safekeeping exhibits, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
- The Lancaster County Agricultural Society will not, under any circumstances, be held liable for any personal injury, nor for damage of any kind to any property, no matter how caused.

4-H & FFA



4-H is part of the Cooperative Extension System, which conducts programs in all counties of the United States. The Cooperative Extension System is a partnership between state land-grant universities, local county governments and the United States Department of Agriculture.

UNIVERSITY OF
Nebraska COOPERATIVE EXTENSION
Lincoln IN LANCASTER COUNTY

Lancaster Extension Education Center
444 Cherrycreek Road, Suite A, Lincoln, NE 68528
402-441-7180 • Web site: lancaster.unl.edu

EXTENSION STAFF

Gary C. Bergman (Unit Leader)
Marty Cruickshank, Arlene Hanna, Deanna Karmazin, Tracy Kulm (4-H staff)
Mary Abbott, Lorene Bartos, Pam Branson, Maureen Burson,
Hilary Catron, Soni Cochran, Deanna Covault, Kay Coffey, Tom Dorn,
Karen Evasco, Mary Jane Frogge, Alice Henneman, Don Janssen,
Vicki Jedlicka, Chuck Jungbluth, Mardel Meinke, Barb Ogg,
Virginia Piening, Zainab Rida, Kendra Schmit, Dave Smith,
Karen Wedding, Jim Wies, Dana Willeford, Karen Wobig

4-H COUNCIL

Gene Veburg (President and Fair Board Liaison)
Emily Veburg (Vice-President), Karen Rutt (Treasurer)
Connie Lemke (Secretary)
Karen Clinch, Stephanie Doeschot, Alyssa Fiala, Cindy Fiala,
Monica Fujan, Jean Pedersen, Nicole Pedersen, Paula Peterson,
Denise Schachenmeyer, Chris Scow, Chris Stephenson

4-H COUNCIL GRIEVANCE COMMITTEE

Gary Bergman, Cindy Fiala, Chris Scow and Gene Veburg

EXTENSION BOARD

Clarice Steffens (President), Deb Arends (Vice-President)
Dean Lesoing (Treasurer and Secretary)

Alice Doane, Kendra Penrod, Carna Pfeil, Oscar Rios Pohirieth,
Phil Rooney, Gaylan Suhr, Gene Veburg, Jay Wilkinson

Lancaster County 4-H Council Values Statement:

- To encourage a positive learning experience in various 4-H endeavors.
 - To encourage a spirit of competition in our youth while teaching life skills.
 - To promote citizenship that reflects on our club, community and country.
 - To promote a healthy lifestyle by avoiding the use of alcohol and drugs.
- As leaders, parents and citizens of our community, it is our responsibility to uphold these goals, encourage youth participation in 4-H and provide a positive experience that will last a lifetime.



The National FFA Organization is dedicated to making a positive difference in the lives of young people by developing their potential for premier leadership, personal growth and career success through agricultural education.
www.ffa.org

LANCASTER COUNTY FFA ADVISORS

NORRIS: Doug Malone, Kristen Harms
RAYMOND CENTRAL: Jeff Schellpeper
WAVERLY: Tony Tvrdy • CRETE: Marc Wittstruck

The FFA motto gives members twelve short words to live by as they experience the opportunities in the organization:

*Learning to Do,
Doing to Learn,
Earning to Live,
Living to Serve.*

COUNTY FAIR PARTICIPATION

Only enrolled 4-H and FFA members in Lancaster County are eligible to exhibit in the county fair 4-H & FFA areas.

4-H is open to all youth ages 5–19 (as of January 1 of the current year). Youth interested in joining 4-H should contact the extension office during the enrollment months of September through June. 4-H Clover Kids is for youth ages 5–7. 4-H contests and projects are open to youth ages 8–19.

FFA is open to all high school youth. Youth interested in joining FFA should contact the FFA advisor at their school.

All categories listed in the 4-H & FFA areas are open to 4-H'ers except FFA Ag Mechanics.

The following categories in the 4-H & FFA areas are open to FFA members: FFA Ag Mechanics, Beef, Dairy, Bucket Calf, Goat, Sheep, Swine and Dog.

To exhibit county fair projects, members must be enrolled in the respective project unless otherwise stated.

EACH INDIVIDUAL IS LIMITED TO ONLY ONE ENTRY PER CLASS NUMBER unless indicated otherwise.

4-H and FFA exhibitors are divided by age. See individual contest and entry category for varying age divisions.

• Junior division	8–11
• Intermediate division	12–14
• Senior division	15–18

STATE FAIR PARTICIPATION

At the county fair, 4-H static exhibits will be selected for the Nebraska State Fair by the judges in the respective areas. A state fair sticker will be placed on all exhibits selected for state fair. Alternates will be chosen and notified, if they become eligible to participate. Note: in many cases, level 1 projects do not advance to the state fair.

In classes where presence of the 4-H member is required such as animal exhibits, judging contests, demonstrations and style revue, a 4-H member must be ages 10–19 (as of January 1 of the current year).

4-H & FFA livestock exhibitors ages 10–19 are eligible to participate at the Nebraska State Fair regardless of county placing.

For more information about entering 4-H & FFA exhibits in the Nebraska State Fair, visit 4h.unl.edu or contact extension.

ENTRY FORMS

4-H static exhibit entry tags are available from the extension office. 4-H & FFA livestock entry tags are available from extension.

AWARDS

4-H/FFA exhibits are awarded ribbons based on the Danish System of judging in which exhibits are divided into groups and judged according to merit. Purple awards denote superior exhibits; blue awards denote an excellent exhibit; red denotes a good exhibit; while white denotes a fair quality exhibit. Only purple and blue awards are eligible for trophies and special awards. Premium monies are awarded according to exhibit class and ribbon placing.

OUTSTANDING 4-H CLUB AWARDS

The Lincoln Center Kiwanis Club has supported the Lancaster County 4-H program for more than 25 years. To encourage participation in the county fair, Kiwanis awards traveling trophies to the top 4-H clubs participating in the Lancaster County Fair. The Outstanding 4-H Clubs are recognized at a Kiwanis meeting as well as at 4-H Achievement Night. Lincoln Center Kiwanis also sponsors college scholarships to 4-H'ers.

There are three category winners based on number of club members:

- Category I — 4-H clubs with membership of 7 or less
- Category II — 4-H clubs with membership of 8–12
- Category III — 4-H clubs with membership of 13 or more

One category winner is awarded the Wayne C. Farmer* memorial cup as the overall outstanding 4-H club for the year.

Points are automatically calculated for all clubs with members participating in the county fair. Points are awarded per individual on the following basis:

<u>Static and Animal Exhibits</u>	<u>Points</u>	<u>Demonstrations & Speech</u>	<u>Points</u>
Purple Ribbon	4	Purple Ribbon	8
Blue Ribbon	3	Blue Ribbon	7
Red Ribbon	2	Red Ribbon	6
White Ribbon	1	White Ribbon	5

<u>Showmanship, Style Revue, Judging</u>	<u>Points</u>	<u>Contests (Bicycle Safety, Quiz Bowl, Shooting Sports, Table Setting)</u>	<u>Points</u>
Purple Ribbon	6	Purple Ribbon	5
Blue Ribbon	5	Blue Ribbon	4
Red Ribbon	4	Red Ribbon	3
White Ribbon	3	White Ribbon	2

<u>Banner, Herdsmanship</u>	<u>Points Per Club</u>
Purple Ribbon	6
Blue Ribbon	5
Red Ribbon	4
White Ribbon	3

* W. C. Farmer was a longtime member of the Lincoln Center Kiwanis Club. He had a strong interest in youth and the 4-H program and purchased the first trophy, so it became the W. C. Farmer Trophy.

PREMIUMS—NEW THIS YEAR!!

Premium payouts to 4-H & FFA exhibitors will be paid in cash on Sunday, August 8, 9:00 a.m.–5:00 p.m. at the Lancaster Event Center Office. Subject to identification, parents, guardians, 4-H club leaders, FFA chapter advisors will also be permitted to pick up and sign for exhibitor premiums. EXHIBITORS WHO HAVE EARNED PREMIUMS ARE HIGHLY ENCOURAGED TO PICK UP CASH PREMIUM PAYOUTS DURING THE FAIR.

Premium checks will be issued by the Lancaster Agricultural Society to exhibitors who do not pick up cash premium payouts during the fair. Checks will be mailed to 4-H club leaders or FFA chapter advisors for distribution to their respective club or chapter members. Premium checks will be mailed directly to independent 4-H members. It is requested that all checks be cashed within 60 days following the fair. Adherence to this request will be highly appreciated.

No changes or corrections will be made on premium amounts after 60 days.

Note: In 2005, no checks will be issued—cash payouts only.

We hope you appreciate the opportunity for more timely and convenient cash premium payouts!



Ron Snover
president of Lancaster County Agriculture Society and Fair Manager

GRIEVANCE PROCEDURES

The following procedure will be followed for any grievance (including judges' decisions) in the 4-H/FFA areas:

- 1) All grievances should be discussed with the appropriate superintendent.
- 2) If a satisfactory resolution is not reached with the superintendent, protests should be stated, in writing, with the nature of the protest and issues involved, signed and submitted to the 4-H Grievance Committee within 48 hours. This committee will act upon all written protests.
- 3) If further action is needed, the written protest will be filed with the Fair Board Grievance Committee within 30 days. All decisions are final.

GENERAL RULES FOR ANIMALS

- An animal may not be shown in both 4-H and FFA at the county fair, but may be shown in 4-H or FFA and open class.
- All livestock, horses and rabbits, 4-H and FFA, must be identified in accordance with 4-H livestock identification policies and procedures established by the 4-H Council. Animals must be designated as 4-H or FFA projects.
- All exhibitors (4-H or FFA) are required to follow Lancaster County youth identification sheet regulations.
- All exhibitors shall wear 4-H or FFA identification when participating in livestock or small animal shows. Long pants and official 4-H or FFA shirt are required.
- As a safety precaution, hard soled shoes are recommended when exhibiting livestock.
- Dress requirements for horse exhibitors shall conform to the official 4-H Horse Show & Judging Guide, 4-H 373.
- No exhibits are released early except for hardship/emergency reasons. In the such a case, an Early Release Form for Animals and approval must be obtained from the superintendent, show manager or 4-H office. Any livestock exhibit removed from pens or stalls prior to the designated release time without approval will forfeit all premium money.
- Each exhibitor is expected to cooperate in proper manure disposal, keeping alleys clean, storing feed and keeping animals clean, neat and attractive. Uniform signs will be provided.
- Exhibitors must clean their stalls prior to release of animals. Failure to do so will result in the forfeit of premium payment.
- If an exhibitor violates the rules, the exhibit will be subject to loss of premium, ribbon, other awards and/or elimination from the show.

BEDDING

All livestock that require bedding must pre-purchase bedding by July 7, 4:30 p.m. The cost of bedding will be \$5 per bale. The order form will be found on the county fair entry form. We ask that everyone order enough for the entire fair. For horses, a \$10 payment for an initial two bags of bedding will be accepted with your county fair registration form.

HEALTH REGULATIONS

All animals, upon request by the superintendent or extension staff, will be inspected by the official fair veterinarian or member of his/her staff. Any animal found to be infected with an infectious, contagious, or otherwise transmittable disease, or that is suspected of being so affected shall be removed immediately to a place of quarantine as ordered and directed by the official veterinarian.

Additional health regulations may be specified within each respective category. All exhibitors should use their own judgement about returning animals which may have been exposed to pseudorabies to the farm.

ANIMAL HANDLING CONDUCT RULES

The 4-H Council strongly believes non-treatmental, non-prescribed chemicals should not be used in livestock at the county fair. Therefore, livestock shall be administered drugs (medications) at the fair only under the direction of a veterinarian. The use of ice on an animal in any manner for the purpose of improving its show performance is prohibited. Physical abuse of animals is also prohibited.

GROOMING OF LIVESTOCK

- Clipping, trimming or blocking any beef, dairy cattle, dairy goat, sheep or swine by anyone other than 4-H and FFA exhibitors, parents, project advisors, or leaders of the exhibitor will not be permitted at the fair. 4-H and FFA exhibitors may help each other. 4-H members requesting a project advisor must submit the name of the requested advisor to the 4-H staff by June 15 to be given to the 4-H Council's Policy and Grievance Committee for approval.
- Grooming an animal other than clipping, trimming or blocking (brushing, washing, etc.) may be done by exhibitors, brothers, sisters, parents, project advisors or leaders of the exhibitors.

SUBSTITUTE SHOWMEN

- An animal must be shown by the 4-H or FFA exhibitor who entered it unless the exhibitor is excused by the superintendent because of serious illness, disability due to an injury (e.g. broken arm or leg) or conflict with other livestock classes in the 4-H/FFA show. An exhibitor who has more than one animal in a class need not secure approval for another 4-H or FFA member, eligible to exhibit livestock, to show the additional animal in the class. A 4-H or FFA member must show his/her own animal in showmanship.

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.
Elbert C. Dickey, Director of Cooperative Extension, University of Nebraska, Institute of Agriculture and Natural Resources.

University of Nebraska Cooperative Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

4-H CLOVER KIDS

Clover Kid exhibitors must be age 5–7 (as of January 1 of the current year) and enrolled in 4-H Clover Kids. Exhibitors may choose from any combination of Static Exhibits and Show & Tell activities. Clubs may choose from any combination of group club projects.

Premiums

4-H Clover Kids receive participation ribbons only—no trophies, premiums or awards are given

No state fair entry

STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)
Static Exhibits Released: August 8, 2–4 p.m. (Lincoln Room)

NO LIVE ANIMALS—members may bring pictures, a poster or booklet about their animal activity.

Note: All static exhibits will be on display during the Show & Tell activity.

INDIVIDUAL PROJECT

Clover Kid members may enter up to 3 individual static exhibit(s).

GROUP CLUB PROJECT

Clubs may enter one group static exhibit.

SHOW & TELL

Sign Up: Monday, August 2, 4–8 p.m. (Lincoln Room) or call the extension office by Friday, July 30 at 4:30 p.m.

Show & Tell Time: Saturday, August 7, 1 p.m. (Lincoln Room)

Clover Kids may choose to show & tell from any combination of the following:

STATIC EXHIBIT

Clover Kid members may show & tell one static exhibit.

SMALL ANIMAL EXHIBIT

Clover Kid members may show & tell one small animal.

- Only cats, dogs, rabbits or other small pets are allowed.
- Small animals are shown as a Show & Tell activity ONLY.
- Animals must follow all health regulations on page 21 and for each animal species (refer to category).
- For safety, small animals must be housed in appropriate cages/carriers (including dogs).

GROUP CLUB PROJECT

Clubs may choose from one of the following:

- Club members show & tell one group static exhibit
- **Skit or song**—5 minutes or less (members participate as a club)

4-H & FFA CONTESTS

Note: For quiz bowls and other animal-project related contests, look under the respective Animal Exhibit categories.

BICYCLE SAFETY

Superintendents: Ron & Kay Clinch

Preregister by Friday, July 9
Saturday, August 7, 10 a.m. (South Parking Lot)

Contest is open to all 4-H'ers—need not be enrolled in the project. Must preregister. Participants must provide their own bicycle and must wear a helmet (some helmets may be available at the contest.)

Premiums*

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

Special awards will be presented

<u>Class #</u>	<u>Class Description</u>
B126910	Bicycle inspection
B126920	Bicycle skill events

JUDGING

LIFE CHALLENGE

Thursday, July 8, 1:30 p.m. (Lancaster Extension Education Center)

Open to all 4-H'ers ages 8–11 irrespective of project enrollment. NOTE: 4-H'ers 12 and up should contact Tracy at the extension office by May 14 to participate in the statewide Life Challenge event on the UNL East Campus June 28–29.

Pre-registration not required. Enter day of contest.

Contest information is available from the extension office.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

Special Awards

A special award will be presented to the top individual

<u>Class #</u>	<u>Class Description</u>
B127913	Junior division Life Challenge

HORTICULTURE JUDGING

Thursday, July 8, 10 a.m.–Noon (Lancaster Extension Education Center)

Open to all 4-H'ers—need not be enrolled in a horticulture project.

Pre-registration not required. Enter day of contest.

Contest information is available from the extension office.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

A special award will be presented to the top individual in each class

B127914	Tree identification (see 4H332, Tree ID manual, for list of trees that will be used)
B127916	Grass-weed identification
B127918	Horticulture judging contest

RABBIT JUDGING

Thursday, August 5, 5 p.m. (Pavilion 1 - Walkway)

See page 48.

HORSE JUDGING

Thursday, August 5, 1 p.m. (Multipurpose Arena)

See page 54.

HERDSMANSHIP

Herdsmanship begins Wednesday, Aug. 4 at 6 p.m.
and concludes Saturday, Aug. 8 at 8 p.m.

All animal exhibitors are expected to cooperate in proper manure disposal, keeping alleys clean, storing feed and keeping animals clean, neat and attractive. Uniform signs will be provided.

All beef, dairy cattle, bucket calf, goat, sheep, swine, llama, rabbit and horse 4-H clubs' & FFA chapters' stall areas are automatically judged—and compete—for Herdsmanship medals and ribbons.

HERDSMANSHIP GUIDELINES FOR HORSES WILL BE POSTED IN HORSE STALL AREAS. All other species refer to the following.

Herdsmanship Judging Criteria:

- **HERDSMANSHIP RESPONSIBILITY**—Herdsmanship duties are the responsibility of exhibitors rather than leaders and parents.
- **WHEN HERDSMANSHIP BEGINS AND ENDS**—Herdsmanship begins at the time the division of livestock (beef, dairy, sheep, rabbit, etc.) is to be in place until the scheduled release time of the division, unless otherwise stated.
- **WHEN HERDSMANSHIP IS JUDGED**—club and chapter exhibits may be judged for herdsmanship at anytime between 8 a.m. and 8 p.m. At least one exhibitor should be present at each club or chapter exhibit during these hours (excluding rabbits).
- **DISPLAY OF ANIMALS**—all animals shall be in their stalls or pens at all times except for weighing, washing, exercising and showing. All pens and stalls should be clearly identified with the club or chapter and exhibitor's name.
- **WHEN TO CLEAN STALLS AND PENS**—stalls and pens will be cleaned between 5 p.m. and 7:30 a.m.
- **POSTING RESULTS**—check sheets for herdsmanship judging will be released daily. Sheets will be posted in the livestock area.

Basis for Rating Herdsmanship:

- **ANIMALS**—clean and neatly groomed. Cared for with adequate feed and water. (25 points daily)
- **STALLS OR PENS**—clean and adequately bedded. Appropriate feeding equipment for animal species. (20 points daily)
- **ALLEY AREA ASSIGNED TO CLUB**—clean and orderly. Appropriate display of club decorations, stall cards, and ribbons. (25 points daily)
- **STORAGE AREAS** (for tack, equipment and feed)—clean and neatly arranged. Cleaning equipment safely stored. (15 points daily)
- **COURTESY, CONDUCT, AND SPORTSMANSHIP**—displayed by club members at all times. Includes proper dress and attire. (15 points daily)
- **BONUS POINTS**—established by VIPS committee.

Premiums

Ribbon only—no premium

Special Awards

Herdsmanship medals will be presented to members of the highest scoring club in an individual species category.

Highest overall scoring club will have their name placed on a commemorative plaque at Lancaster Event Center office.

B128910	Beef	B128940	Horse	B128970	Llama
B128920	Dairy Cattle	B128950	Sheep	B128980	Poultry
B128930	Goat	B128960	Swine	B128990	Rabbit

PRESENTATIONS (FORMERLY DEMONSTRATIONS)

Superintendent: *Trudy Pedley*

Preregister by July 9

Friday, July 16 (Lancaster Extension Education Center)

Saturday, August 2 (Pavilion 3 - Lancaster County Farm Bureau Room [Room 2])

Contest is open to all 4-H'ers irrespective of project enrollment.

Teams (two to three members) or individuals may compete in each class.

Intergenerational teams are encouraged.

Participants may be penalized if they exceed the time limits.

Premiums

Purple \$6.00; Blue \$5.00; Red \$3.50; White \$1.25

Class #	Class Description
B151110	Presentation using LCD, slide, video or overhead projector —Time limit is 10 minutes for an individual and 15 minutes for a team. MUST indicate equipment needs upon preregistration.
B151111	Presentation using posters —Time limit is 10 minutes for an individual and 15 minutes for a team.

B151114 **Multimedia presentation**—this is a fully automated presentation 6-10 minutes in length using PowerPoint. The presentation is completely free standing and only requires an introduction by the participant. The presentation will use power point and can include video and sound. The primary aim of this presentation will be to present information clearly and interestingly while making use of an original presentation created on a computer. The participant should use Microsoft PowerPoint 2000 or greater. The final presentation (.ppt or .sxi) file, must not exceed 200 MB in size. The participant may bring their own computer which may have different software programs besides Microsoft PowerPoint. Participants may also use Flash and other programs to enhance their presentation if the program is on their personal computer. MUST indicate equipment needs upon preregistration.

SHOOTING SPORTS

Participants must be actively enrolled in the 4-H shooting sports project UNDER THE DIRECT SUPERVISION OF A CERTIFIED 4-H SHOOTING SPORTS INSTRUCTOR to participate in the county fair contests.

Participants must provide the required equipment (unless otherwise noted) PARTICIPANTS EXHIBITING UNSAFE PRACTICES MAY BE DISQUALIFIED FROM THE CONTEST AT THE DISCRETION OF THE SUPERINTENDENT.

NOTE: 4-H Shooting Sports Contests participants are presented with special awards in lieu of premium monies to preserve their amateur status.

See p. 37 for static exhibit opportunities.

Premiums

Ribbon only—no premium

BB GUN/PELLET RIFLE

Superintendent: *Gene Veburg*

Tuesday, August 3, 9 a.m. (Pavilion 3)

Participants are required to wear eye protection. Parents/guardians are encouraged to assist youth with loading and cocking rifles on the firing line.

BB Gun is four position, 5 meter, course of fire; 10 shots each position.

Air Rifle (.177 caliber) is three position, 10 meter, course of fire; 10 shots each position.

Class # Class Description

B130910	BB Gun Junior division (Ages 8, 9, and 10)
B130912	BB Gun Intermediate division (Ages 11, 12, and 13)
B130914	BB Gun Senior division (Ages 14 and older)
B130916	Air Rifle (.177 caliber) Junior division (Ages 8, 9, and 10)
B130918	Air Rifle (.177 caliber) Intermediate division (Ages 11, 12, and 13)
B130920	Air Rifle (.177 caliber) Senior division (Ages 14 and older)

PELLET PISTOL

Superintendent: *Gene Veburg*

Tuesday, August 3, 9 a.m. (Pavilion 3)

Participants are required to wear eye protection.

B130930 **Pellet Pistol Junior division** (Ages 8, 9, and 10)—two hand hold and artificial rest support allowed - 4 targets will be shot with 10 shots/target at 10 meters

B130932 **Pellet Pistol Intermediate division** (Ages 11, 12, and 13)—two hand hold, off hand, no artificial rest support allowed

B130934 **Pellet Pistol Senior division** (Ages 14 and older)—one hand hold, off hand, no artificial rest support allowed

ARCHERY

Date and Location TBA

B130940 Archery

TRAPSHOOTING

Superintendent: *Dick Marshall*

Date and Location TBA

B130950 **Trapshooting Junior division** (Ages 11-14)—25 shots, 16 yards and 25 rocks, handicap

B130952 **Trapshooting Senior division** (Ages 15 and over)—25 shots, 16 yards and 25 rocks, handicap

SMALLBORE RIFLE

Superintendent: *Bill Dutton*

Date and Location TBA

B130960 **Smallbore Rifle**—prone - standing - kneeling - 50 feet, 10 shots in each position

SPEECH

Sunday, March 14, 1:30 p.m. (State Capitol Building)

Contest is open to all 4-H'ers irrespective of project enrollment.
Speech contest information is available from the extension office or on the Web site.

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

Class #	Class Description
B125910	Speech Novice division (8 and 9 years old)—length: 2 minutes or less, topic: anything (prefer 4-H related), no reading category
B125920	Speech Junior division (10 and 11 years old)—length: 2–3 minutes, topic: any experience in 4-H, including projects, activities, etc.
B125930	Speech Intermediate division (12–13 years old)—length: 3–5 minutes, topic: 4-H experience—encouraged to speak about a project which you would like others to enroll in
B125940	Speech Senior division (14–19 years old)—length: 5-8 minutes, topic: A timely topic related to 4-H, how 4-H has helped you, importance of 4-H in your life, etc.
B125950	Public Service Announcements (PSA's) Novice division (8 and 9 years old)—length: 60 seconds, topic: 4-H
B125960	Public Service Announcements (PSA's) Junior division (10 and 11 years old)—length: 60 seconds, topic: 4-H
B125970	Public Service Announcements (PSA's) Intermediate division (12–13 years old)—length: 60 seconds, topic: 4-H
B125980	Public Service Announcements (PSA's) Senior division (14–19 years old)—length: 60 seconds, topic: 4-H

STYLE REVUE

Superintendents: Angie Barrett, Nancy Connot & Jill Davis

Preregister by July 9

Judging: Wednesday, July 28, 8 a.m. (Pavilion 3 - Exhibit Hall)

Public Style Revue: Wednesday, August 4, 7 p.m. (Pavilion 3 - Exhibit Hall)

4-H members must be enrolled in the respective project unless otherwise stated.

4-H members may have one entry in the style revue from construction projects: Sewing for Fun, Clothing Level 1, Clothing Level 2, Knitting and Crocheting. Sewing For You and Tailoring may have more than one entry. In addition, all 4-H members may have one entry in Decorate Your Duds and/or Shopping in Style/Attention Shoppers.

Style revue garments must also be entered for construction judging.
Note: Nightwear or loungewear cannot be modeled at the state level.

Special Awards

Trophies will be given to the top winners in the style revue.
Gift certificates will be awarded to the alternate winners in the style revue.

SEWING FOR FUN STYLE REVUE

4-H members may exhibit their Sewing for Fun projects and experience style revue judging and public revue. Participants will not be judged on judging day, but instead will learn tips and proper styling technique. Preregistration is necessary.

No Premiums

Participation ribbons only

No state fair entry

CLOTHING LEVEL 1 STYLE REVUE

The exhibit must be a **complete wearable outfit** made by a 4-H member.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

No state fair entry

Class #	Class Description
C410900	Clothing Level 1 outfit —simple pullover top/shirt AND simple pull-on pants/shorts OR skirt OR wrap skirt

CLOTHING LEVEL 2 STYLE REVUE

The exhibit must be a **complete wearable outfit** made by a 4-H member. Members who have enrolled in or completed Sewing for You or Tailoring are not eligible. No purchased items permitted, except accessories.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Class #	Class Description
C410020	Clothing Level 2 —possible types of garments include dress; skirt and blouse; jumper and blouse; skirt, pants or shorts with top; or jogging outfit (a purchased top can be included with a two piece outfit).

SEWING FOR YOU STYLE REVUE

Premiums

Purple \$4.20; Blue \$3.50; Red \$2.45; White \$.90

C410030	Dress, skirt outfit OR jumper with top (this includes formals).
C410040	Pant outfit
C410050	Specialty wear —including costume, sportswear and outerwear.
C410060	Coat/outerwear jacket —lined or unlined, non-tailored.

TAILORING STYLE REVUE

Additional pieces with blazer, jacket or coat may either be constructed or purchased.

Premiums

Purple \$4.20; Blue \$3.50; Red \$2.45; White \$.90

C410070	Blazer OR suit jacket OR coat
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MAKE ONE BUY ONE STYLE REVUE

4-H members enrolled in Clothing Level 2, Sewing For You, Tailoring, Crocheting or Knitting may enter this class. (It is okay to combine knitted or crocheted garment with a garment that the 4-Her has also sewn. Please indicate this on the entry form.)

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

No state fair entry

C410980	Make One Buy One —combine sewn, knitted or crocheted garment(s) with a purchased item to make a complete wearable outfit. Both items must be modeled.
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DECORATE YOUR DUDS STYLE REVUE

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

C410900	Decorate Your Duds (county fair only)—a purchased, constructed, original design, or recycled garment to which surface embellishment has been applied or a garment in which the design is created through the structure such as color blocks, fabric strips, texturizing fabric pieces, etc.
C410010	Decorate Your Duds —garment constructed from an original designed fabric. Fabric is first made, then constructed. The design is created through the structure such as color blocks, fabric strips, texturizing fabric pieces, etc.

SHOPPING IN STYLE STYLE REVUE

Members may have an entry in Shopping in Style in addition to other style revue entries. For 4-H'ers 12 and over. Must complete additional entry form, available at extension office.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

C425004	Shopping in Style —complete outfit using all purchased ready-made garments. This can be a combination of old and new garments.
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ATTENTION SHOPPERS STYLE REVUE

Members may have an entry in Attention Shoppers in addition to other style revue entries. For 4-H'ers 11 and under. Must complete additional entry form, available at extension office.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

No State Entry

C425904	Attention Shoppers —complete outfit using all purchased ready-made garments. This can be a combination of old and new garments.
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TABLE SETTING

Superintendents: Karen Rutt

Preregister by July 9

Thursday, August 5, 5 p.m. (Pavilion 3 - Exhibit Hall)

Contest is open to all 4-H'ers, irrespective of project enrollment. Members may enter only one category. Participants are to display one place setting—include table coverings, dishes, glassware, silverware, centerpiece and menu. Members are to provide card table for the display. Table setting contest information is available at the extension office or on the Web site; all participants must pick up one.

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

No state fair entry

Class #	Class Description		
B120910	Picnic	B120930	Formal
B120920	Casual	B120940	Birthday

4-H STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)
 Static Exhibit Judging: Tuesday, August 3, 8 a.m.–4 p.m. (Lincoln Room)
 Opens to Public: Wednesday, August 4, 9 a.m. (Lincoln Room)
 Release Time: Sunday, August 8, 2–4 p.m. (Lincoln Room)

Projects must have been constructed during the current 4-H year.
 Each exhibit must be accompanied by an official entry tag with all entry information provided. Incomplete entries will not be accepted or judged.

Note: For Cat, Dog, Dairy Goat, Horse, Household Pet and Rabbit Static Exhibits, look under the respective Animal Exhibit categories.

INTERVIEW JUDGING

Tuesday, August 3, 9 a.m.– 4 p.m. (Lincoln Room)

4-H'ers talk to judges about their static fair exhibits and share the trials and lessons they learned. 4-H'ers also learn what the judge looks for and how to improve skills. 4-H'ers may interview judge **one** exhibit from each project area (for example: one item from Celebrate Art, one item from Design Decisions and one item from Citizen Safety). **Call the extension office to sign up for a five-minute time slot—preregister by Friday, July 30, 4 p.m.** If slots still available, may sign up at Static Exhibit check in Monday, August 2, 4–8 p.m.

Entomology
Photography

Child Development—The Sitter, The Infant, Toddler, Pre-Schooler, Middle Childhood, Kids on the Grow

Clothing—Sewing for Fun, Clothing Level 1, Clothing Level 2, Sewing For You, Tailoring, Knitting & Crocheting, Decorate Your Duds, Attention Shoppers, Shopping In Style

Home Environment—Home Building Blocks I, II or III; Celebrate Art & Art in Your Future; Furnishings on a Shoestring; Family Keepsakes; Design Decisions)

Foods—Six Easy Bites, Tasty Tidbits, You're the Chef, Meals, Foodworks, Food Preservation

Horticulture—Vegetable*

Citizen Safety

Engineering—Woodworking

Aerospace

4-H members are asked to preregister at Static Exhibit check in time and will be assigned a specific time.

SPECIAL COUNTY EXHIBITS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Open to all 4-H'ers irrespective of project enrollment.

Premiums

Purple \$1.20; Blue \$1.00; Red \$.70; White \$.25

No state fair entry

Class #	Class Description
B163900	Recycled exhibit —any item reused in a new way for different use.
B163901	Gifts from the kitchen —a food package homemade by you which you would give to someone as a gift. (example: taking a clay pot and painting strawberries on it and putting a jar of strawberry jelly wrapped in red cellophane.)
B163902	Scrapbooking entry —one page, one side—depicting individual project area or interest (examples: leadership or community service, woodworking, rabbit, etc.).
B163903	Scrapbooking entry —one page, one side—depicting club project area or interest (examples: leadership or community service, woodworking, rabbit, etc.).
B163904	Cupcake decorating —four standard size cupcakes in paper liners on a styrofoam plate. Do not cover—will not be tasted. Cupcakes may be decorated in any manner (examples: cats, baseball, spider, etc.).
B163905	“Discover 4-H, Discover You” cupcake decorating —Four standard size cupcakes in paper liners on a styrofoam plate. Do not cover—will not be tasted. Cupcakes should be related to Discover 4-H, Discover You theme.

“DISCOVER ME...DISCOVER YOU” INTER-GENERATIONAL EXHIBITS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Exhibits in these classes must be exhibits which were completed through the cooperation of different generations. A 4-H'er may solicit the help of someone from a different generation (older or younger) in learning about a new 4-H project or skill, or a 4-H'er may provide help and instruction to a different generation (older or younger) as they learn or develop a new skill.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

4-H'er will receive a ribbon and premium and adult will receive only a ribbon.

Class #	Class Description
F550001	History interview —maximum of two pages, one sided neatly handwritten or typed story of an interview with someone of another generation who is involved or has been involved in a profession of interest to the 4-H'er. Consider creativity and style of story. Mount on colored paper or poster board. Include a picture of the person interviewed on first page of written story for display purposes. (May be laminated to preserve exhibit.) Overall size of mounted exhibit should be no larger than 9" x 12".
F550002	Completed project —an inter-generational exhibit will consist of an exhibit in which two or more different generations participated in the completion of the exhibit. The exhibit will contain an information sheet describing the learning and information sharing which occurred during the activity. Question to answer may include, but are not limited to... <ul style="list-style-type: none"> • What was the most enjoyable part of working with different generations? • What was the most interesting thing I learned about the person I was working with? • What other interesting ideas did I learn while completing this project?
F550003	Story/display of an inter-generational activity which was completed by a 4-H'er and someone from another generation.
F550004	Story/display of an inter-generational activity which was completed by a 4-H club and a group from another generation.

POSTERS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Open to all 4-H'ers irrespective of project enrollment. Limit one poster per individual. Posters must be 14" x 22"—either vertical or horizontal arrangement. Posters may be laminated to protect them.

The purpose of a poster is to call attention to a subject. Every poster must be crafted to catch the viewer's attention quickly. Each must present only one specific message clearly. The poster should clearly feature some aspect of 4-H.

Posters may be in any medium: ink, crayon, watercolor, computer graphics and markers. They may not include three-dimensional objects such as milk cartons, pop cans, pencils or anything over 1/2" in height. Posters incorporating copyrighted material, like the cartoon character Peanuts, or posters produced commercially, will not be accepted. The use of computer clip art is discouraged and will not be scored as positively as original computer art designs.

Judging Criteria:

- DESIGN—arrangement, balance, color of poster components
- CRAFTSMANSHIP—attention to lettering, choice of visuals and materials used
- CLARITY AND ORIGINALITY—only one idea presented in original way

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to top exhibit

Class #	Class Description
B152001	Discover 4-H, Discover You —poster must incorporate the “Discover 4-H, Discover You” theme and logo.
B152002	Photo poster —create a poster focusing on a 4-H theme of your choice using one large, eye-catching photo.
B152003	4-H—A Family Affair —poster should incorporate the involvement of family members in the 4-H program.

BANNERS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Open to all 4-H'ers irrespective of project enrollment, however, MUST be a club project. Each banner should illustrate a phase of 4-H work or promote 4-H generally. Copyrighted materials cannot be used. Banners are a two dimensional display, depicting one idea.

Dimensions are to be 3 feet by 6 feet. The banners can be arranged horizontally or vertically but will be displayed with the 3 foot side on the top. The exhibit will not be penalized for being arranged horizontally.

Banners must be hung on at least a ½" dowel or a rod strong enough to support the banner. The dowel should be on the 3 foot side so banner will hang 3 feet across and 6 feet long. On each end of the dowel stick, there must be a chain six inches long. One end of the chain will be fastened to the end of the dowel and the other end must be connected to an "S" hook which will permit the banner to be hung from a suspended wire. Banners mounted any other way risk not being displayed due to technical problems.

Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.

Attach a paper label and entry tag to the front lower left-half (as you face it) corner of the banner. The label should include the name of the club and county. Letters on this label should be two inches in height. More information is available at the extension office.

Premiums

Purple \$6.00; Blue \$5.00; Red \$3.50; White \$1.25

Special Award

A special award will be given to top exhibit

<u>Class #</u>	<u>Class Description</u>
B150001	Banner

VETERINARY SCIENCE

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

The purpose of the veterinary science display is to inform the public regarding a common health problem of animals, a veterinary principle or promotion of the veterinary science projects. The display may represent material from any of the Veterinary Science projects, including entry level exhibits from Unit I. Exhibitors should focus on one idea or problem, stressing the prevention of disease by use of good management.

Do not confuse veterinary science display topics with animal husbandry production. The display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide. EACH DISPLAY MUST BE IDENTIFIED WITH NAME AND COMPLETE ADDRESS.

DO NOT SUBMIT A VETERINARY SCIENCE NOTEBOOK ALONE AS A DISPLAY. NOTEBOOKS, 3-RING BINDERS, AND SIMILAR PRODUCTS ARE TO BE ACCOMPANIED BY AN APPROPRIATE POSTER AND SUBMITTED AS AN EXHIBIT).

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

DISPLAY

Display (no notebooks) on one of the following topics or that of the exhibitor's choosing:

- Photographic display of normal and abnormal characteristics of animals
- Samples of leather, fur or dried skin damaged by disease or parasites
- Animal health or safety
- Specific disease of either food animals or companion animals
- Proper animal management to ensure food safety and quality
- Efficient and safe livestock working facilities
- Promotion of 4-H veterinary science project
- Veterinary medicine as a career
- Any other appropriate display, such as an actual skeleton, teeth or the equivalent
- Display to be self-explanatory to the viewers, but should be in exhibitor's own words and not consist exclusively of previously published pamphlets, brochures, journals, books, or similar material

(Do not select class H840001 display topics from items 4, 5, 7 and 8 in class H840002; these are for class H840002 exhibit notebooks only)

<u>Class #</u>	<u>Class Description</u>
H840001	4-H veterinary science display

EXHIBIT

THE EXHIBIT WILL CONSIST OF A POSTER DISPLAY AND A SCIENCE NOTEBOOK. The poster will feature a single topic or concept on poster board not to exceed 22" wide and 14" high to highlight a topic in the science notebook. Attach notebook securely to display. The notebook should include pictures, illustrations, newspaper clippings and/or story on three or more of the topics listed below. Not more than five pages should be devoted to each topic.

Topics are:

- Knowledge gained about proper feeding and care of the animal to help maintain health.
- Knowledge gained regarding the animal's health including disease, parasites, signs of illness and vaccinations.
- Knowledge gained about safety precautions, first aid and treatment of injuries.
- Experience gained in grooming, handling, training and showing the animal.
- Breeds and/or breed characteristics.
- Information about breeding and reproduction.
- Physiological information such as skeletal structure, muscular, nervous, digestive, respiratory and other body systems.
- How you have developed leadership, initiative, self-reliance, importance of quality work, sportsmanship and other traits through the 4-H animal project.
- The display will be evaluated on accuracy, completeness, and appearance.

<u>Class #</u>	<u>Class Description</u>
H840002	Domestic animal, small animal and pet veterinary science exhibit

ENTOMOLOGY

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Specimens to be mounted properly and labeled with the date and location of collection, name of collector and order name. Follow mounting and labeling instructions in the Nebraska 4-H Entomology Manual.

Purchased insects and other insects not collected by the participant can be included, but must have accurate labels and will not be counted in meeting minimum requirements for the exhibit.

Boxes to be not more than 12" high x 18" wide x 3" deep. The glass top should slide out the 12" side.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

<u>Class #</u>	<u>Class Description</u>
H800001	Entomology display, first year project —collection to consist of one box of 25 or more different kinds (species) of insects in at least six orders.
H800002	Entomology display, second year project —collection to consist of a minimum of 50 kinds (species) of insects in at least eight orders. Replace damaged or poorly mounted specimens. About 25 species should be from after July 1 of previous year. Limit 2 boxes.
H800003	Entomology display, third year or more project —collection to consist of a minimum of 75 kinds (species) of insects representing at least ten orders. Replace damaged or poorly mounted specimens. About 25 species should be from after July 1 of previous year. Limit of three boxes.
H800004	Special interest display —educational display developed according to individual interests and abilities. Examples include a collection from a specific insect group (e.g. butterflies, grasshoppers) or by subject (e.g. insect pests of corn, aquatic insects, insect mimicry, etc.), a research project, special report, poster display, insect scrapbook, artwork, etc. Poster displays should be no larger than 22" x 28". Other displays are restricted to a base area no larger than 22" x 28" Nor should height be over 24". Research projects should include a report about methods and results, as well as a brief discussion about what was learned. Artwork should include brief information about the work. Each display should be self-explanatory so that the audience can understand it without help.

CHESS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Open to all 4-H'ers—need not be enrolled in a chess project. Members may enter in three of the six classes (B160910-920).

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibits

<u>Class #</u>	<u>Class Description</u>
B160910	Essay (two pages minimum) telling about your experience with chess, what you've learned, and how you can use your learning in the future for chess and other areas of your life.
B160912	Essay (two pages minimum) on the history of chess or on a famous chess player.
B160914	Dictionary of chess terms with definitions (two pages minimum).
B160916	Log of chess games using chess notation (minimum five games).
B160918	Informational poster exhibit about chess or an aspect of chess.
B160920	Interview an adult chess player , or an accomplished player, to learn about their understanding and appreciation of chess, how they learned or studied chess, and their approach to playing chess. Write a report about the interview (two pages minimum).

THEATER ARTS

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibits

Levels 2–4. Indicate project level and include supportive information.

<u>Class #</u>	<u>Class Description</u>
B161912	Costume —made or decorated by 4-H'er for use in a theater arts production. Costume could be for self or others. Include description or production.
B161914	Portfolio —a collection of photographs, sketches or other samples illustrating the theater arts learnings such as costume design, stage make-up, written scripts, set design or other related learnings.
B161916	Puppet —exhibit consists of a puppet made by the 4-H 'er for use in a theater arts production. Include description of production and puppets role.
B161918	Script —a script written by 4-H'er for a play, musical, skit, puppet show or other type of theater arts production.
B161920	You Be The Teacher —share with others what you learned in this project. Exhibit may be a poster, notebook, display, audiotape or videotape.
B161922	Stage set photography display —a display of photos of a stage set that was designed and built by the 4-H member. Include description of the photos.
B161924	Acting portfolio —a collection of photographs of the 4-H'er acting in a play. Include a written description of the photos.

LEATHER CRAFTSMANSHIP

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibits

LEVEL 1

No carved articles to be used in Level 1 exhibits.

<u>Class #</u>	<u>Class Description</u>
B162910	Exhibit board. Exhibit board is to measure APPROXIMATELY 12" x 18" X 1/4". Peg board is a good choice. Board should include: three steps of tooling (tracing, beveling, and backgrounding) and three types of lacing (whip stitch, running stitch, and double loop stitch). Fasten each sample of basic skill to the exhibit board (use double-sided tape or lacing, do not glue or nail), label each sample.
B162911	Completed article —using skills and tools studied in Unit 1 manual.

LEVEL 2

Carved articles may be used in Level 2 exhibits.

B162912	Exhibit board. Exhibit board is to measure APPROXIMATELY 12" x 18" x 1/4". Peg board is a good choice. Board should include: eight steps of tooling (swivel knife, camouflage tool, shade tool, beveler tool, veiner tool, seeder tool, background tool), and a sample showing ornamental cuts and three types of lacing (whip stitch, running stitch, and double loop stitch). Fasten each sample of basic skill to the exhibit board (use double-sided tape or lacing, do not glue or nail), label each sample.
B162913	Completed article —using skills and tools studied in Unit 2 manual.

CITIZENSHIP

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. References: All exhibitors should reference material sources or supporting information used in exhibits (i.e., if questions from a game were taken from an outside source, they must be referenced). The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts! and Service Learning Information.

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

<u>Class #</u>	<u>Class Description</u>
A120001	Care package should contain attractively arranged items to be donated to a worthy cause. The container is flexible and should fit the purpose of the exhibit. Some examples are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc. These items must be non-perishable.
A120002	Citizenship game which could include but is not limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.
A120003	Patriotic or cultural fine arts can be made of any art media but should tie in the relevance of the artwork to citizenship.
A120004	Public adventure scrapbook should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".
A120005	Public adventure poster should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".
A120006	Written or recorded stakeholder interview should follow the outline found in the Public Adventures Curriculum. It may be written or recorded.
A120007	Written Citizenship Essay (For 6th, 7th and 8th Graders Only) write a 300-400 word essay based on the 2004-2005 theme is "What Service to Our Country Means to Me." This essay may also be entered in the national VFW Patriot's Pen youth essay writing contest—deadline for entry is November 1. To find out more, go to www.vfw.org .
A120008	Oral citizenship essay (For 9th-12th Graders Only) addressing the theme "Celebrating Our Veterans' Service" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be on a good-quality cassette tape and in a natural style. Voice tone should be normal and conversational. A copy of the written essay should be attached. This essay may also be entered in the national VFW Voice of Democracy contest—deadline for entry is November 1. To find out more, go to www.vfw.org .
A120009	Service items can include but aren't limited to lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of whom the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.
A120010	4-H club exhibit should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.

AND MY WORLD...

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

B165910	International exhibit —exhibit should illustrate one idea learned in the project. (i.e., world ecology, international costumes or housing, geography, etc.) Exhibit could be a poster, notebook, three-dimensional display, journal, research study, etc. Displays should not exceed a space of 12" deep, 20" wide and 20" high. Poster may be up to 22" x 28". All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit.
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HEALTH

Superintendents: Cheryl McMurtry, Pat Wiseman & Kim Wiseman

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibits

DISCOVERING MYSELF, FUN WITH FRIENDS, TEEN TALK, PIECING IT TOGETHER

<u>Class #</u>	<u>Class Description</u>
B165900	You Be the Teacher —educational notebook, display or scrapbook that relates to project. Include 8-1/2" x 11" page describing exhibit and summary of learning.

PHOTOGRAPHY

Superintendent: Pat Heather

Youth in 4-H photography Units 2 and 3 will be allowed to exhibit at the state fair. Judges will use 4-H photography score sheets (SF86.96) 4-H members winning purple at state fair are strongly encouraged to advance to the next unit level the following year. Unit 2—intermediate level (suggested three years maximum enrollment), and Unit 3—advanced level. 4-H members are allowed entries in only one unit of competition. Only one print per negative may be used on exhibits. Photos must be shot during their current project year. Securely attach photos; no photo corners allowed.

Picture Displays:

- Must be mounted on HORIZONTAL 11" x 14" black (preferred) or white poster or matting board (except Unit 1).
- Every picture on display must be PENCIL numbered (no. 2 lead pencil) below (for judge's reference only). Numbers should be readable but not detract from display.
- NO titles, captions or stick-on numbers will be allowed.
- Individual photos may be cropped either horizontally or vertically with straight edged scissors. No decorative cuts. Corners must be 90 degrees.
- Photos must be mounted vertically or horizontally.
- Double stick tape is preferred (on all four edges and center). Rubber cement is acceptable—apply over entire back surface of all photos.
- Personal data tags are required.
- Photos may be cropped and may range in size from 2" x 4" minimum to 5" x 7" maximum; size variance is encouraged to add interest to overall display.

Exhibit Prints (excluding digital exhibits):

- All exhibit prints EXCEPT UNIT 1 are 8" x 10" prints mounted in 11" x 14" (outside size) cut matting (no frames—only matt board frames accepted) with sandwich backing; rectangular or oval inside matt opening. Matt color should be appropriate for the photograph.
- Place photos horizontally or vertically as appropriate.
- Personal Photo Data Tags are required. Exhibit Print Data Tag required only for Unit 3 Classes B182030 (special effects exhibit print) and B182910 (photo enlargement).

Unit 2 and 3 Digital Photography Exhibits:

- All rules under Unit 2 Picture Displays apply to Digital Picture Displays.
- All digital exhibits must have been taken by the 4-H member with a digital camera.
- Some digital classes will not have a printed picture. (Check class descriptions for instructions.)
- Digital exhibit prints may be 8" x 10" or 5" x 7" or a minimum of 4" x 6".
- Personal Data Tags and Digital Data Tags are required.

Tags:

- **Entry Tag** required for ALL entries. Must be stapled securely to the upper right hand corner of picture displays. Exhibit prints must have entry tags scotch taped to the back upper right hand corner.
- **Exhibit Print Data Tag** required only for Unit 3 Classes B182030 (special effects exhibit print) and B182910 (photo enlargement). Glue securely to back of exhibits. The tag consists of a typewritten explanation (100 words maximum).
- **Digital Data Tag** required for all digital classes. Glue securely to back of exhibits. Use tag to describe 1) what is the intended purpose of the photo, 2) what resolution was used to take the photo, 3) how the photo was taken and printed, 4) what equipment and software was used to convert the image to print, 5) what type of paper the image is printed on, and 6) any changes made to the picture using computer software.
- **Personal Data Tag** required for ALL entries.

Name _____	Age _____	County _____
Total years in photography _____	Unit _____	Number of years in unit _____
Film speed _____	Kind of camera _____	
Icon/Setting used _____		
Filter Used (if any) _____	(ex: color, screen, etc.)	
Special Lens Used (if any) _____	(ex: wide angle, fish eye, fog, etc. that have been added to the front of the lens.)	
Other _____		
Focus type _____	(Automatic, Manual, Fixed)	
Aperture type _____	(Adjustable, Non-Adjustable)	
Shutter speed _____	(Adjustable, Non-Adjustable)	

Exhibits not following these rules will be dropped one ribbon placing.

Special Awards

Special awards will be given to the Top Overall Exhibit and Best Nebraska Theme Exhibit

UNIT 1—ADVENTURES WITH YOUR CAMERA - A

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibits

Class

Class Description

- B180910 **Picture display**—entry will consist of five pictures on 14" x 22" black (preferred) or white poster or matting board. The 4-H member will exhibit one picture from five of the following categories: 1) animal, 2) building, 3) people, 4) landscape, 5) special effects, 6) still life (a collection of related inanimate objects, arranged on a surface with an uncluttered background, and photographed, 7) sports. Encourage size variance, artistic arrangement, originality, and creativity.
- B180920 **Picture story series**—an entry will consist of a series of five to seven pictures which tell a photo story on 14" x 22" black (preferred) or white poster or matting board. It should have a photographic introduction, a body and a conclusion, ALL DONE WITH PICTURES. Each photo should show a definite step in the story. Imagination and variety are encouraged. NO WORDS are allowed on the picture story series.
- B180930 **Photograms**—an entry will consist of one photogram developed on 8" x 10" black and white photographic paper, mounted in 11" x 14" cut matting with sandwich backing. No back hooks are allowed. Must include black, grey, and white color exposure variance. Entry will be judged on creativity, use of shapes, texture, correct exposure and composition and use of a theme. For information on darkroom access, contact the extension office.
- B180940 **Best picture**—entry will consist of a 5"x7" enlargement of the best picture the 4-H member has taken this current project year; picture to be mounted in a 8"x10" (outer size) cut matting with a sandwich backing; entry tag and personal data tag to be attached to the back side.
- B180950 **Exhibit print**—exhibit to consist of one 5"x7" print, mounted in 8"x10" cut matting with sandwich backing. Print must be one of the following: Animal, building, people, landscape, still life or sports.
- B180960 **Study in lighting**—three photos of the same subject taken from the same camera position at different times of the day: Early morning, noon and late afternoon. Photo should be carefully planned to follow elements of good composition. Include paragraph of what you learned about lighting.

UNIT 2—ADVENTURES WITH YOUR CAMERA - B

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

- B181010 **Framing and leading lines display**—entry will consist of three pictures of three DIFFERENT subjects which include framing (objects such as trees, arches or anything not related to the subject around the top, sides or bottom of photo to direct eye to the well placed subject) and leading lines (any obvious line from the picture edge to a well placed subject), two photos using one technique and one photo using the other technique. (A center/point of interest should be incorporated into the design.) May be taken with digital camera.
- B181020 **Action display**—entry will consist of three pictures of three different subjects utilizing different methods of depicting motion. (See project manual). May be taken with digital camera.
- B181030 **Patterns and textures display**—entry will consist of three pictures of three different subjects which include patterns (the repetition of shapes and lines) and textures (shows hidden lines or shapes, patterns, or perspectives of objects not generally noticed...shows how it would feel when touched.) Two photos will use one technique and one photo will use the other technique. Special lenses may be used. (A center/point of interest should be incorporated into the design.) May be taken with digital camera.
- B181040 **Nebraska theme exhibit print**—"Perfectly Purple". May be taken with digital camera.
- B181050 **Digital photography display**—An entry will consist of three different pictures taken with a digital camera. Submit Digital Data Tag.
- B181910 **Photogram (county only)**—an entry will consist of one photogram developed on 8" x 10" black and white photographic paper, mounted in 11" x 14" cut matting with sandwich backing. No back hooks are allowed. Must include black, grey, and white color exposure variance. Entry will be judged on creativity, use of shapes, texture, correct exposure and composition and use of a theme. For information on darkroom access, contact the extension office.

UNIT 3—ADVENTURES WITH ADJUSTABLE CAMERAS

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

- B182010 **Framing/leading lines/patterns/textures exhibit print**—Enlargement subject may feature framing or leading lines, or patterns or textures. (Note definitions in Unit 2 rules.) (A center/point of interest should be incorporated into the design.) May be taken with digital camera.
- B182020 **Advanced action exhibit print**—enlargement will feature advanced skill used to capture action of 4-H member's subject choice. Subject must show motion. May be taken with digital camera.
- B182030 **Special effects exhibit print**—selection of special effects, FOR FILM ONLY PHOTOS, (techniques used not subject matter) categories for enlargement include: 1) Double Exposure, 2) Light Painting, 3) Flash Multiple Exposure, 4) Filters, 5) Night Time Exposure, 6) Zooming (using a slow shutter speed while simultaneously sliding the zoom barrel on the lens either in or out. Zooming in or

out will cause lines to shoot in towards or outward from your subject creating the effect of motion on the subject. 7) Other technique not listed. 8) Note the Exhibit Print Data Tag requirements for this class—explain briefly how you took the photo, skills used, techniques used, etcetera in order to create the special effect(s).

- B182040 **Newsprint/advertising/commercial exhibit print**—enlargement of newsworthy subject. Copy of appropriate cut line (two to three sentence description of the photo explaining who, what, where, when, why or how) for newspaper article, program, annual, advertisement, commercial business project, etc. where photo may appear **MUST BE ATTACHED** to front of the lower portion of the matt. May be taken with digital camera.
- B182050 **Formal portrait exhibit print**—indoor or outdoor setting, using portrait technique application to animal(s) or people. May be taken with digital camera.
- B182060 **Nebraska theme exhibit print**—“Mailboxes”. May be taken with digital camera.
- B182070 **Digital photography exhibit print**—any subject photo taken with a digital camera. Exhibit may range in size from 5” x 7” to 8” x10” mounted in appropriate size cut matting (no frames) with a sandwich backing. Include the original photo on the backside, along with all Digital Data Tag information.
- B182080 **Digital photography display**—an entry will consist of three different pictures taken with a digital camera OR a series of three pictures, one of which is the original photo, showing how you used computer software to enhance or change a single digital camera picture.
- B182910 **Photo enlargement** (county only)—entry will consist of any subject. Photo must have been taken, developed and the enlargement printed by the exhibitor onto 8” x 10” photographic paper and mounted in 11” x 14” matt with sandwich backing. Special darkroom techniques can be used. Note the Exhibit Print Data Tag requirements for this class—include details of the darkroom process pertaining to both film developing and print of the enlargement. For information on darkroom access, contact the extension office.

CLOTHING

Superintendents: Kathleen Conroy, Jo Fujan, Karen Rutt & Becky McHenry

ALL EXHIBITS SHOULD BE MARKED INSIDE WITH THE MEMBER’S CLUB NAME, OR INDEPENDENT MEMBER NAME. CAN BE DONE WITH A PIECE OF PAPER OR FABRIC, SAFETY PINNED OR IRONED ON. ENTRIES ARE TO BE ON WIRE HANGERS FOR EASY DISPLAY. SEE SEWING FOR FUN FOR MORE DETAIL.

With the exception of Sewing For Fun, each exhibit must include the following information on a half sheet of 8-1/2 by 11 inch paper placed with the entry tag: 1) What was your goal(s) in making this exhibit (example: learn how to work with a silky fabric or learn to put in a zipper)? 2) What steps did you take as you worked toward your goal(s)? 3) What were the most important things you learned or skills you improved as you worked toward your goal(s)? 4) What ideas or plans do you have for the future based on what you have learned or discovered? 5) Fiber content of fabric by percentages and care required? 6) Type of interfacing(s) used and fiber content. (Disregard #6 for knitting and crocheting section.) 4-H exhibits not having supporting information will be lowered one ribbon.

NOVICE LEVEL

Novice level exhibitors may not exhibit in Clothing Level 1 or 2.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

SEWING FOR FUN

Fair exhibits should be made from the patterns in the 2003 updated Sewing for Fun Packet. Members may exhibit in up to 3 of the 5 classes. Items with an asterisk (*) should be on wire hanger for display. Pillows may either have a hand sewn closure or the envelope style closure (see 2003 updated Sewing for Fun packet for instructions).

Class #	Class Description
C220900	Laundry bag
C220902	Tote Bag *
C220904	Pillow case *
C220906	Rail fence pillow
C220910	Pillow—stripes, patchwork or patchwork diagonal (only one type may be entered)

BEGINNING LEVEL

Beginning level exhibitors may not exhibit in Sewing for Fun or Clothing Level 2.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

Special Award

A special award will be given to top beginning level exhibit

CLOTHING LEVEL 1

4-H members who have enrolled in or completed Clothing Level 2 or Sewing For You are not eligible. The entry is a single garment—either a top OR a bottom. The construction skills manual to reflect the learning from the Clothing Construction Skills Checklist in the Clothing Level I Manual (4-H 223), page 24.

Fabric choice—firm, medium-weight, woven fabric (no knits).

Accepted—in-seam or patch pockets; velcro closures; flat constructed sleeves (where first step is to sew sleeve to shirt and then underarm seam is sewn); and simple, lined vests.

Not accepted—plaids and striped fabric that must be matched; patterns with collars; regulation set-in sleeves; zippers; and buttonholes.

Accepted waistbands—solid foldover strip in front and elastic in the back; sport elastic; drawstrings (buttonhole openings for drawstrings allowed, but not judged).

Class #	Class Description
C221901	Simple pullover top/shirt OR simple, lined vest.
C221910	Simple pull-on pants/shorts, OR skirt OR wrap skirt.

MIDDLE LEVEL

4-H’ers enrolled in or who have completed Sewing for You or Tailoring projects are not eligible to exhibit in middle level.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to top middle level exhibit

CLOTHING LEVEL 2

Entry must be a complete wearable outfit. Check the Construction Skills Checklist on pages 29-30 in the member’s manual for acceptable construction skills and fabric choices. NO PURCHASED ITEMS ARE PERMITTED.

Class #	Class Description
C222001	Dress OR Nightshirt or lounge wear OR Skirted outfit—skirt with blouse, vest or jacket OR jumper and blouse. If two pieces need a top to complete the outfit it is not necessary to exhibit the top. However, if there is only one constructed garment and it needs another piece or more to be complete it MUST be entered in Make One/Buy One.
C222002	Jogging outfit OR Jumpsuit OR Pants outfit—shorts or pants with blouse, vest or jacket. If two pieces need a top to complete the outfit it is not necessary to exhibit the top. However, if there is only one constructed garment and it needs another piece or more to be complete it must be entered in Make One/Buy One.

ADVANCED LEVELS

Special Award

A special award will be given to top advanced level exhibit

SEWING FOR YOU

Garments as listed may be made for self or others. They may be made from any pattern or any fabric.

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

Class #	Class Description
C223001	Dress
C223002	Skirted outfit—skirt with blouse, vest or jacket OR jumper and blouse. If two pieces need a top to complete the outfit it is not necessary to exhibit the top. However, if there is only one constructed garment and it needs another piece or more to be complete it must be entered in Make One/Buy One.
C223003	Pant outfit—shorts or pants with blouse, vest or jacket. If two pieces need a top to complete the outfit it is not necessary to exhibit the top. However, if there is only one constructed garment and it needs another piece or more to be complete it must be entered in Make One/Buy One.
C223004	Specialty wear—includes nightwear OR lounge wear OR costume
C223005	Sportswear—jogging outfit, swim wear, aerobic wear, ski wear
C223006	Coat/outerwear jacket—lined or unlined, non-tailored. Tailored garments are entered in Tailoring.

TAILORING

Entry MUST be accompanied with a colored picture of the person wearing the complete tailored outfit. An incomplete exhibit will be disqualified.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

C224001	Blazer or suit jacket or coat.
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GENERAL

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

DECORATE YOUR DUDS

4-H members must show their own original creativity. Garment may be made for self or others. No accessories will be accepted such as apron, shoes and hair accessories. One entry per class.

Classes C221001–C221002 must include the following information on a half sheet of 8-1/2" x 11" paper placed with the entry tag. 1) Where did you get the idea for your design? 2) How did you create the design to make it original (i.e. drew your own design, chose original fabrics or colors, manipulated a design, combined different elements to make a new design, etc.)? 3) What skills did you learn or improve when working on this project? 4) For garments constructed, add 4-fiber content of fabric and care required.

Class #	Class Description
C221001	Embellished garment with original design —patterns are not used. Designs are original ideas of the 4-H member and have not been produced before. Ideas from pictures as starting points for designs are acceptable when 4-H member modifies the design or combines ideas to make an original statement. Embellishments are applied to a purchased or constructed garment.
C221002	Garment constructed from original designed fabric —fabric is first made then constructed. Suggested ideas include painting on fabric, color discharge, shibori tie dyeing, weaving fabric strips, crazy piecing and paper piecing, and color blocking fabric pieces. Other embellishments may be added. Broomstick skirts do not qualify.
C221900	Embellished garment (county only)—any surface embellishment that is applied to a purchased or constructed garment such as ribbon, lace, embroidery, applique, braids, buttons, fabric pieces. May use patterns or ideas from magazines. Commercial iron-on appliques or any prepackaged item where the materials are predetermined by the manufacturer will not be accepted.

RECYCLED GARMENT

4-H members must be enrolled in Decorate Your Duds, Clothing Level 2, Sewing for You or Tailoring to enter a recycled exhibit.

C234002	Recycled garment —an article of clothing made from a garment(s) from a second-hand, thrift or vintage clothing store or purchased at a garage sale or is a hand-me-down. The garment(s) used must be cut into or taken apart in some way in the "redesigning" process. A before and after colored picture MUST accompany the entry. An incomplete exhibit will be disqualified.
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MAKE ONE/BUY ONE

4-H members enrolled in Clothing Level 2, Sewing for You or Tailoring may enter this class.

C234003	Make One/Buy One —one purchased garment with a constructed garment(s) to make a complete, wearable outfit and to show wardrobe planning skills. Both constructed and purchased items MUST be included in the exhibit. An incomplete exhibit will be disqualified.
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YOU LEARN TO KNIT OR CROCHET

No state fair entry

C229910	Knitted article (clothing)
C229920	Miscellaneous knitted article
C229930	Crocheted article (clothing)
C229940	Miscellaneous crocheted article

MIDDLE & ADVANCED KNITTING

One knitted garment (i.e. sweater, vest) or a matched set of garments or accessories to wear (i.e. scarf and mittens, cap and scarf, or cap and mittens.) One item of a set will not be accepted. (i.e. a pair of slippers, mittens, one hat, or one scarf.) Both hand and machine knitted garments are eligible. All entries must include a copy of the directions and have a 3" x 5" card attached which provides the following information: a) Age, b) If a wearable item, height and weight of intended wearer, c) Gauge—number or rows per inch; number of stitches per inch, d) Size of needles, e) Kind of yarn—weight, fiber content, f) Names of stitches used g) Purpose of item OR how used in the home, h) name, i) County

C225005	Knitted clothing or home environment item (middle unit entry)
C225010	Knit one/add one (middle unit entry)—knitted garment combined with a sewn or purchased garment to make a complete wearable outfit.
C225015	Knitted clothing or home environment item (advanced unit entry)
C225020	Knit one/add one (advanced unit entry)—knitted garment combined with a sewn or purchased garment to make a complete wearable outfit.
C225950	Miscellaneous knitted article —no state fair entry.

MIDDLE & ADVANCED CROCHETING

One crocheted garment (i.e., sweater, vest) or a matched set of garments or accessories to wear (i.e., cap and mittens.) One item of a set will not be accepted. (i.e., a pair of slippers, mittens, one hat or one scarf.) Each entry must have a copy of the directions and a 3" X 5" card attached which provides the following: a) Age, b) If a wearable item, height and weight of intended wearer, c) Gauge, d) Size of hook, e) Kind of yarn—weight, fiber content, f) Names of stitches used, g) Purpose of garment OR how used in the home, g) Name, h) County.

C226005	Crocheted clothing or home environment item (middle unit entry).
C226010	Crochet one/add one (middle unit entry)—a crocheted garment combined with a sewn or purchased garment to make a complete wearable outfit.
C226015	Crocheted clothing or home environment item —(advanced unit entry)
C226020	Crochet one/add one (advanced unit entry)—a crocheted garment combined with a sewn or purchased garment to make a complete wearable outfit.
C226910	Miscellaneous crocheted article —no state fair entry.

NON-SEWN EXHIBIT

4-H members enrolled in Clothing Level 2, Decorate Your Duds, Sewing for You or Tailoring, knitting or crochet project may enter.

C234001	You Be The Teacher Exhibit —share with others what you learned in this project. Exhibit may be a poster (not to exceed 22" x 28"), a notebook or small display of an educational nature. Examples include: information on textile fibers, illustrated art elements (line, shape, space, texture and color), art principles (proportion, balance, rhythm, emphasis and unity), coordinating wardrobes, seam finishes, press testing, shrink testing of fabrics, knit stitches, crochet stitches, gauge, etc.
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ATTENTION SHOPPERS

Under 12 years old.

No state fair entry

C244901	Clothing wardrobe inventory —list five items in your clothing wardrobe. What one garment would you add to your wardrobe that would help you to mix and match what you already have to extend your wardrobe? Explain what you need to think about and consider when you select this item. Consider creativity and style in your story. Your wardrobe inventory entry may be a picture poster, a video style show with explanation, a written story, an audio tape, etc.
C244902	Clothing interview. 1) Interview an older person and talk about the fads and fashions of the time when they were young. OR 2) Or interview a person from another culture and find out how their dress and fashions may differ at school, special occasions (such as weddings, graduations, birthdays, religious events, etc.) How do those items differ or are they the same as what you wear? OR 3) Interview a person who wears special types of clothing for their job. Find out how these clothes differ from the ones they wear away from the job, what makes them different, why are they necessary to wear, etc. Consider creativity and style in your story. Include a picture of the person you interviewed IN THEIR SPECIAL TYPE OF CLOTHING. Your interview entry may be a picture poster, a written story, audio tape or video tape with explanation.
C244903	Experience buying a complete wearable outfit for less than \$75 —your entry must include the hang tags (if available), information from fiber content and care labels and a story about what you considered when you purchased the outfit. Consider creativity and style in explaining your story. Do not include the clothing as part of your entry. Your buying experience may be a picture poster, a video tape, a written story or an audio tape, etc.
C244904	You Be the Teacher —suggested ideas include: Sort before you wash, clothing first aid, fad or fashion, etc.

SHOPPING IN STYLE

12 years old and older.

The entry is an 8-1/2" by 11" notebook with the following information. RECORD BOOKS WILL NOT BE ACCEPTED.

If class C240001, a minimum of three color close-up snapshots including a full frontal view, back view and side view are required. All snapshots need to show the person standing straight and tall. If applicable, two but no more than five additional snapshots showing alternative ways of wearing the garment may be included.

If class C240002, the notebook must describe the 4-H members personal characteristics and provide sketches or pictures of the front and back views of the garment/outfit. Style, color and design details must be described.

Notebooks for class C240001 and C240002 must include a story to describe:

- Physical characteristics of the individual. Refer to Body Basics discussion in project book pages 16-18.
- Include a wardrobe inventory. Tell how the garment/outfit fills a void in the inventory, or why the garment was selected/purchased.
- Accessories selected.
- When comparing the garment(s) selected and those that were rejected, explain the difference in sewing construction qualities of the garments.
- What is the fiber content, fabric structure and care?
- When shopping and comparing garments that were selected and/or rejected, tell how they are alike (compare) and how they were different (contrast).
- Cost of the garment. How does the garment fit into the clothing budget or spending plan?
- Estimated cost per wearing (cost of garment divided by estimated times to be worn for the life of the garment.) Take into consideration the care of the garment. Include in your figures the cost of supplies (detergent, softener, etc.) for doing a load of laundry or the dry cleaning cost for your garment.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

C240001	Purchased garment (not to be submitted).
C240002	Garment selected , but not purchased.
C240003	You be the teacher —share with others what you have learned from the project. Exhibit may be a poster (not to exceed 22" x 28"), a notebook or small display of educational nature. Examples may include information on wardrobe planning, clothing advertising, marketing, clothing care, stain removal, etc.

CONSUMER MANAGEMENT

Superintendents: Kristy Hattan, Elva Janak and Tammy Wollen

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

MONEY FUN-DAMENTALS

Class #	Class Description
C247001	Considering the differences between your needs and wants on pages 6-9 in manual do comparison shopping for school supplies; OR purchasing a video, going to the movies, or movie rental.
C247001	Using your creativity, share three of your SMART financial goals (pages 20-21 in manual)—one of each: short term, intermediate, and long term.
C247001	Show what you have learned or done in this project through a poster, notebook, or thought exhibit (see pages 26 & 27 in manual).

MONEY MOVES

C248001	Using the comparison chart on Page 23 of the manual do a comparison of financial institutions such as bank, savings and loan, credit unions or other financial institutions on the Web or in your community.
C248002	Make an ad for a product with help of page 26–27 in your manual.
C248003	Use your creativity to share the results of one of these web based financial games at: http://pa4h.cas.psu.edu/FinancialChampions , or www.consumerjungle.com , or Allowance Game at www.extension.iastate.edu/Publications/PM1776.pdf
C248004	Using a calculator on the web (see possible sites on page 14) complete the calculations for number 2 in the Champions' Challenge on page 14. Write a paragraph to show your findings and include a printout of the calculations done on the web which show month, monthly payment, remaining amount owed each month, principal paid, interest paid, and cumulative interest paid (ie. repayment schedule).

ENTREPRENEURSHIP

Superintendents: Kristy Hattan, Elva Janak & Marilyn Russell

BUSINESS SENSE

All exhibits are directly related to activities in the project manual. Refer to the manual for ideas, suggestions and additional information to enhance project exhibits.

Posters must be 14" X 22" and may be arranged either horizontally or vertically. The 4-H member's name, age, full address and county must be listed on the back of the poster. Entry cards should be stapled (not paper-clipped or taped) to the upper right-hand corner of the poster. Poster may not use copyrighted materials, such as cartoon characters or commercial product names. Exhibits which do not conform to size or content guidelines will be lowered on ribbon placing. Posters may include photographs, charts or examples as well as a written explanation. Posters may be laminated to protect them. Loose plastic coverings used to protect the exhibit while being transported will be removed by the superintendent for evaluation and display.

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Class #	Class Description
F530001	Interview an entrepreneur. Share what you learned from person about starting and running a business or how they deliver excellent customer service.
F530002	Picture story of 1) tour or field trip to study entrepreneurship and/or business operation or 2) steps required to make a selected product or deliver a specific service.
F530003	Market study you could use to determine if a product or service would sell in the targeted market area.
F530004	A folder containing the following information: 1) at least one completed chapter of the project manual Business Sense, and 2) a minimum of three additional forms the 4-Her's has used/developed to start/operate a business (i.e., application for sales tax number, registering business name, food inspections, kitchen inspection, copyright forms, billing forms, accounting system, business plan, receipts, production records, etc.)
F530005	A folder containing critiques of Web pages of at least three businesses.
F530006	Marketing package (mounted on a 14" x 22" poster) must include at least three items (examples) developed by the 4-Her from the following list: business card, brochure, advertisement, business promotional piece, printout of an internet home page, packaging design, signs, logo design, direct mail piece, etc.
F530007	Original product with an information card (8-1/2" x 11) answering the following questions: <ul style="list-style-type: none"> • What did you enjoy the most about making the product? • What challenges did you have when making the product? Would you do anything differently next time? If so, what? • What is the suggested retail price of the product? How did you decide on the price? • How much would you earn per hour? • What is unique about this product?

HERITAGE

Superintendents: Kristy Hattan, Elva Janak and Tammy Wollen

EXPLORE YOUR HERITAGE, FAMILY KEEPSAKES, FAMILY FOLKLORE, FOODWAYS

Exhibit may include pictures, maps, charts, slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the 4-H member's family or community or 4-H history. Exhibits entered at own risk. Not responsible for loss or damage to family heirlooms or any items in this division.

Displays should not be larger than 22" x 28" wide. Pictures and other hanging items must have a wire hanger for display purposes. Collections should be securely displayed in an attractive container no larger than 22" x 28".

Indicate level in project on entry:

- Level I 1-2 years in project
- Level II 3-4 years in project
- Level III Over 4 years in project

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

LEVEL 1

Class #	Class Description
A100901	Heritage poster or flat exhibit.
A100902	Scrapbook —collections that fit into a scrapbook or notebook relating to family history or genealogy.
A100903	Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
A100904	Framed family groupings of pictures showing family history. Pictures should be supported by a written explanation.
A100905	Other exhibits depicting the heritage of the members family or community. Exhibit should be supported by a written explanation.
A100906	Scrapbook relating 4-H history of local club or county. Must be work of individual 4-H member, no club projects.
A100907	Poster relating 4-H history of local club, county or individual.
A100908	Story or illustration about a historical event.
A100909	Book review about local Nebraska or regional history.
A100910	Other historical exhibit, attach an explanation of historical importance.
A100911	Scrapbook relating 4-H history of local club or county compiled by club historian.
A100912	Scrapbook relating to individual 4-H member's 4-H history.

LEVEL II

A101001	Heritage poster or flat exhibit.
A101002	Scrapbook —collections that fit into a scrapbook or notebook relating to family history or genealogy.
A101003	Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
A101004	Framed family groupings of pictures showing family history. Pictures should be supported by a written explanation.
A101005	Other exhibits depicting the heritage of the members family or community. Exhibit should be supported by a written explanation.
A101006	Scrapbook relating 4-H history of local club or county. Must be work of individual 4-H member, no club projects.
A101007	Poster relating 4-H history of local club, county or individual
A101008	Story or illustration about a historical event.
A101009	Book review about local Nebraska or regional history.
A101010	Other historical exhibit, attach an explanation of historical importance.
A101011	Scrapbook depicting family traditions of the past or story or illustration of a family tradition or event (only Level II members may exhibit this entry).
A101012	Story or illustration of a family tradition or event.
A101013	Scrapbook relating 4-H history of local club or county compiled by club historian.
A101014	Scrapbook relating to individual 4-H member's 4-H history.

LEVEL III

A102001	Heritage poster or flat exhibit.
A102002	Scrapbook —collections that fit into a scrapbook or notebook relating to family history or genealogy.
A102003	Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
A102004	Framed family groupings of pictures showing family history. Pictures should be supported by a written explanation.
A102005	Other exhibits depicting the heritage of the members family or community. Exhibit should be supported by a written explanation.
A102006	Scrapbook relating 4-H history of local club or county. Must be work of individual 4-H member, no club projects.
A102007	Poster relating 4-H history of local club, county or individual
A102008	Story or illustration about a historical event.
A102009	Book review about local Nebraska or regional history.
A102010	Other historical exhibit, attach an explanation of historical importance.
A102011	Exhibit depicting the importance of a community or Nebraska historic landmark.

- A102012 **Community documentation from past to present.**
 A102013 **Historic collection** (displayed securely & attractively in a container no larger than 22" x 28").
 A102014 **Video or slide/tape documentary of a family or a community event.** Must be produced and edited by 4-H member.
 A102015 **Scrapbook relating 4-H history of local club or county** compiled by club historian.
 A102016 **Scrapbook relating to individual 4-H members 4-H history.**

CHILD DEVELOPMENT

Superintendents: Kristy Hattan, Elva Janak and Tammy Wollen

All entries in classes C200001-004 MUST include the following information on a half sheet of 8-1/2" x 11" paper placed with the entry tag: 1) Where did I get the idea for this exhibit?, 2) What decisions did I make to make sure exhibit is safe for child to use?, 3) What are children this age like? Give two examples that help in understanding the appropriateness of this exhibit for the age of the child (see project manuals), and 4) How does this exhibit attract a child's attention, what can the child learn from this exhibit, or how does it promote growth and development?

Classes C200001-0004 must be made by the 4-H member. Purchased items are not acceptable for these exhibits. Possible purchased parts are acceptable such as dice for a gradeschooler to play a game, but the significant part of the exhibit must be MADE by the 4-H'er. Not acceptable: items for display in child's room (which is a home environment item), container but not the contents made by the 4-H'er, or group of items assembled for a purpose but not made by the 4-H'er. Games must include instructions for playing game.

MEMBERS MAY ENTER TWO ENTRIES IN ALL CLASSES.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to the top Child Development exhibit

Class #	Class Description
C200001	Toy, game or activity made for infant (birth–18 months).
C200002	Toy, game or activity made for toddler (18 months–3 years).
C200003	Toy, game or activity made for preschooler (3–5 years).
C200004	Toy, game or activity made for grade schooler (6–9 years)
C200005	Activity with a younger child —poster or scrapbook showing 4-H member working with a child age 0 to 8 years. May show a specific activity such as making something with the child, or other child care and interactions as the 4-H member chooses. May include photos, captions, story or essay. Size of poster or scrapbook large enough to tell the story. Other people may take photos so that 4-H member can be in the photo. 4-H member must make the poster or scrapbook. No information sheet needed.
C200006	The Sitter: Babysitting kit —state which ONE age group (infant, toddler, preschooler, middle childhood) the kit was prepared for. Purpose of kit is for the 4-H'er to take with them when they go to someone's home to babysit (do not make kit for combination of ages or for your own family to use). Appropriate items to include are emergency numbers, items 4-H'er might need for safety or emergency, age appropriate books, toys, games, and/or activities. Kit MUST NOT be a catch all of found items. Display in box or bag suitable for what it contains. Approximate size not larger than 12" x 15" x 10. All items in kit must be safe for child to handle. Information sheet should include: 1) What are children this age like? Give 2 examples that show how the kit would be appropriate for children this age. 2) What will the child learn or what skills will they gain by using the kit. 3) What item(s) was/were made by the 4-H'er. 4-H'er should make one or more items in the kit, but purchased items are also allowed.

4-H'ers taking any of the Child Development projects may enter:

C200007	Family involvement entry. Exhibit should show an activity that the family did together. It may be a scrapbook, poster or story describing the process. It might include making something such as a doll house or feed bunk. Item may be exhibited if desired. Other possibilities include a house or farm clean up project, a family reunion, a celebration of a family milestone, a trip or vacation, moving, a community service project. Photographs are encouraged. Visuals should show family participation, not just the completed item. Participation by all family members is important. Include list of family members and what each person did to prepare for the event, to make the item, or to participate in the activity.
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4-H'ers taking Kids on The Grow may enter the following classes:

C200008	Kids on the Grow - CD2 - Growing With Others —portfolio, scrapbook, or poster. Examples: How to decide if it's time you can be home alone, and related activities. How responsibilities and privileges are related. Friendships. Working with others. Understanding rules and boundaries. A family tree. A family rules chart. A family meal plan, with pictures of a special family meal. A home safety checklist. Being street smart (safety). A school scrapbook showing yourself and your school activities, memories, and special interests.
C200009	Kids on the Grow - CD3 - Growing in Communities —portfolio, scrapbook, or poster. Examples: A career study. A photo story about your own growth and development, not only physically but emotionally, socially, spiritually, mentally. A television evaluation (see project manual). How you have overcome obstacles. Friendships. A community profile. A community service project. Working with parents. Teaching experiences. Understanding discipline. Playground safety check.

HOME ENVIRONMENT

Superintendents: Kristy Hattan, Elva Janak and Tammy Wollen

EACH INDIVIDUAL IS LIMITED TO ONLY ONE ENTRY PER CLASS NUMBER unless indicated otherwise.

All entries must be items designed to be used for home decorating or home furnishing. Accessories should be ones that are suitable for use in the home several months throughout the year. Holiday decorations and prepackaged kits will NOT be accepted. Kits are defined as any prepackaged item where the materials and the design are predetermined by the manufacturer. Articles that use patterns or pictures from magazines as starting points for designs are acceptable.

Portfolio exhibits are designed to share things you have learned in the project, how you have applied the project learnings, or an exploration of careers. Exhibits may include collections of pictures, drawings, samples, or worksheets. The exhibit should be contained in an album or portfolio. These entries will be non-competitive.

Each exhibit must include the following information on a half sheet of 8½" x 11" paper placed with the entry tag: 1) the steps used in preparing the exhibit (indicate whether kit or original design), 2) how you will use the exhibit, 3) what skills you learned in making the exhibit, and 4) how you will use these skills in the future. For quilted items, state who did the piecing and quilting. For Furnishings on a Shoestring, include amount spent and estimated savings. For Heirloom Treasures, include list of steps taken to complete project and family keepsakes documentation. Exhibits not having supporting information will be lowered one ribbon.

Premiums

Purple \$1.20; Blue \$1.00; Red \$.70; White \$.25

Special Awards

Three special awards will be presented

CREATE YOUR CORNER

No state fair entry

Class #	Class Description
C250900	Decorative storage box or container
C250902	Mobile
C250904	Collage
C250906	Banner

HOME BUILDING BLOCKS—YEAR 1

No state fair entry

C251901	Tie and dye item for home/room.
C251902	Needlepoint item for home/room.
C251903	Family fire drill poster —(standard sizes, no larger than approximately 28" x 22") poster should show your family's fire escape plan. The poster must include a simple floor plan showing each family member's sleeping area and two escape routes, and description or identification of the outside meeting place. Consult Home Building Blocks Year One (4-H195) for additional items or information to include on your poster.

HOME BUILDING BLOCKS—YEAR 2

No state fair entry

C251904	Swedish weaving
C251905	Nine-patch design of wood, fabric or paper—item for room or home.
C251906	Storage rack —for use in any area of the home. Item might be made to store items for reuse or recycling.
C251907	Wire sculpture —sculpture should be mounted or otherwise prepared for display.
C251908	Needlepoint item for home/room.

HOME BUILDING BLOCKS—YEAR 3

C251001	Needlepoint item for home/room.
C251002	Nine-patch design of wood, fabric or paper—item for room or home.
C251003	Batik —item for room or home. Batik may be one-color, multi-color, quilted, combination of tie and dye and batik, or nine patch design and batik.
C251004	Metal tooling or metal punch —item for room or home.
C251909	Scale drawing of wall arrangement (county only)—poster (approximately 28" x 22") showing scale drawing of a wall elevation with a plan for a wall arrangement. Indicate scale. Label furniture and other room features. Through the use of dotted lines and captions, show how the guides to wall arrangements were used. Poster will be judged for both content and visual presentation.
C251910	Wood storage box (county only)—for use in any area of home. Item might be made to store items for reuse recycling. On a 4" x 6" card, explain how and where the item will be used. Identify what you learned in making the item.
C251911	Wind chime (county only)
C251912	Wall hanging (county only)—based on skills learned in Home Building Blocks.
C251913	Accessory for room (county only)—based on skills learned in Home Building Blocks.

CELEBRATE ART—ART IN YOUR FUTURE

Each exhibit should consist of a finished item for the home (no clothing or accessories items accepted) that incorporates the art elements and/or design principles in its creation. Exhibits may include, but are not limited to, those on page 6 of the Celebrate Art Manual, and on page 4 of the Art in Your Future Manual. Entries must be made by applying or manipulating one of the media listed below. **Be sure the entry fits the category!** Ask this question to determine the appropriate class: What media was used to create the design? (For example, painted clay flower pots should be entered as pigment, not clay. The design was created by paint, not clay.) **Limit 5 exhibits per member—one per class.**

C260001	Fiber
C260002	Clay
C260003	Textiles
C260004	Wood
C260005	Glass
C260006	Ceramic
C260007	Paper
C260008	Metal
C260009	Chalk
C260010	Carbon/Ink
C260011	Pigment/Water Color
C260012	Nature Materials
C260013	Mixed Media —(4-H'er must have manipulated each media. Example: cut out wood, paint surface.)

FURNISHING ON A SHOESTRING

- C255001 **A low cost article**—made or finished by the member that solved a home environment problem by using a common object or material in a creative way. Could be made from reused or recycled products.
- C255002 **A low cost piece of furniture**—made or finished by the member that solved a home environment problem by using a common object or material in a creative way.

HEIRLOOM TREASURES/FAMILY KEEPSAKES

Exhibit only items for the home. Include a sheet including this information:

- List of steps taken to complete your project. Before and after pictures encouraged.
- Keepsakes documentation: how you acquired the item and the history of the item—may be written, pictures, audio or video tape of interview with family member, etc.

- C256001 **Trunks**—includes doll-sized trunks or wardrobes.
- C256002 **An article**—either a newly-made “treasure” (accessory) from an old item or an old “treasure” (accessory) refinished or renovated. May include a display of a collection or collectibles, being careful not to destroy value of the collection.
- C256003 **Furniture**—either a newly-made “treasure” from an old item or an old “treasure” refinished or renovated. May include doll-sized furniture.
- C256004 **Cleaned and restored heirloom or old furniture or accessory**—a reconditioned and cleaned old piece of furniture or accessory so that the item or furniture is functional for use or display. Item might be cleaned and waxed, and simple repairs made. Item would not have to be refinished or repainted, but reconditioned to restore it to its original look or to prevent it from further damage as a valuable heirloom. This class is for situations where it may be best to do very little to the item to maintain its antique value. Consult the Family Keepsakes extension publication for information. Item or article should be of complexity suited to an advanced project. (Refinished items go in classes C256002 and C256003).

DESIGN DECISIONS

- C257001 **Wall treatment, floor treatment, color scheme for a room OR floor plan for a room**—poster (22" x 28") showing what you learned with before and after pictures or diagrams, samples, story, cost comparisons, optional arrangements, etc.
- C257002 **Window covering**—May include curtains, draperies, shades, shutters, etc.
- C257003 **Wood furniture**—Opaque finish such as paint or enamel OR clear finish showing wood grain.
- C257004 **Fabric covered furniture**—May include stool, chair seat, slip-covers, headboard, etc.
- C257005 **Bedcover**—May include quilt, comforter, bedspread, dust ruffle, pillow sham, canopy, etc. For quilts, state who did the piecing, quilting.
- C257006 **Other fabric accessory**—pillow, table cloth or runner, dresser scarf, etc.
- C257007 **Framed picture**—Item is made by 4-H members and stretched, matted, and/or framed by the 4-H'er. Item is judged for workmanship and wise application of art elements and design principles in both the picture and frame.
- C257008 **Wall hanging**—2 or 3 dimensional.
- C257009 **3 dimensional surface accessory** that will set on table, dresser or floor.
- C257010 **Recycled or remade item** for the room.
- C257011 **Community service activity**—show what was done as a community service activity related to this project. In a notebook, photo story, or poster, show the purpose and results of that activity. Ex: painting a mural at a daycare or 4-H building, helping an elderly person paint or clean their home, etc. May be an individual or club activity. Non-competitive. Special recognition certificates will be awarded to participants.

FOOD & NUTRITION

Superintendents: Deborah Brandt, Beth Hartman, Barb Suing & Sandy Talbert

READ EACH ENTRY CAREFULLY!

Place all food entries, on appropriate-sized disposable plates, in ziplock bags. Label so entry can be read without unwrapping. Put club name on bottom of plate. Entry tag may be stapled on outside of exhibit. Display cakes top side up. All food items need to have the recipe and what you learned as a result of taking the project attached on the outside corner of the bag with the entry tag. A standard quick bread pan measures 8" x 5".

Exhibits are on display for several days. Please limit exhibits to products which hold up well. Items that require refrigeration will not be accepted, judged or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not. Egg glazes on yeast products before baking are allowed. Glazes, frostings, and other sugar based toppings are also considered safe due to the high sugar content. Eggs incorporated into baked goods or crusts and cheeses mixed into bread doughs are considered safe. Cream cheese fillings or melted cheese toppings may result in an unsafe food product by the time the item is judged due to unpredictable heat and/or weather conditions and will be disqualified. ONE ENTRY PER CLASS PER MEMBER IN PROJECTS ENROLLED IN.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

BEGINNING LEVEL

Special Award

A special award will be given for the top beginning level exhibit

ROAD TO GOOD COOKING

No state fair entry

<u>Class #</u>	<u>Class Description</u>
E403901	Oatmeal cookies (any recipe)—four on a paper plate.
E403902	You be the teacher —share with others what you learned in this project. Examples may include a poster, a game, etc.

MIDDLE LEVEL

Special Award

A special award will be given for the top middle level exhibit

SIX EASY BITES

<u>Class #</u>	<u>Class Description</u>
E401001	Cookies (any recipe)—four on a small paper plate.
E401002	Muffins (any recipe)—four on a small paper plate.
E401900	Brownie cents (county only)—four un-frosted brownies (2 made from scratch and 2 made from a mix). Exhibit with answers to questions on page 16 in manual under “My Discoveries” on appropriate sized index card. Label brownies made from scratch.

ADVANCED LEVELS

Special Award

A special award will be given for the top advanced level exhibit

TASTY TIDBITS

<u>Class #</u>	<u>Class Description</u>
E410001	Un-frosted one layer cake —cake must be made with less sugar, fat or salt. Include original recipe and altered recipe. Include at least 3/4 of product.
E410002	Creative mixes —any recipe, at least 3/4 of baked product or four muffins or cookies on a paper plate. May be or baked in a disposable pan. Baked item made from a mix (commercial or homemade mixes acceptable). Food product must have been modified to make a new or different baked item. (Poppyseed quick bread from a cake mix, cake mix cookies, streusel coffee cake from a cake mix, etc.) Tell what you learned about making this product using a pre-measured mix instead of a recipe make from scratch. Does it make it better or easier to use a mix?
E410003	Biscuits —four biscuits on a paper plate (may be rolled, dropped or cut into shapes, any recipe).
E410900	Interview a person who works in a food related job (county only)—maximum of two pages, one sided write up of an interview with a person who works in a food related job. Consider creativity and neatness. Mount on 9" x 12" colored paper or poster board. Include a picture of the person interviewed. (May be laminated to preserve exhibit.) Overall size of mounted exhibit should be no larger than 9" x 12".

YOU'RE THE CHEF

E411001	Loaf Quick Bread (any recipe)—at least 3/4 of a standard loaf displayed on a paper plate. A standard quick bread loaf measures approximately 8-1/2" x 4-1/2" or 9" x 5".
E411002	Invented snack —include one cup of invented snack or crackers or chips (any recipe) or sufficient amount of snack for judging. Exhibit with answers to questions on page 42 in manual "Dig Deeper".
E411003	White bread (any yeast recipe or method other than bread machine)—at least 3/4 of a standard loaf displayed on a paper plate.
E411004	Whole wheat or mixed grain bread (any yeast recipe or method other than bread machine)—at least 3/4 of a standard loaf displayed on a paper plate.
E411005	Specialty rolls —four rolls on a paper plate. May be sweet rolls, English muffins, kolaches, bagels, or any other sweet roll recipe.
E411006	Dinner rolls —four rolls on a paper plate. May be clover leaf, crescent, knot, bun, bread sticks, or any other type of dinner roll.

MEALS

E402001	Coffee cake (any recipe or shape, non yeast product)—at least 3/4 of baked product. May be exhibited in a disposable pan. Include cost of making the recipe and a menu for a complete meal where this recipe is served.
E402002	Cornbread (any recipe or shape)—At least 3/4 of baked product or four muffins on a paper plate. May be baked in a disposable pan. Include cost of making the recipe and a menu for a complete meal where this recipe is served.
E402003	Cost comparison exhibit —exhibit must include a food product made from scratch and a cost comparison with some form of commercial product (mix, frozen, deli, etc.) See chart on page 51 in Meals manual. If a food item is not included in this class, it will be lowered a ribbon.
E402004	Food technology exhibit —exhibit must include a food product prepared using new technology as a non-traditional method (bread baked in bread machine, cake baked in convection oven, etc.) Entry must include supporting information that discusses new method and how it compares with traditional method. If a food item is not included in this class, it will be lowered a ribbon.

FOODWORKS

E412001	Double crust fruit pie —made with homemade fruit filling. No egg pastries or cream fillings. No canned fillings. Enter in an 8" or 9" disposable pie pan.
E412002	International foods display exhibit —Baked product from another country or culture with at least one accessory typical of that country. The name of the country or culture should be a prominent part of the display. Include the recipe of the baked item. On a 3x5 card explain what was learned about the culture and country, what makes this recipe unique to the country, and when this recipe is served. Attach to the recipe card. Attach exhibitor's name and county to the display, each accessory item and recipes cards. Display should be no larger than 12" deep x 15" wide x 10" high. Accessory items should be securely attached. Exhibit will be judged on creativity and imagination. Consider accessories other than dolls. Baked item will be sampled by judges, so it should be bread, rolls, cookies, etc., not casseroles, cream pies, etc.
E412003	International food exhibit (any recipe)—four cookies, bars, muffins, etc., on a paper plate.
E412004	Interview a caterer —maximum of two pages, one sided write up of an interview with a caterer. Consider creativity and neatness. Mount on a 9" x 12" colored paper or poster board, or display in clear plastic binder. Include a picture of the person interviewed. (May be laminated to preserve exhibit.) Overall size of mounted exhibit should be no larger than 9" x 12".
E412005	Specialty bread (any recipe made with yeast)—tea rings, braids, or any other specialty bread products must be exhibited whole.

FOOD PRESERVATION

All canning must have been done since September 1, 2003.

PROCESSING METHODS: Current USDA processing methods must be followed for all food preservation. Jams, preserves and marmalades, fruit, tomatoes and pickled products must be processed in a boiling water bath. Tomatoes may also be processed in a pressure canner. All non-acid vegetables and meats must be processed in a pressure canner. Spoilage disqualifies entry.

UNIFORMITY: Jars and type of lid should be the same size, all small or all large, but not necessarily the same brand. Jelly glasses or half pint jars may be used for jellies and preserves. The jars are not to be decorated by the exhibitor in any way. Canning jars must be used, others will be disqualified. No one fourth pint jars allowed. Leave jar rings on for fair display, it helps protect the seal. No zinc lids. PROVIDE SMALL CONTAINER THAT HOLDS PRESERVATION PROJECT SO JARS WON'T BE SEPARATED OR BROKEN—COUNTY FAIR ONLY.

LABELING: Label jars with name of product, type of pack (hot or cold), processing method and time, pounds of pressure (low acid food), altitude where product was processed, name and county of exhibitor. Write plainly on a label and paste or tape securely on jar bottom. Specialized sticky labels not required. Label dried food articles with method of pretreatment, drying method and drying time. Write plainly on label and paste or tape securely to back of a self-sealing bag. Securely attach official entry card to exhibit. Multiple jar exhibits should be contained in a small undecorated box. Use a rubber band or "twisty" to keep exhibit containing three ziplock bags together. Be sure to adjust time and pressure for county altitude.

Special Award

A special award will be given for the top Food Preservation exhibit

Class #	Class Description
E407001	Dried fruit or fruit leather —exhibit three different examples of dried fruits or three different fruit leathers. Place each dried fruit (6–10 pieces of fruit, minimum of 1/4 cup) in a self-sealing bag (1/2 pint or one pint). Place a 3–4" sample of each fruit leather in a self-sealing bag.
E407010	Dried vegetables —exhibit three samples of dried vegetables. Place each food (1/4 cup of each vegetable) in a self-sealing bag (1/2 pint or one pint).
E407011	Dried herbs —exhibit three samples of dried herbs. Place each food (1/4 cup of each herb) in a separate self-sealing bag.
E407012	One jar fruit exhibit —one jar of a canned fruit. Tomatoes may be included in this entry. Attach label.
E407013	Three jar fruit exhibit —three jars of different kinds of canned fruits. Tomatoes may be included in this entry. Attach label.
E407020	One jar vegetable or meat exhibit —one jar of a canned vegetable or meat. Include only vegetables canned in a pressure canner. Attach label.
E407021	Three jar vegetable exhibit —three jars of different kinds of canned vegetables. Include only vegetables canned in a pressure canner. Attach label.
E407022	Quick dinner —Exhibit a minimum of three jars to a maximum of five jars (all the same size) plus menu. Meal should include three canned foods that can be prepared within an hour. List complete menu on 3" x 5" file card and attach to one of the jars. Attach label.
E407030	One jar pickled exhibit —one jar of a pickled and/or fermented product. Attach label.
E407031	Three jar pickled exhibit —three jars of different kinds of pickled and/or fermented products. Attach label.
E407040	One jar jellied fruit exhibit —one jar of a jam, jelly or marmalade. Attach label.
E407041	Jellied fruit product, three jars —(three different kinds of jellied fruit)—entry may be made up of either pints or half pints (but all jars must be the same size.) Entry must be processed in the boiling water bath according to current USDA recommendations. Attach label.

HORTICULTURE

4-H members exhibiting at the county fair in the plant science area must currently be enrolled in a plant science project.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

- Best annual flower exhibit
- Best perennial flower exhibit
- Best rose exhibit
- Best vegetable exhibit
- Best herb exhibit
- Best specimen plant exhibit

FLORICULTURE

Information on and criteria for judging floriculture exhibits is available through the extension office. EXHIBITS ENTERED UNDER AN INCORRECT CLASS NUMBER OR EXHIBITS THAT CONTAIN AN INCORRECT NUMBER OF FLOWERS, WILL BE DISQUALIFIED.

CUT FLOWERS

Three stems of each variety are needed for each exhibit, unless otherwise stated. Display containers will be supplied at the county fair. THE VALID CULTIVAR OR VARIETY NAME MUST BE INCLUDED ON ALL ENTRY CARDS.

Class #	Class Description	Annuals	Perennials	Roses
G770001	Aster	G770013	Hollyhock	
G770002	Bachelor Buttons	G770014	Marigold	
G770003	Bells of Ireland	G770015	Pansy	
G770004	Browallia	G770016	Petunia	
G770005	Calendula	G770017	Salvia	
G770006	Celosia (crested or plume)	G770018	Snapdragon	
G770007	Cosmos	G770019	Statice	
G770008	Dahlia	G770020	Sunflower	
G770009	Dianthus	G770021	Vinca	
G770010	Foxglove	G770022	Zinnia	
G770011	Gladiolus (1 stem)	G770023	Any other annual or biennial	
G770012	Gomphrena			
G770030	Achillea/Yarrow	G770037	Platycodon	
G770031	Chrysanthemum	G770038	Purple Coneflower	
G770032	Coreopsis	G770040	Rudbeckia/Black-eyed Susan	
G770033	Daisy	G770041	Sedum	
G770034	Gaillardia	G770042	Statice	
G770035	Helianthus	G770043	Any other perennial	
G770036	Liatris			
G770939	Rose—Miniature (one stem)	G770944	Rose—Floribunda (one stem)	
G770940	Rose—Hybrid Tea (one stem)	G770946	Rose—Bush or Old Fashioned (one stem)	
G770942	Rose—Grandiflora (one stem)			

CONTAINER GROWN PLANTS

The choice of container will be considered in judging. It is suggested that each plant be identified (name listed on the entry tag or on the side of the container). Plants should be grown in display container for a minimum of six weeks.

Size and weight of potted plants is limited. Container grown plants shall be in pots no greater than 10" in diameter and weigh no more than 10 pounds. Dish and desert gardens may be up to 12" in diameter but not more than 10 pounds. Any container grown plant in classes G770060-064 that is over 10 pounds will be disqualified.

- G770044 **Annual flower garden collection**—of five different flowers, three of each flower variety. Display in a box or other holder not more than 18" in any dimension. Each flower in the collection should be exhibited with the number specified for classes G770001-043. Do not duplicate entries in classes G770001-043 with any in the group collection.
- G770050 **Flower notebook**—exhibit a notebook containing pictures of flowers you, the 4-H member would like to grow. There must be at least 10 different species of annuals and 10 different species of perennials. Continued projects must add at least 10 different species of annuals and/or biennials and 10 different species of perennials every year. 4-H'ers may show more than one cultivar of the same species, but they will only count as one species. Pictures from garden catalogs, hand drawn pictures, or photographs may be used. Each cultivar must be labeled with the correct common name(s) and scientific name; the height and spread of the plant and the growing conditions (for example: needs full sun and dry, sandy soil) the species prefers. Bulbs may be included in a separate section. In addition to the above information, bulbs should also be labeled as spring or summer flowering.
- G770051 **Flower garden promotion poster**—individual poster promoting flower gardening, size 14" x 22" either vertical or horizontal arrangement. Poster may be in any medium: watercolor, ink, crayon, etc. as long as it is not three-dimensional. Posters using copyrighted material will not be accepted. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, club name and years in the project(s) must be on the back of the poster.
- G770052 **Educational flower garden poster**—prepare a poster 14" x 22" x 2" (three-dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project you have done or learned about in a 4-H flowers or houseplant project. One might show a special technique used or equipment incorporated in the garden. You might show a special technique you use or equipment you have incorporated in your garden. Refer to 4-H horticulture project manuals, but use your own creativity. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, years in the project(s) and club name must be on the back of the poster.
- G770053 **Flower gardening history interview**—neatly handwritten or typed account of a gardening history interview whose FLOWER garden has inspired you. Maximum of four pages of text and two pages of pictures (include one picture of the person you interviewed) of their flower garden if the individual is still gardening. Protect with a clear report cover or small three-ring notebook. The 4-H member's name, age, full address, club name and years in the project(s) must be on the back of the report.
- G770060 **Flowering potted plant(s)**—blooming for exhibition (non-blooming plants are disqualified).
- G770061 **Foliage potted plant(s)**—of all the same type (variety).
- G770062 **Hanging baskets of flowering and/or foliage plants.**
- G770065 **Terrariums**—transparent container, partially or completely enclosed; sealed or unsealed. Opening one inch or less.
- G770063 **Dish gardens**—an open container featuring a variety of plant material, excluding cacti and succulents.
- G770064 **Desert gardens**—an open container featuring cacti and/or succulents.

VEGETABLE GARDENING

Vegetables in classes G773201-252, herbs in classes G773260-268 and fruits in classes G773280-286 will be judged and exhibited according to 4-H226 Selecting and Preparing Vegetables, Herbs and Fruits for Exhibit. Plates will be provided for the exhibitor. THERE CAN BE NO DUPLICATION OF VEGETABLE CLASSES. The exhibitor may enter a maximum of ten different vegetable groups from the following list, exhibited in the following manner. Five individual entries (classes G773201-251) and five different groups of vegetables in class G773252.

NO CANNED OR DRIED VEGETABLES (WITH THE EXCEPTION OF DRY BEANS) WILL BE ACCEPTED.

THE VALID CULTIVAR OR VARIETY NAME MUST BE INCLUDED ON ALL ENTRY CARDS. Proper identification is the responsibility of the exhibitor.

	Numbers to Exhibit
G773201	Lima beans 12
G773202	Snap beans 12
G773203	Wax beans 12
G773204	Beets 5
G773205	Broccoli 2
G773206	Brussels sprouts 12
G773207	Green cabbage 2
G773208	Red cabbage 2
G773209	Carrots 5
G773210	Cauliflower 2
G773211	Slicing cucumbers 2
G773212	Pickling cucumbers 5
G773213	Eggplant 2
G773214	Kohlrabi 5
G773215	Muskmelon/Cantaloupe 2
G773216	Okra 5
G773217	Yellow onions 5
G773218	Red onions 5
G773219	White onions 5

G773220	Parsnips 5
G773221	Bell peppers 5
G773222	Sweet (Non-Bell) peppers 5
G773223	Jalapeño Peppers 5
G773224	Hot (Non-Jalapeño) peppers 5
G773225	White potatoes 5
G773226	Red potatoes 5
G773227	Russet potatoes 5
G773228	Other potatoes 5
G773229	Pumpkin 2
G773230	Miniature pumpkins (Jack Be Little Type) 5
G773231	Radish 5
G773232	Rhubarb 5
G773233	Rutabaga 2
G773234	Green summer squash 2
G773235	Yellow summer squash 2
G773236	White summer squash 2
G773237	Acorn squash 2
G773238	Butternut squash 2
G773239	Buttercup squash 2
G773240	Other Winter squash 2
G773241	Sweet corn (in husks) 5
G773242	Swiss char 5
G773243	Red tomatoes (2" or more in diameter) 5
G773244	Roma or sauce-type tomatoes 5
G773245	Salad tomatoes (under 2" diameter) 12
G773246	Yellow tomatoes (2" or more in diameter) 5
G773247	Turnips 5
G773248	Watermelon 2
G773249	Dry edible beans 1 pint
G773250	Gourds, mixed types 5
G773251	Gourds, single variety 5
G773252	Any other vegetable (do not duplicate entries in classes 201-251) . . . 2, 5 or 12
G773255	4-H vegetable garden collection —collection of five kinds of vegetables or five kinds of herbs. Displayed in a box of appropriate dimensions for judging, but not to exceed 24" in any dimension: do not use plastic grass, cotton, etc. in exhibit boxes. Remember, each vegetable in the collection should be exhibited with the number specified for classes G773201-252, AND OF VEGETABLE CLASSES THE EXHIBITOR IS NOT ALREADY EXHIBITING.
G773256	4-H cultivar vegetable collection —vegetables or herbs entered in collection are five different cultivars from a single vegetable or herb exhibit. For example, five different cultivars of potatoes would be exhibited in the box. Display in a box not more than 24 inches in any dimension. Do not use plastic grass, cotton, etc. in exhibit boxes. Each vegetable in the collection should be exhibited with the number specified for individual class (G773201-252).

HERBS

Herbs will be judged using the same general criteria used for vegetables. Those grown mainly for their seed, such as dill and caraway, should be exhibited on a plate. Those grown for their leaves such as basil, parsley, etc. should be exhibited in a glass container of water.

	Numbers to Exhibit
G773260	Basil 5
G773261	Dill (dry) 5
G773262	Garlic (bulbs) 5
G773263	Mint 5
G773264	Oregano 5
G773265	Parsley 5
G773266	Sage 5
G773267	Thyme 5
G773268	Any other herb 5
G773269	4-H herb garden —display of five different herbs. Displayed in a box or other holder not more than 18" in any dimension. Each herb in the collection should be exhibited with the number specified for classes G773260-268. Do not duplicate entries in classes G773260-268 with any in the group collection.
G773910	Herb potted plant (county only)—One plant per container. The choice of container will be considered in judging. The herb should be identified with the name and variety name. Plants should be grown in display container for a minimum of six weeks. Container grown plants will weigh no more than 10 pounds or they will be disqualified.

FRUITS

Fruit will be judged using the same general criteria used for vegetables. Fruit will be judged for the stage of maturity normal for that season. Again, emphasis will be placed on how well fruit approaches market quality.

G773280	Strawberries (everbearers) 1 pint
G773281	Grapes 2 bunches
G773282	Apples 5 each
G773283	Pears 5 each
G773284	Wild plums 1 pint
G773285	Other small fruit or berries 1 pint
G773286	Other fruit OR nuts 5 each

EDUCATIONAL EXHIBITS

- G773290 **Garden promotion poster**—Individual poster promoting vegetable and/or flower gardening size 14" x 22". Poster may be in any medium: watercolor, ink, crayon, etc., so long as it is not three-dimensional. Posters using copyrighted material will not be accepted. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the poster.
- G773291 **Educational garden poster**—Prepare a poster 14" x 22" x 2" (3-dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project the 4-H'er has done or learned about in a 4-H vegetable gardening project. One might show a special technique used or equipment incorporated in the garden (e.g., drip irrigation system, composting, or special techniques learned). Refer to 4-H horticulture project manuals, but use your own creativity. Entry card must be paper clipped to the upper right hand corner. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the poster.
- G773292 **Garden history interview**—Neatly handwritten or typed account of a gardening history interview with an older person whose garden has inspired you. Maximum of four pages of text and two pages of pictures, include one picture of the person you interviewed and one picture of their garden if they are still gardening. Protect the report with a clear document cover. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the report cover or notebook.
- G773293 **Vegetable seed display**—Each display must include seeds representing the following families: Cucurbit, Brassica (cabbage), Solanaceous (nightshade), and Legume (pea) families plus representatives from five other families. Group the seeds by family and type. Glue seeds or otherwise fasten clear containers of seeds to a board or poster matt board no larger than 22" x 24". Label each group and each individual vegetable type with the common and scientific names. Use only one variety or cultivar of each vegetable, except for beans where several examples of beans may be shown. Attach a card to the back of the display explaining why and how it is important to know which vegetables are related, and site references on where the scientific name information was found. On the back, label with the 4-H'ers name, age, full address, county, and years in the project(s). Information on vegetable family members can be obtained from your extension office.
- G773294 **World of vegetables notebook**—Choose a favorite cuisine and learn what vegetables and/or herbs are common to it, like Mexican, African, Chinese, Italian, etc. Include a handwritten report telling about a minimum of five vegetables and/or herbs from each country chosen. Include the scientific and common names, pictures from garden catalogs, tell how they are grown and how the foods are used. Also list a source for buying the seed or plants. Favorite recipes using some or all of the vegetables described may be included. Protect the report in a clear document cover. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the report cover or notebook.
- G773920 **Garden journal (county only)**—For flower, vegetable or combination garden. Journal should be in a three ring binder. Weekly hand written journal entry about garden and garden chores, complete name and description of plants in garden, detailed map of garden, planting and harvest dates, water schedule, fertilizer schedule, pesticide schedule, cost of plants, seeds and supplies, at least three pictures of garden, other gardening information such as articles and NebGuides.

FORESTRY

Most projects are described in 4-H332, *Tree Identification Manual* and it is the recommended reference for leaders and exhibitors. Also refer to EC17-11-80 and the 4-H Forestry Project Units A and B.

The manual lists 43 species of trees and only species listed in the manual should be chosen for display.

Six of the displays require ten species that are listed in 4-H332. If more than ten species are displayed, only the first ten will be judged.

When a board is needed for a display, use 1/4" to 1/2" thick plywood or masonite with a length and width no more than 24" x 24". Painted or otherwise coated display boards can be kept from warping by coating both sides. Repeat exhibitors must use new displays - each display may only be used once. If posters are used, they must be stiff enough to stand up when supported from behind and below.

Display books must measure no more than 16" x 16".

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to top exhibit

- | Class # | Class Description |
|---------|---|
| D320001 | Educational exhibit —prepare an educational exhibit informing the viewer about trees. Exhibitors may use whatever means is most effective to show their key points. Photographs, drawings, samples, charts, posters, etc., may be used. The display should fit into an area not larger than 24" x 24" x 24". Enough information should be included to adequately explain the exhibit to the viewer. Be creative! |
| D320002 | Leaf display —samples of complete leaves from ten trees (not shrubs). Simple and compound broad leaves should be displayed and conifer leaves (needles, etc.) may be included. Mount pressed, dried leaves on a board or on 8-1/2" x 11" sheets of paper placed in a notebook. Each specimen should have a label listing the common name, whether any twig is included (example: blue spruce - twig included), scientific name, leaf type (simple, compound, needle, scale), date collected, name of collector and where collected (county). |

- D320003 **Twig display**—samples of ten twigs, with opposite and alternate leaf scars (coniferous twigs may also be included), from trees (not shrubs). Samples should include buds and be about 6" long. Remove all leaf material and trim side branches to a 1" length. Mount twigs on a board. Label each specimen, showing the common name, scientific name, leaf arrangement (opposite, alternate, whorled or coniferous), date collected, name of collector and where collected (county). Remember, actively growing spring and summer twigs usually will not have buds present.
- D320004 **Seed and fruit display**—air dried samples of seed from ten trees (not shrubs) listed in 4-H332. Fruit (such as a honey locust pod) may be displayed with the seed but be sure to indicate what is the seed and what is fruit (a samara, for example, is a wing attached to a seed). Samples can be mounted on a board or can be displayed in other appropriate ways (jars in a rack, mounted bags, etc.) Label specimens and indicate common name of plant, scientific name, type of seed or fruit, date collected, name of collector and where collected (county).
- D320005 **Leaf print display**—leaf prints of ten trees (not shrubs). Try to include examples of different leaf compositions (simple, palmately compound, pinnately compound, etc.), shapes (needle, scale, heart-shaped, oval, etc.) and margins (smooth, toothed, lobed, etc.) Prints should be on stiff 8-1/2" x 11" paper and should be bound in a notebook. Label each page with the common name of the plant, scientific name, leaf composition, shape, margin type, preparer's name and date of preparation.
- D320006 **Wood identification display**—samples of ten woods, five of which must come from trees listed. Each sample should be solid wood with dimensions not greater than 4" x 4" x 1" nor less than 2" x 4" x 1/4". Samples should be sanded or planed and can be unfinished or finished with a clear, colorless finish only. Finish both sides to reduce warping. Samples may be mounted on a board or can be displayed in a box or other container to make an attractive display. A label must accompany each sample listing the wood's common name, scientific name (underlined), type of wood (hardwood or softwood), whether the wood is from a tree native to Nebraska, common uses of the wood and other relevant information as needed.
- D320007 **Champion tree display**—display showing ten large trees (not shrubs) located in Nebraska. Five should be on the list of trees in 4-H332. The trees should score 150 or more points (points are awarded as follows: one per inch of trunk circumference measured at 4.5 feet above the ground, one per foot of total height and 1/4 per foot of average crown width or spread. Displays should include a photo of each tree labeled with the common and scientific name of the species, stem circumference, height, crown spread, total points, tree location, tree owner's name and address, exhibitor's name and other relevant information. Display may be mounted on a board or poster, or placed in a notebook.
- D320008 **Cross-section of a tree**—obtain a cross-section of a tree (species listed in 4-H332) which is about 1" to 2 1/2" thick and 6" to 12" in diameter. Leave the bark on. Smooth one or both sides. A clear, colorless finish can be used but should cover both sides to minimize warping. Label the following parts: pith, heartwood, sapwood, one growth ring, cambium and bark (refer to *Trees of Nebraska*, EC92-1744-X). Indicate the common and scientific names for the tree on the cross-section. Attach personal information to the back with a stapler or glue. Project only for 9, 10 and 11 year-old members.
- D320009 **Parts of a tree**—prepare a poster, no larger than 24" x 24", showing a minimum of six tree parts. Parts should be neatly labeled directly on the poster. Personal data should be on a label in the lower right-hand corner. Project only for 9-, 10- and 11-year-old members.
- D320010 **Living tree display**—a living tree seedling, 60 days to 2 years old (at the time of state fair), grown in the display container from seed by the exhibitor. Species should be one of those listed in 4-H332. Container should be at least eight inches deep with a volume of at least one gallon and must have drainage holes and a saucer to catch drainage water. Soil should be a commercial potting mix or natural soil high in organic matter. Include a waterproof label with the tree's common name, scientific name (underlined), date of planting, seed treatments (if any), date of germination or emergence and exhibitors name. Also include other interesting information on the label or elsewhere (in a notebook, poster, etc.), such as where you got the seed, growth measurements, uses for the species, etc. This supporting information, along with seedling quality, will be an important aspect of judging in this class.

CONSERVATION AND WILDLIFE

All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps judges understand what the 4-H member did and learned in the process that led to the exhibit.

Show proper credit for the sources of plans or other supporting information used in exhibits.

"Animal" or "wildlife" in the following instructions includes wild fish, amphibians, reptiles, birds and mammals. Follow wildlife laws; example: wildlife laws do not allow collection of bird nests, eggs or parts.

Related project booklets including Bird Behavior (EC5-93-81), Fishing (EC5-15-82), Wildlife Conservation (4-H 125) and Wildlife Habitat Evaluation Handbook, Participants Manual (MF-2266).

All board exhibits—avoid cardboard panels because they blow over during display. Mount all board exhibits on 1/4" or 3/8" thick plywood, masonite or similar panel 24" high x 24" wide.

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award
A special award will be given to top exhibit

<u>Class #</u>	<u>Class Description</u>
D340001	Mammal display (see class D340004 for description)
D340002	Bird display (see class D340004 for description)
D340003	Fish display (see class D340004 for description)
D340004	Reptile or amphibian display —mount on 1/4" or 3/8" thick plywood, masonite or similar panel, 24" high x 24" wide (24" high x 22" wide accepted). Display may show any aspect of wildlife, wildlife habitat or related conservation, restoration or management. Examples: life history or other facts about one type of wildlife; how to manage wildlife on a farm or in town; managing habitat for one kind of wildlife; life requirements for one kind of wildlife during one season or through the year; wildlife study methods; wildlife behavior (example: when nesting, finding food, moving, etc.); habitats (example: wetlands) and what wildlife is found there; habitat needs for a specific kind of wildlife. For more ideas, refer to project booklets.
D340005	Wildlife connections —mount on 1/4" or 3/8" thick plywood, masonite or similar panel, 24" high x 24" wide (24" high x 22" wide accepted). The purpose of this display is to show interconnections and related aspects among animals, plants and other habitat components. All displays should show two or more interactions (connections) that occur between/among animals or between animals and their habitat. Displays might show how animals interact with other animals, with people or with their habitat. Examples: 1) Food chain display. Use pictures, drawings or other items to illustrate the source of food energy and where it goes—who eats whom or what. Use arrows to show the direction of the energy (food) flow. 2) Show the role of predators, scavengers, insect-eaters or others in nature. 3) Show how wildlife numbers (populations) change through the year or with their habitat. 4) Show predation, competition or other behavioral interactions of wildlife. 5) Choose one kind of wildlife and make observations through a season or year, keep notes of interactions, then make a display of what you saw and 6) For more ideas, refer to project booklets.
D340006	Wildlife tracks —mount on 1/4" or 3/8" thick plywood, masonite or similar panel, 24" high x 24" wide (24" high x 22" wide accepted). Two options: 1) Option one should show plaster-of-paris tracks of six or more kinds of wildlife along with a picture or illustration of each kind of animal. 2) Option two should show more than one plaster-of-paris track of one specific kind of wildlife and should include a picture or illustration of the animal. Positive casts (impressions as they would be in nature) are preferred.
D340007	Wildlife knowledge check —use electrical circuits, pictures or other methods of teaching wildlife identification or other wildlife related knowledge. Plan size and shape to fit transportation and display; maximum size 30 x 30 inches. Example: prepare a list of animals and questions about where each would likely live. Rabbits - brushy areas along field borders; ducks - marshes, etc.
D340008	Wildlife diorama —box must be no larger than 30" x 30". The exhibit should show a grassland, prairie, agricultural, woodland, riparian (stream or river corridor), wetland and/or other area with wildlife habitat. Example: show a large unbroken grassland or prairie for area-sensitive species such as meadowlarks, greater prairie-chicken, lark bunting, grasshopper sparrows, Ferruginous hawk, burrowing owl, horned lark, upland sandpiper, or pronghorn; AND/OR show an area interspersed with several habitats such as windbreaks, farm fields, woods, waste areas, ditches and pastures for edge-adapted species such as white-tailed deer, Northern bobwhite, ring-necked pheasants, mourning doves, cottontail rabbits, fox squirrels, Northern cardinals, or blue jays. Label the habitats displayed and indicate, in relation to the habitats shown, at least five kinds of wild animals that should occur there.
D340009	Wildlife essay —learn how to share educational information by writing. Choose a conservation or wildlife that interests you and write an essay about it. For example, write about a particular species of wildlife that you have observed or about the values of wildlife on a farm, in town, in a backyard, at a backyard feeder, or at other places. You might write about hunting, fishing or ethics and proper behavior for hunting or fishing. For other ideas, refer to project booklets. The essay should be between 100 and 1000 words long and should be typed, double spaced or written so it can be easily read. Standard size paper (8½" x 11") format is preferred. You might use books, magazines or personal interviews as resources, but you must give credit to all sources by listing them.
D340010	Wildlife values scrapbook —make a scrapbook about the various values of wildlife (commercial value, game value, genetic value, aesthetic value, ecological value, scientific value) following guidelines in the Wildlife Conservation project booklet (4-H125).
D340011	Wildlife arts —the purpose of this class is to allow artistic exhibits that contain educational information about conservation and wildlife. Examples might include paintings, photographs, wood carvings, painted duck decoys, or songs or poems written by the exhibitor. Entries must be appropriate for fair display and no larger than 24" x 24". For example, paintings or photographs should be displayed in notebook format or mounted on a sturdy display panel. All entries must include a title and brief explanation of the purpose or message (What is the exhibit meant to show?) Important points for judging include: 1) clarity of the purpose/message in relation to conservation and wildlife (20%), 2) accuracy of information (30%), 3) educational value of exhibit to viewers (20%), and 4) evidence of the exhibitor's personal field experiences, study or observations that relate to the exhibit (30%).
D342001	Houses —Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, and 3) any seasonal maintenance needed. Tips: NebGuide G01-1427A.

D342002	Feeders/Waters —Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Indicate the kinds of animal(s) for which the feeder or waterer is intended. Make the feeder or waterer functional so that it fits wildlife needs. Include the following information: 1) where and how the feeder or waterer should be located for best use and 2) how it should be maintained. Tips: NebGuide G83-669-A.
D342003	Wildlife habitat design —choose a backyard, acreage, or farm, and design a habitat plan to meet the food, water, shelter and space needs of at least three kinds of animals you would like to attract. Draw an outline of the area and show what plants or other habitat will be provided. Indicate how the various parts of your plan provide the desired habitat needs. For ideas, check the Wildlife Habitat Evaluation Handbook, participant's manual (MF-2266).
D343001	Fish harvesting equipment —display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: 1) the purpose of each item, 2) when or where each item is used in relation to other equipment, and 3) any personal experiences you've had with the item(s).
D343002	Build a fishing rod —build your own fishing rod for exhibit and for fishing use. Rod building kits with instructions are available for this purpose. For fair exhibit, follow guidelines in the project booklet, Fishing (EC5-15-82).
D343003	Casting target —make a casting target for exhibit and use, following guidelines in the project booklet, Fishing (EC5-15-82). Make the target so that it folds for transportation.
D343004	Wildlife harvesting equipment —display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed. Include in your exhibit the following information: 1) the purpose of each item, 2) when or where it is used in relation to other equipment, and 3) any personal experiences you've had with the item(s).
D346001	Tanned hides or taxidermy —any legal fish, bird or other wild animal properly processed by the member. No requirement as to size or mounting. The exhibit should show the animal's name and include information about the exhibitors personal field experiences, study or observation that relate to the exhibit.
D361001	Design your own exhibit in natural resources, conservation or ecology —this class is for educational exhibits about natural resources, conservation, wildlife, or ecology that do not fit into other categories. Examples may come from the <i>Exploring Your Environment series</i> , or the exhibitor may determine what the exhibit will be. Entries must be appropriate for fair display and no larger than 24" x 24". All entries must include a title and should be clear (a brief explanation or other method) about the intended purpose or message – what the exhibit is meant to show. Think about accuracy, creativity, educational value for viewers, and evidence of exhibitor's personal experiences and learning.

SHOOTING SPORTS

Shooting sports exhibitors may enter projects in any of the wildlife classes previously described or the following classes which are exclusively for youth enrolled in the 4-H shooting sports project.

No firearms may be exhibited. **All sharp items** must be enclosed in a plexiglass display case. Display cases must be 12" wide x 18" length x 4" deep, and displayed so judges can open them to examine items. Items must be secured in the case.

All shooting sports projects must have a 5" x 8" note card securely attached describing: 1) the project and how it applies to shooting sports; 2) experience gained in making the project; and 3) how the project will be used. Information should be neatly hand written or typed on one side only of the card.

Exhibits should be self-explanatory and educational to viewers. Written explanations should be short and neat.

Any exhibit that is dangerous or improperly prepared is subject to disqualification.

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

<u>Class #</u>	<u>Class Description</u>
K100900	Archery accessory —accessories such as quivers, targets, survival kits, etc.
K100910	Rifle/BB gun/air rifle accessories —such as shooting mats, slings, traps, kneeling roll, etc.
K100912	Shotgun accessory —such as trap vest, trap bag, etc.
K100914	Pistol accessory —such as holster, belt, shell holder, etc.
K100916	Educational display —concerning archery, rifles, pistols, shotguns or wildlife and/or hunting lore as part of the shooting sports project. Must be on 1/4" or 3/8" thick plywood, masonite or similar panel, 24" X 24" (24" high x 22" wide will be accepted). Display may be three-dimensional, not to exceed 2" from face of display. Display may include safety, habitat, species characteristics or any aspect of wildlife. No live cartridges. Hooks or blades must be covered.
K100918	Educational poster —concerning archery, rifles, pistols, shotguns or wildlife and/or hunting lore as part of the shooting sports project. Posters shall be 14" X 22" (either horizontal or vertical arrangement). Poster should be based on the theme of Safety. See General Areas, poster section, page 25, for additional guidelines.

AGRONOMY

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

CROP PRODUCTION

Each grain and plant exhibit must be labeled with the proper variety/hybrid identification and brand name if applicable, plant population and whether production was under dry land or irrigated conditions. In addition, a two page maximum essay must accompany grain and plant exhibits. The essay must include general information including farm cropping history, selection of variety/hybrid, soil type and weather effects. You should discuss impacts of decisions on tillage and conservation practices, inputs and resources (fuel, fertilizer, irrigation, labor, pesticides) and economic and environmental impacts of the farm enterprise. The essay counts as 25% of total when judged. Attach the essay to the entry in a clear plastic cover such that it can be read without removing it from the cover. Essay must be the original work of the individual exhibitor.

Grain Exhibits:

- Are to be one gallon per sample. Fall harvested crops (e.g. soybeans) may be from the previous year's project.

Plant Exhibits:

- Corn—10 ears or three stalks (cut at ground level and bound together); Grain Sorghum—10 heads with 10 inch stem, mounted on a 1/4" board not to exceed 30" long x 24" high or 4 stalks (cut at ground level and bound together); Soybeans—6 stalks (cut at ground level and bound together); Small Grains (oats, barley, wheat, triticum)—sheaf of heads 2 inches in diameter at top tie with stems about 24" long. All plant exhibits must be the result of the current year's work.

Soils Display:

- This is a visual representation of soils being used for crop production, range, conservation, wetland, wildlife habitat or similar use. The display should be no larger than 24" x 24" (1/4" plywood) or posterboard. Pictures, graphs, charts or actual photographs of the soil (surface, roadcut, landscape...) or pictures from references such as Soil Survey Reports, NebGuides, Soils of Nebraska and others should be included. The exhibit must display a copy of the soils map from the Soil Survey Report of Lancaster County. Locate the area on map with a dot or star. The display should be neatly titled. A label with the name and address of the exhibitor should be attached. A one page essay must accompany the display. To explain the display, discuss soil types (names and textures), the soil use and give an interpretation of how well the soil is suited to the use. Report information and data from soil tests, soil erosion and conservation values, crop yields, hay/forage yields, days ponded, types of wildlife, etc. as appropriate. List any reference materials used. The essay should be in a manilla envelope with the exhibitor's name outside.

Class #	Class Description
G750001	Corn
G750002	Grain sorghum
G750003	Soybeans
G750004	Oats
G750005	Wheat
G750006	Any other crop
G750007	Crop production or soils display—the purpose of this class is to allow original or creative exhibits that contain educational information about crops and soils. The exhibitor will determine what area of crop production to emphasize. The display is a visual representation (pictures, photographs, charts, graphs) as a poster on 1/4" plywood 24" x 24" or posterboard. The display should be neatly titled. Attach a 3" x 5" card or label with name and address of exhibitor. Each display must have a one page essay explaining the choice of production area. Explain pictures and graphs. Include any references used. The essay should be in a manilla envelope with the exhibitor's name outside.

WEED MANAGEMENT

Any individual with a range or conservation project may exhibit a weed book.

The book cover and majority of specimens must represent this year's work. For assistance identifying plants, participants can use Nebraska Department of Agriculture's *Weeds of Nebraska and the Great Plains* (1994) or *Weeds of the Great Plains* (2003).

Exhibits will be judged based on completeness of plant mount, accuracy of identification, label, neatness, and conformity to exhibit requirements.

Display one plant on the book cover (no label required on cover specimen). Plants must be mounted on sheets that are 11" wide x 14" high. Plants should be glued rather than taped and the mounts should be protected with a clear cover.

Each completed mount must have a 5" wide x 3" high cardstock label glued flush in the lower right corner of the mounting sheet. The label (see example below) should include the following information: 1) Scientific name (in italic or underlined), with authority, 2) Common name, 3) County of collection, 4) Collection date, 5) Collector's name, 6) Collection number, and 7) Other information depending on class selected, i.e., noxious, life form. This information should be typed or printed very neatly.

PLANTS OF NEBRASKA

Scientific name: *Abutilon theophrasti* Medic.

Common name: velvetleaf

County of collection: Lancaster County

Collection date: 6 September 2002

Collector's name: Dan D. Lion

Collection number: 3

Life cycle: annual

- G751001 **Weed identification book**—each book shall contain a total of 15 plant mounts and must include at least two of the following prohibited noxious weeds (Canada thistle, musk thistle, plumeless thistle, leafy spurge, purple loosestrife, diffuse knapweed, or spotted knapweed), and at least five weeds that are a problem primarily in lawns.
- G751002 **Longevity**—a collection of six perennial, one biennial, and six annual weeds selected from grasses, sedges, or forbs.
- G751003 **Weed identification board**—this exhibit should display a collection of 20 weed species important to a particular county. The display board should be hinged in the middle with the total open width of 60" and height of 36". This display should be adequately labeled.

RANGE MANAGEMENT

All plant displays and display covers must be the result of the current year's work.

Each exhibit must be properly identified with unit and class. Exhibits will be judged based on completeness of plant mount, accuracy of identification, label, introductory material, check list, neatness and conformation to project requirements.

Lists of appropriate plants in each category (grasses, forbes, shrubs, introduced seeded pasture and hay plants and grass-like plants) can be found in EC84-109, Range Judging Handbook for Nebraska.

Plants must be mounted on sheets that are 11" wide x 14" high. Plants should be glued rather than taped and the mounts should be protected with a clear cover. Each completed mount must have a 5" wide x 3" high cardstock label glued flush in the lower right corner of the mounting sheet. The label (see example below) should include the following information:

1) Scientific name (in italic or underlined), with authority, 2) Common name, 3) County of collection, 4) Collection date, 5) Collector's name, 6) Collection number, and 7) Other information, depending on class selected, i.e., grazing response, longevity, season of growth, origin, life form. This information should be typed or printed very neatly.

PLANTS OF NEBRASKA

Scientific name: *Schizachyrium scoparium* (Michx.) Nash

Common name: Big bluestem

County of collection: Lancaster County

Collection date: 6 September 2002

Collector's name: Joe Smith

Collection number: 3

Grazing response: decreaser

- D330001 **Grazing response**—a collection of four decreasers, four increasers, and four invaders.
- D330002 **Longevity**—a collection of six perennial plants and six annual plants selected from grasses or forbs.
- D330003 **Season of growth**—a collection of six cool-season grasses and six warm-season grasses.
- D330004 **Origin**—a collection of six native range grasses and six introduced grasses. Introduced grasses are not from North America and often used to seed pastures.
- D330005 **Life form**—a collection of three grasses, three forbs, three grass-like, and three shrubs.
- D330006 **Range plant board**—will include 25 range forage species important to a particular county. The display board should be hinged in the middle, (total open length is 60" and height is 36"). This display should be adequately labeled. Judging will be based on originality, neatness, accuracy, and conformation to project requirements.
- D330007 **Special study exhibit**—a display of the results of a clipping study, a degree of use study or a range site study. The boards in this class should be 30" x 36" or if hinged in the middle, may be 60" x 36". The display should be adequately labeled. Judging will be based on originality, neatness, accuracy, and confirmation to project requirements.
- D330008 **Junior rancher exhibit**—this exhibit should include a ranch map with a record book or an appropriate educational display on some phase of rangeland or livestock management. The overall size of the exhibit should not be larger than 30" wide and 36" high.

SAFETY

Superintendent: Ron Suing

CITIZEN SAFETY

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to top exhibit

<u>Class #</u>	<u>Class Description</u>
E440001	First aid kit —prepare a kit by referring to the Citizen Safety manual pages 6 and 7. A written description of the kit's purpose (i.e., auto, home, camping) and an inventory list of contents is required. Any kit containing any of the following will be automatically disqualified: 1) Prescription medications (if the purpose of the kit is to provide medication for someone with special needs, explain in the written description and inventory, but remove the medication). 2) Articles or items with expiration dates on or before the judging date. (This includes sterile items, nonprescription medications, ointments, salves, etc. Articles dated month and year only are considered expired on the last day of that month.) 3) Any controlled substance.
E440002	Disaster kit (emergency preparedness)—A disaster kit must contain the materials to prepare a person or family for emergency conditions caused by a blizzard, tornado, flood, power failure, a special medical emergency, etc. SELECTION OF MATERIALS IS LEFT TO THE EXHIBITOR. Family or group kits must have enough material or items for each person. A description of the kit's purpose and a list of individual contents is required.
E440003	Safety scrapbook —the Scrapbook must contain 15 news articles from both print and Internet sources of various incident types. Each clipping will be mounted on a separate page and accompanied by a description of events leading to the incident and any measures that could have prevented it. The Scrapbook should be bound in a standard size hardcover binder or notebook for 8-1/2" X 11" size paper. Correct sentence structure, readability and thorough explanations are an important part of judging.
E450001	Fire safety drawing —this is a home floor plan drawn to scale showing primary and secondary escape routes and where fire extinguishers and smoke detectors are located. Draw every room, including all doors and windows. Draw black or blue arrows showing primary escape routes from each room. Draw red arrows showing secondary routes to use if the primary routes are blocked. Primary and secondary escape routes must lead outside to an assembly location.
E450002	Fire safety scrapbook —this scrapbook will contain at least 10 news articles from both print and Internet sources about fires. Each clipping will be mounted on a separate page and include probably cause of the fire and measures that could have prevented it. The scrapbook should be bound in a standard hard cover binder or notebook for 8 1/2" x 11" paper. Correct sentence structure, readability and thorough explanations are an important part of judging.
E450003	Fire prevention poster —this must be constructed of commercial poster board at least 11" x 14". Any media can be used. Posters should be appropriate to display during National Fire Prevention Week or to promote fire safety at specific times of the year (Christmas, Halloween, 4th of July, Fire Prevention Week, Camping, etc.) Originality, clarity and artistic impression will all be judged.

BICYCLE SAFETY

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair exhibit

H910910	Bicycle demonstration display —to be exhibited by an individual. Exhibit may include: 1) parts or systems of a bicycle, 2) worn or broken parts, or 3) a step procedure of how some repair or service job is performed. A limited number of photographs are acceptable. Actual parts or cut-aways of parts are recommended. The exhibit is to be prepared on a 24" high x 32" wide board, not to exceed 1/4" in thickness.
H910920	Bicycle Posters —14' X 22" -showing safety, care or other educational aspect.

ENGINEERING

Superintendent: Ron Suing

All reports (if needed) should be clearly written or typed and enclosed in a waterproof (plastic) binding. THE REPORTS SHOULD BE ATTACHED SECURELY TO THE DISPLAY.

All articles exhibited need to match the plans (if needed) that are provided. If plans are modified the changes need to be noted on the plans. Think about it like this. One department in a company develops a product and draws a set of plans. A second department manufactures the product and a third department makes the boxes that the product will be sold in. Still a fourth department will do the advertising for the product. As you can imagine the company has big problems and maybe a lawsuit if everyone doesn't follow the same plan. You are welcome to be the designer, but the plans and the article must match or points will be taken away at judging. All plans used for making the article must be attached and protected by a clear plastic cover.

Demonstration Board Guidelines

- Several classes require a display board which should be 24 INCHES IN HEIGHT AND SHOULD NOT EXCEED 1/4" IN THICKNESS. A height of 23-7/8" is acceptable to allow for the saw kerf if two 24 inch boards are cut from one end of a 4' x 8' sheet of plywood. NOTHING SHOULD BE MOUNTED WITHIN 3/4" OF THE TOP OR BOTTOM OF THE BOARD.
- Fabricated board such as plywood, composition board, or particle-type lumber may be used for demonstration displays.
- Demonstration boards should include an overall title for the display, plus other necessary labeling.
- DEMONSTRATION BOARDS SHOULD BE SANDED AND FINISHED to improve their appearance. The finish on a demonstration board will be judged as a woodworking exhibit.

COMPUTERS

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

<u>Class #</u>	<u>Class Description</u>
H860001	Software demonstration exhibit —this project gives the 4-H'er an opportunity to demonstrate how to complete a task with a software package. Commercially available programs such as spreadsheets, databases, presentation packages, accounting packages, Internet Web site software, precision farming software, etc. should be used for the project. The exhibit will be a notebook (8.5 x 11 inches) and should include these parts: 1) a cover page, 2) a report describing: (a) what task you are doing with the software, (b) why you are using this software package, (c) what features of the software you are using, and (d) how you will use the program in the future, and 3) examples of input and output from the program. Simple word processing documents should not be used to complete this project. Examples of projects are: a Power Point presentation with at least 10 different slides using a minimum of four different layouts with the same background on all slides, a Web site created by the 4-H'er, 10 cards and/or poster made on a graphic program, five maps made with precision farming software, etc. Points will be given for degree of difficulty.
H860002	Computer programming exhibit —this project gives the 4-H'er the opportunity to demonstrate their skills in writing a program using one of the common computer languages. The program must demonstrate the use of data files and subroutines. It should demonstrate a high degree of organization and quality suitable for distribution to the general public. The exhibit will be a notebook and should include these parts: 1) a cover page, 2) a report including: (a) what can the software do, (b) why you write the software, (c) what features are included in the software, (d) how you will use the program in the future, 3) flow chart in block diagram form, and 4) an example of input and output.

ELECTRICITY

MAGIC OF ELECTRICITY - UNIT 1

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

H870901	Quiz board or steady hand tester —game will be judged for usefulness, craftsmanship and wiring skill. Include battery or power supply to operate exhibit. Questions on the quiz board can deal with any topic. For instructions, contact extension office.
H870902	Bright lights —create your own flash light using items found around your house. Flash lights should be made out of items that could be recycled or reused. No kits please.
H870903	Control the flow —make a switch. Use the following items: D cell battery, battery holder, insulated wire, 2 or 2.5 volt light bulb, bulb holder, paper clip, cardboard, and two brass paper fasteners to create a circuit that you can open and close.
H870904	Conducting things —make a circuit with a switch and a light bulb that can be used to test different household items for their ability to act as an insulator or conductor. You must find five items that are conductors and five items that are insulators. Create a table that illustrates your results.
H870905	Is There a Fork in the Road —use the following items to construct one parallel and one series circuit. Items: D cell battery, battery holder, insulated wire, bulb holder and a 2 or 2.5 volt light bulb.
H870906	Poster —should exemplify one of the lessons learned in the Magic of Electricity project. Posters can be any size up to 28" by 22".

INVESTIGATING ELECTRICITY - UNIT 2

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

H870907	The Case of the Switching Circuit —use the following items: two D cell batteries, two battery holders, light bulb, bulb holder, a 3inch by 6 inch piece of cardboard, six brass paper fasteners and approx. two feet of 24 gauge insulated wire to build a three way switch. Write a short essay or create a poster that illustrates how three way switches function.
H870908	Rocket launcher —construct a rocket launcher out of the following materials: a plastic pencil box that is at least 4inches by 8inches, single pole switch, single throw switch, normally-open push button switch, 40 feet of 18 or 22 gauge stranded wire, 4 alligator clips, 2- by 6- board 6inches long, 1/8 inch diameter

metal rod, rosin core solder, soldering iron or gun, wire stripper, small crescent wrench, pliers, small Phillips and straight blade screwdrivers, drill, 1/8 inch and ¼ inch drill bits, rocket engine igniters, additional drill bits matched to holes for two switches. You must successfully build a rocket launcher and light two rocket igniters with your launcher. You DO NOT have to actually fire a rocket off of the launcher. Create a poster using photographs to show the "step by step process" you used to build your launcher.

H870909 **Stop the crime**—build an ALARM using the following materials: on-off push button switch, mercury switch, buzzer-vibrating or piezoelectric, 9-volt battery, 9-volt battery holder, 4" by 4" by 1/8". Plexiglas board to mount circuit on; rosin core solder, soldering gun/iron, two feet of 22 gauge wire, wire strippers, hot glue sticks, hot glue gun and a plastic box with a lid to mount your alarm circuit on. Create a poster using photographs to show the "step by step process" you used to build your alarm.

H870910 **Poster**—should exemplify one of the lessons learned in the Investigating Electricity project. Posters can be any size up to 28" by 22".

WIRED FOR POWER – UNIT 3

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

H870001 **Electrical tool/supply kit**—create an electrical supply kit to be used for basic electrical repair around the house. Include a brief description of each item and its use. Container should be appropriate to hold items.

H870002 **Lighting comparison**—display studying the efficiency of various lighting (incandescent, fluorescent, halogen, Light Emitting Diodes, etc.). Exhibit could be a poster display, or an actual item.

H870003 **Electrical display/item**—show an application of one of the concepts learned in the Wired for Power project. Examples include: re-wiring or building a lamp, re-wiring or making a heavy duty extension cord or developing an electrical diagram of a house. Exhibit could be a poster display, or an actual item.

H870004 **Poster**—should exemplify one of the lessons learned in the Wired for Power project. Posters can be any size up to 28" by 22".

ELECTRONICS – UNIT 4

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

H870005 **Electrical/electronic part identification**—display different parts used for electrical/electronics work. Exhibit should show the part (either picture or actual item) and give a brief description, including symbol of each part and its function. Display should include a minimum of 10 different parts.

H870006 **Electronic display**—show an application of one of the concepts learned in the Electronics project. Examples include: components of a electronic device (refer to p. 35 of the Electronic manual).

H870007 **Electronic project**—exhibit an electronic item designed by the 4-H'er or form a manufactured kit that shows the electronic expertise of the 4-H'er. Examples include: a radio, a computer, or a volt meter.

H870008 **Poster**—should exemplify one of the lessons learned in the Entering Electronics project. Posters can be any size up to 28" by 22".

SMALL ENGINES

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

CRANK IT UP - UNIT 1

H890901 **Small engine display/item** (county only)—show an application of one of the concepts learned in the Crank It Up manual. Exhibit could be a poster display, or an actual item.

WARM IT UP – UNIT 2

H890001 **Small engine display/item**—show an application of one of the concepts learned in the Warm It Up manual. Examples include: comparison of engine oil types, transmissions, or safety related to engines. Exhibit could be a poster display, or an actual item.

TUNE IT UP – UNIT 3

H890002 **Engine display/item**—display/item should exemplify one of the lessons learned in the Tune It Up manual. Examples include: diagnostic tools, fuel systems, ignition systems. If a complete engine is exhibited it will not be started. However, display needs to report process of building/rebuilding engine and how/where engine will be utilized (i.e.lawn mower, weed eater, snow blower, etc.).

RESTORED VEHICLE

H891001 **Detailed report**—explain the process used to restore or overhaul a vehicle such as a tractor, etc. Also include a VHS tape or digital recorded copy of the item and the process used.

WELDING

All welds must be mounted on a 12" high x 15" long display board, not to exceed 3/8" thickness. Attach each weld on a wire loop hinge or equivalent, so the judge can look at the bottom side of the weld when necessary. Each weld should be labeled with information stating: 1) type of welding process (stick, MIG, TIG, Oxy-Acetylene, etc.), 2) kind of weld, 3) welder setting, 4) electrode/wire/rod size, and 5) electrode/wire/rod ID numbers. Attach a wire to the display board so it can be hung like a picture frame.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Note: Must be in your third year of a welding project to exhibit at the State Fair.

H920001 **Welding joints**—a display of one butt, one lap and one fillet weld

H920002 **Position welds**—a display showing three beads welded in the vertical down, horizontal and overhead positions

H920003 **Welding article**—any shop article where welding is used in the construction. All plans and bill of materials used must be attached to the article. Protect plans with a cover.

WOODWORKING

ALL PLANS, with dimensions used for making the article, MUST BE ATTACHED and protected by a clear plastic cover.

Special Award

A special award will be given to top woodworking exhibit

MEASURING UP - UNIT 1

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

H911901 **Article made with hand tools**—select from Level 1 items such as flower box, napkin or letter holder, picture frame, coping saw puzzle, sandpaper block, nail point design, wire wiggly, rabbit puzzle or horseshoe tie rack OR similar item. See extension office for plans.

H911902 **Second article made with hand tools**

H911903 **Poster**—should exemplify one of the lessons learned in the Measuring Up project. Posters can be any size up to 28" by 22".

MAKING THE CUT - UNIT 2

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

H911904 **Woodworking article**—select from Level 2 items such as bird house, footstool, saw horse OR similar item. See extension office for plans.

H911905 **Second woodworking article**

H911906 **Poster**—should exemplify one of the lessons learned in the Making the Cut project. Posters can be any size up to 28" by 22".

NAILING IT TOGETHER – UNIT 3

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

H911001 **Woodworking article**—item made using skills learned in the Nailing it Together manual. Examples include: bookcase, coffee table or end table.

H911907 **Second woodworking article**

H911002 **Woodworking display**—display exemplifying one of the principles learned in the Nailing it Together manual. Examples include: measuring angles, wood lamination and joint types.

FINISHING UP – UNIT 4

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

H911003 **Woodworking article**—item made using skills learned in the Finishing it Up manual. Examples include: dovetailing, making a pen using lathe, overlays, using a router, etc.

H911908 **Second woodworking article**

H911004 **Woodworking display**—display exemplifying one of the principles learned in the Finishing It Up manual. Examples include: career opportunities, types of finishes, or dovetailing.

AEROSPACE

Superintendent: Ron Suing

Complete factory assembled rockets (i.e. plastic fins, preassembled fins) WILL NOT BE ACCEPTED.

Rockets must be supported SUBSTANTIALLY to protect the rockets from breakage. Rockets are to be mounted on base that has dimensions equal or less than 12" x 12" and the base should be 3/4" thick. No metal bases. If the rocket fins extend beyond the edges of the required base (12" x 12"), then construct a base that is large enough to protect the fins. The base size is dictated by the size of the rocket fins. The rockets should be mounted vertically. Please do not attach sideboards or backdrops to displays. In addition, a used engine or length of dowel pin is to be glued and/or screwed into the board and extended up into the rocket's engine mount to give added stability. Rockets must be equipped as prepared for launching, with wadding and parachute in place or other recovery system.

A report, protected in clear plastic cover, must include: 1) rocket specifications (type of rocket, dimensions, construction materials, etc.), 2) a flight record for each launching (weather, distance, flight height), 3) number of launchings and 4) flight pictures. The flight record should describe engine used, what rocket did in flight and recovery success. Points will not be deducted for launching, flight or recovery failures described. This includes any damage that may show on the rocket. FIVE LAUNCHES ARE REQUIRED to earn the 25 launch points given on the score sheet. Only actual launches count, misfires will not count towards one of the required five launches. All reports should be clearly written or typed and enclosed in a waterproof (plastic) binding. THE REPORTS SHOULD BE ATTACHED SECURELY TO THE DISPLAY.

For self designed rockets only, please include a VHS tape or digital recorded copy of one flight. In the documentation please include a description of stability testing before the rocket was flown.

ROCKETS ENTERED WITH LIVE ENGINES, WRONG BASE SIZE OR SIDEBORDS WILL BE DISQUALIFIED.

Judging is based upon display appearance, rocket appearance, workmanship, design or capabilities for flight, and number of times launched.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A special award will be given to top aerospace exhibit

LIFT OFF – UNIT 2

Class #	Class Description
H850001	Rocket —any skill level 2 rocket with wooden fins.
H850002	Display —display exemplifying one of the principles learned in the Life Off project. Examples include: display of rocket parts and purpose, interview of someone in the aerospace field, or kite terminology. Display can be any size up to 28" by 22".

REACHING NEW HEIGHTS - UNIT 3

H850005	Rocket —any skill level 3 rocket with wooden fins.
H850006	Display —display exemplifying one of the principles learned in the Reaching New Heights Project. Examples include: airplane instrumentation, kite flying, or radio-controlled planes. Display can be any size up to 28" by 22".

PILOT IN COMMAND - UNIT 4

H850010	Rocket —any skill level 4 rocket with wooden fins or any self designed rocket.
H850011	Display —display exemplifying one of the principles learned in the Pilot in Command Project. Examples include: flying lessons, or careers in aerospace. Display can be any size up to 28" by 22".

FFA STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)
Static Exhibit Judging: Tuesday, August 3, 8 a.m.–4 p.m. (Lincoln Room)
Opens to Public: Wednesday, August 4, 9 a.m. (Lincoln Room)
Release Time: Sunday, August 8, 2–4 p.m. (Lincoln Room)

Each exhibit must be accompanied by an official 4-H entry tag with all entry information provided. The chapter name should be attached to the back of all exhibits. Incomplete entries will not be accepted or judged.

Note: For 4-H & FFA dairy goat and dog static exhibits, look under the respective 4-H & FFA animal exhibit categories.

AG MECHANICS

Superintendent: Doug Malone

This category is only open to High School FFA members in good standing. Each exhibit must be accompanied by an official entry tag with all entry information provided.

Agricultural Mechanics projects shall be the direct result of the Agricultural Mechanics instruction in Agricultural Education and constructed primarily under the supervision of the Agricultural Education instructor. The student entering the project will have had at least 75% of the construction responsible for the project.

Judging criteria:

- **CONSTRUCTION**—soundness of joints and attachments, correctness, neatness of cuts (40 points)
- **UTILITY**—functional design, ease of use, portability or storability (40 points)
- **WORKMANSHIP**—attention to detail and neatness; should not effect immediate function (20 points)

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

No state fair entry

UTILITY

To include items/tools used in or about the Ag Mechanics facility.

Class #	Class Description
H930010	Large items —such as wagons, trailers
H930020	Medium items —such as carts, welding tables, presses, engine hoists, engine stands
H930030	Small items —such as splash blocks, tool boxes, foot scrapers, stools, car ramps, jack stands

PRODUCTION

To include items/tools used in crop or livestock production.

H930110	Large items —such as loading chute, bale carrier, hog carrier
H930120	Medium items —such as stock panels, sheep blocker
H930130	Small items —such as post driver, post puller, troughs

POWER

To include items/tools which incorporate an electric, hydraulic, and/or fuel motor as a power source to perform a function. (Equipment must be prepared for display in the power category.)

H930210	Large items —such as large sprayers
H930220	Medium items —such as log splitter
H930230	Small items —such as small sprayer

DISPLAY BOARDS

A display board shall be items completed by FFA members between the close of the last state fair and the end of school prior to the current state fair.

Each display board shall be 18" x 24" x 3/8".

Welding boards shall identify: 1) kind of weld; 2) position; 3) amperage; 4) electrode size; 5)AWS number; and 6) thickness or dimension of metal. Minimum of 8, and maximum of 10, welds per board. Welds shall be attached so all sides are available for evaluation. Judges will deduct points if welds are mounted solid. No specific welds are required; however, welds must differ from one another by at least position, electrode size, AWS number, thickness or dimension of metal, or kind of weld.

H930310	ARC weld
H930320	MIG/TIG weld
H930330	Gas welding/brazing
H930340	Electrical —must include at least 1 switch, 2 types of splices, 1 light fixture or receptacle.
H930350	Plumbing —must use 3 types of pipe, (copper, plastic & steel); soldering, flare fitting, glued joint, & a steel threaded joint are required.

4-H & FFA ANIMAL EXHIBITS

BEEF

Superintendent: Greg Crawford

Market Beef Check In & Weigh In: Wednesday, August 4, 9–10 a.m.
(Pavilion 1 - East Arena)

Breeding Beef Check In & Weigh In: Wednesday, August 4, 10–11 a.m.
(Pavilion 1 - East Arena)

All animals must be in stalls by: Wednesday, August 4, noon (Pavilion 1)
Show: Saturday, August 7, 8 a.m. (Pavilion 1 - East Arena)

An exhibitor may show no more than five beef animals.

Registration papers must be in exhibitor or family farm name. Registration papers will be checked to verify registered animals. Non-registered animals or animals without registration papers show in commercial classes only. All animals will have ear tattoos and/or ear tags checked for identification (see class requirements.)

All beef exhibitors will be allowed only to wash, blowout and/or comb their animals. Any use of adhesives is prohibited. Exhibitors will be allowed to use coat dressings, conditioners and shaving creams only. Exhibits will be allowed to clip and trim their animals following the grooming guidelines on page 21.

HERDSMANSHIP guidelines are included in the Contests category on page 23.

Breeding classes with less than three entries will be asked to move to registered other/breeds

Special Awards

- Champion Senior Beef Showman
- Reserve Champion Senior Beef Showman
- Champion Intermediate Beef Showman
- Res Champion Intermediate Beef Showman
- Champion Junior Beef Showman
- Reserve Champion Junior Beef Showman
- Champion Angus Breeding Heifer
- Reserve Champion Angus Breeding Heifer
- Champion Hereford Breeding Heifer
- Reserve Champion Hereford Breeding Heifer
- Champion Maine Breeding Heifer
- Reserve Champion Maine Breeding Heifer
- Best Polled Hereford Breeding Heifer
- Poll-ettes Award (Plaque)
- Champion Polled Hereford Breeding Heifer
- Res Champ Polled Hereford Breeding Heifer
- Champion Shorthorn Breeding Heifer
- Reserve Champion Shorthorn Breeding Heifer
- Champion Simmental Breeding Heifer
- Reserve Champion Simmental Breeding Heifer
- Champion British Commercial Breeding Heifer
- Res Champion British Comm Breeding Heifer
- Champion Exotic Commercial Breeding Heifer
- Res Champion Exotic Comm Breeding Heifer
- Champion Reg Other Breeds Breeding Heifer
- Res Champ Reg Other Breeds Breeding Heifer
- Champ British/Cross Female Feeder Calf
- Champion British/Cross Male Feeder Calf
- Champion Exotic/Cross Female Feeder Calf
- Champion Exotic/Cross Male Feeder Calf
- Supreme Champion Feeder Calf
- Supreme Reserve Champion Feeder Calf
- Grand Champion Market Steer
- Reserve Grand Champion Market Steer
- Grand Champion Market Heifer
- Reserve Grand Champion Market Heifer
- Champion Cow-Calf Pair
- Reserve Champion Cow-Calf Pair
- Champion Lancaster County Born & Raised
- Res Champ Lancaster County Born & Raised
- Champion Performance Market Beef
- Reserve Champion Performance Market Beef

SHOWMANSHIP

All exhibitors, are eligible to participate in their respective age division. No advanced entry required. Exhibitors must prepare and show their own animals.

Showmen are divided into classes by age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Class #	Class Description
G010919	Junior Beef Showmanship —8-11 years of age
G010929	Intermediate Beef Showmanship —12-14 years of age
G010939	Senior Beef Showmanship —15-18 years of age

BREEDING CLASSES

Any heifer born during the previous year that is currently entered on a 4-H or FFA project affidavit form for the current year is eligible to show in this division.

Breeding heifers are divided by age across all breeds.

ALL BREEDING HEIFERS ARE IDENTIFIED BY EAR TATTOOS. All tattoos must be legible and intact by the June 15 affidavit deadline. NO FRESH TATTOOS ALLOWED.

Commercial British breeding heifers: classes are composed of ONLY British breeds and British crosses (i.e.: Angus x Hereford).

Commercial Exotic breeding heifers: classes are composed of Exotic and Exotic crosses, including Exotic and British crosses (i.e.: Angus x Simmental).

Animals registered as commercial breeding on fair entry forms CANNOT be moved to registered breeds.

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

	Jan. 1 to Feb. 28	Mar. 1 to Apr. 30	May 1 to Jun. 30
Angus (reg.)	G012010	G012020	G012030
Charolais (reg.)	G013010	G013020	G013030
Hereford (reg.)	G017010	G017020	G017030
Maine (reg.)	G019010	G019020	G019030
Polled Hereford (reg.)	G017910	G017920	G017930
Shorthorn (reg.)	G021010	G021020	G021030
Simmental	G022010	G022020	G022030
Other breeds (reg.)	G918910	G918920	G918930
Commercial British	G015010	G015020	G015030
Commercial Exotic	G015910	G015920	G015930

	Jul. 1 to Aug. 31	Sep. 1 to Oct. 31	Nov. 1 to Dec. 31
Angus (reg.)	G012040	G012050	G012060
Charolais (reg.)	G013040	G013050	G013060
Hereford (reg.)	G017040	G017050	G017060
Maine (reg.)	G019040	G019050	G019060
Polled Hereford (reg.)	G017940	G017950	G017960
Shorthorn (reg.)	G021040	G021050	G021060
Simmental	G022040	G022050	G022060
Other breeds (reg.)	G918040	G918050	G918060
Commercial British	G015040	G015050	G015060
Commercial Exotic	G015940	G015950	G015960

BEEF CALF CLASSES

A calf born between January 1 and June 1 of the current year. Should be meat type conformation, perhaps for next year's 4-H or FFA project. Class is divided by sex and age at the discretion of the superintendent. Questions concerning type classification must be brought to the attention of the show committee prior to the start of the show. All calves entered in the beef calf class must be identified by an official 4-H or FFA ear tag, herd tag, or tattoo.

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

G010910	Male calf class British breed and crosses composed of ONLY British breeds (i.e.: Angus x Hereford)
G010912	Heifer calf class British breed and crosses composed of ONLY British breeds
G010914	Male calf class Exotic and Exotic crosses , (including Exotic & British) (i.e.: Angus x Simmental)
G010916	Heifer calf class Exotic and Exotic crosses

COW CALF CLASSES

Registered or commercial animal which has previously been in a FFA or 4-H calf or breeding heifer project. The calf may also be exhibited in the calf class if it meets the age requirements and is recorded on a current beef calf project affidavit form.

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

G012910	2 year old cow-calf class (cow born Jan. 1, 2001-Dec. 31, 2001)
G012912	Aged cow-calf class (cow born prior to 2001)

MARKET CLASSES

Market steers and heifers are weighed at entry time and ADG computed for information purposes only. Steers and heifers must have a minimum gain of 2 lbs/day to be eligible for a purple placing in classes G011010 and 1050. Market classes will be divided by hip height measurement across all breeds, and all animals are identified by an official 4-H or FFA ear tag. Grand and reserve champion market beef are selected from the top two individuals in each hip height class, in their respective sex group.

Market animals will be evaluated on the following criteria:

- AVERAGE DAILY GAIN (ADG)— this will be determined by using weight gained since the initial weight. 20 points will be given to the top gaining animal. One half point will be subtracted for each .10 pound reduction in daily gain. Note: all ties will be broken by ADG.
- QUALITY GRADE—to be determined by judge at weighing time.

Prime	20 points
Choice +	18 points
Choice o	16 points
Choice -	14 points
Select +	12 points
Select -	10 points
- YIELD GRADE—to be determined by judge at weighing time.

U.S. Yield #1	16 points
U.S. Yield #2	14 points
U.S. Yield #3	12 points
U.S. Yield #4	10 points
U.S. Yield #5	8 points

- SHOW RING PLACING—to be determined by judge during market beef show.

Purple	6 points
Blue	5 points
Red	4 points
White	3 points

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

- G011010 **Market beef steer**
- G011050 **Market beef heifer**
- G011910 **Performance class**—all entries in classes G011010 and G011050 will automatically be entered in the Performance class.

CLUB OR CHAPTER GROUP

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

- G011920 **Club or chapter group**—group of three animals with ownership by more than one exhibitor. All exhibitors will be current 4-H or FFA members.

LANCASTER COUNTY BORN & RAISED

Following the market steer show and preceding the selection of the champion market steer

Entries will be made at check in time.
Must meet all requirements of market class rules.

Exhibitors supply:

- If calf was purchased from a cattle breeder, a bill of sale showing origin of calf.
- If calf is home raised, a written statement that the calf was born and raised in Lancaster County, signed by parent or guardian.

Premiums

Purple \$5.00; Blue \$3.00; Red \$1.75; White \$1.00

Special Award

Trophy will be given to class winner

- G011930 **Lancaster County born and raised**—for market steers and heifers born and raised in Lancaster County.

DAIRY CATTLE

Superintendents: Diane Ossenkop, Linda Meyer and Cathy Mueller

Check in and all animals must be in stalls by: Wednesday, August 4, noon (Pavilion 1)
Show: Friday, August 6, 8 a.m. (Pavilion 1 - East Arena)

An exhibitor is limited to showing four dairy animals. All animals must be shown by exhibitor unless excused by the superintendent. Grade and registered animals will be shown together.

HERDSMANSHIP is included in the Contests category on page 23.

Special Awards

- Champion Senior Dairy Showman
- Champion Intermediate Dairy Showman
- Champion Junior Dairy Showman
- Top Producing Cow/Protein
- Overall Breeds High Point
- Junior Dairy Herd
- Moormeier Memorial (based on judging, showmanship, interview and ribbon placings of two dairy animals)
- Senior Champion Holstein
- Junior Champion Holstein
- Senior Champion Ayrshire
- Junior Champion Ayrshire
- Top Senior Dairy Cattle Judge
- Top Junior Dairy Cattle Judge

SHOWMANSHIP

All exhibitors except previous trophy winners are eligible to participate in their respective age division. Previous trophy winners must advance to the next division regardless of age to be eligible to participate. No advance entry required. Exhibitors must prepare and show their own animals.

Showmen shall be divided into classes by age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

- | | |
|----------------|---|
| Class # | Class Description |
| G040919 | Junior Dairy Showmanship —8-11 years of age |
| G040929 | Intermediate Dairy Showmanship —12-14 years of age |
| G040939 | Senior Dairy Showmanship —15-18 years of age |

BREEDING CLASSES

Dairy animals will be shown by age groups within each breed. Breeds to be shown include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.

Animals born after April 30, 2004 are not eligible to show in individual classes or in Dairy Herds.

The junior champion will be selected after the fall yearling class. The senior champion will be selected after the aged cow class (5+ year olds).

Only official DHIA or DHIR records will be accepted for the 4-H Dairy Production Record and the top producing cow award. Only records completed within the past year will be accepted.

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

Special Awards

Breed champions will be selected from the top purple or blue ribbon class winners

- | | | |
|---------|--------------------------|--------------------|
| G040910 | Junior calf | 3/1/04 to 4/30/04 |
| G040920 | Intermediate calf | 12/1/03 to 2/29/04 |
| G040930 | Senior calf | 9/1/03 to 11/30/03 |
| G040940 | Summer yearling | 6/1/03 to 8/31/03 |
| G040950 | Spring yearling | 3/1/03 to 5/31/03 |
| G040960 | Winter yearling | 12/1/02 to 2/28/03 |
| G040970 | Fall yearling | 9/1/02 to 11/30/02 |

SELECTION OF JUNIOR CHAMPION

- | | | |
|---------|--------------------|-------------------|
| G040980 | Dry cow | any age |
| G040992 | 2 year old | 9/1/01 to 8/31/02 |
| G040993 | 3 year old | 9/1/00 to 8/31/01 |
| G040994 | 4 year old | 9/1/99 to 8/31/00 |
| G040995 | 5+ year old | prior to 9/1/99 |

SELECTION OF SENIOR CHAMPION

- G041912 **Dairy herd** (grade or registered)—will be scored according to the 4-H Dairy Junior Herd Scorecard (revised May 1993). A herd will consist of three animals with at least one cow that has freshened and HAS BEEN FRESH LONG ENOUGH TO HAVE A PROJECTED 305 DAY M.E. At least one must be bred by exhibitor, and all three must be of the same breed. In case of a tie, all bonus points will be used; if there is still a tie, production points will be totaled instead of averaged.
- G041914 **Club or chapter group of three animals** from any breed, grade or purebred, with ownership by one or more exhibitor.

BUCKET CALF

Superintendent: Paula Peterson

Assistant Superintendent: Cheryl Landon

Check in and all animals must be in stalls by: Wednesday, August 4, Noon (Pavilion 1)

Interviews: Saturday, August 7, TBA (Livestock Office)
Show: Saturday, August 7, 5 p.m. (Pavilion 1 - East Arena)

An exhibitor may show one current-year bucket calf and one second-year bucket calf. Current-year bucket calves must have been born between February 1 and May 1 of the current year.

Second-year bucket calves must have been shown at the previous county fair. Calves can be of any dairy or beef breed, or any crossbred of those species. Entries in the bucket calf division cannot be shown in dairy or beef divisions; nor can entries in dairy or beef divisions be shown in this division.

Substitute showmen not permitted in this division.
HERDSMANSHIP is included in the Contests category on page 23.

Judging criteria:

- RECORD BOOKS—all exhibitors must present their record book to the superintendent at check in time. (25%)
- INTERVIEWS—the show judge will score each exhibitor on their knowledge and experience with the project. (25%)
- ANIMAL HEALTH—the show judge will score each project animal on health, appearance and thriftiness. (25%)
- SHOW EVALUATION—the show judge will score each exhibitor on their animal handling skills in the arena. Animals must be washed and combed but not clipped. Show sticks are optional. (25%)

Premiums

Purple \$7.20; Blue \$6.00; Red \$4.20; White \$1.50

Special Awards

- Champion Bucket Calf Junior Division
- Reserve Champion Bucket Calf Junior Division
- Champion Bucket Calf Intermediate Division
- Reserve Champion Bucket Calf Intermediate Division
- Champion Bucket Calf Second Year Project
- Reserve Champion Bucket Calf Second Year Project

- | | |
|----------------|---|
| Class # | Class Description |
| G040916 | Current-year bucket calf —Junior division (ages 8-10) |
| G040918 | Current-year bucket calf —Intermediate division (ages 11-18) |
| G040930 | Second-year bucket calf —Junior & Intermediate |

GOAT

Superintendent: Bonnie Henshaw
Assistant Superintendent: Brenda Wilkinson

Check in and all animals must be in stalls by: **Wednesday, August 4, noon**
(Pavilion 1)

Show: **Thursday, August 5, 8 a.m. (Pavilion 1 - West Arena)**
(There will be a 5 minute break between each show)

An exhibitor is limited to showing five dairy, five mini-goats, five angora/cashgora goats, and one pet goat.

All goats must be tattooed or carry a 4-H tag which will be read at check in time.
HERDSMANSHIP is included in the Contests category on page 23.

Special Awards

- Champion Senior Goat Showman
- Champion Junior Goat Showman
- Champion Angora Showman
- Champion Mini-Goat Showman
- Champion Alpine
- Champion Angora
- Champion Cashgora
- Champion LaMancha
- Champion Nubian
- Champion Oberhasli
- Champion Pygmy
- Champion Recorded Grade
- Champion Saanen
- Champion Toggenburg
- Champion Other Mini-Goats
- Champion Fainting Goats
- Goat Herdsmanship

DAIRY GOATS

All goats must be milked out the night before the show, no earlier than 6 p.m.

Class (THE BASE DATE FOR COMPUTING AGE OF GOATS IN ALL CLASSES WILL BE THE DATE OF SHOW).

Everything in milk will be released after the show.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

Dairy goats in order of show by age groups are as follows:

<u>Class #</u>	<u>Class Description</u>
G051	Registered Alpine
G052	Registered LaMancha
G053	Registered Nubian
G054	Registered Oberhasli
G056	Registered Saanen
G057	Registered Toggenburg
G055	Recorded Grade—any unregistered purebred or registered mixed breed with one purebred parent and 4-H grade dairy goats.

Ages are as of show date

010	Does under four months, not in milk
020	Does four to six months, not in milk
030	Does six to 12 months, not in milk
040	One to two year old does, not in milk
050	Does under 2 years, in milk
060	Milking does two years and over
090	Mother & daughter
080	Junior dairy herd—a herd consists of three animals with at least one animal that has freshened. At least one animal must be bred by the exhibitor.

DAIRY GOAT SHOWMANSHIP

All exhibitors, are eligible to participate in their respective age division. No advance entry required. Exhibitors must prepare and show their own animals.

Showmen are divided into classes by age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G050910	Junior Goat Showmanship—8-12 years of age
G050930	Senior Goat Showmanship—13-18 years of age

MINIATURE GOAT SHOWMANSHIP

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.80; White \$1.00

G950910	Mini Goat Showmanship
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FAINTING GOATS

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G950920	2003 doe kids
G950922	2002 yearling does

G950924	Aged does, 2001 and older
G950926	Mother & daughter

PYGMY

G950930	2004 doe kids
G950932	2003 yearling does
G950934	Aged does, 2002 and older
G950936	Mother & daughter

OTHER MINI-GOATS

G950940	2004 doe kids
G950942	2003 yearling does
G950944	Aged does, 2002 and older
G950946	Mother & daughter

PET CLASS

G950950	Does under 6
G950952	Does over 6 months
G950954	Wether under 6 months
G950956	Wether over 6 months

ANGORA/CASHGORA SHOWMANSHIP

All angora/cashgora exhibitors are eligible to participate in the showmanship class. No advance entry is required. Exhibitors must prepare and show their own animals.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G960910	Angora/cashgora showmanship
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ANGORA

All entries are subject to inspection for pest infestations and may, at the discretion of the superintendent and/or judge, be disqualified.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G960920	2004 doe kids
G960922	2003 yearling does
G960924	Aged does, 2 years old and older
G960926	2002 buck kids
G960928	Angora mother & daughter

CASHGORA

G960930	2004 doe kids
G960932	2003 yearling does
G960934	Aged does, 2 years old and older
G960936	2002 buck kids
G960938	Cashgora mother & daughter

COSTUME CONTEST

This is a fun event! 4-H member(s) choose a theme and dress themselves and the goats accordingly. Be creative! Entries are judged 50% on originality and 50% on effort.

G960950	All best dressed kids
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GOAT QUIZ BOWL

Time and Location, TBA

The goat quiz bowl is a contest for 4-H members to compete against each other on goat facts. Competition points are awarded for correctly answering questions about goats. Resource materials for the quiz bowl are the goat project manuals.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G950911	Junior goat quiz bowl—8-12 years of age
G950931	Senior goat quiz bowl—13-18 years of age

DAIRY GOAT MILKING CONTEST

Thursday, August 5—following goat show (Pavilion 1 - West Arena)

Timed milking event. Each exhibitor will be given 2 minutes to milk out a goat. Only the exhibitor, a bucket, goat, and goat stand will be allowed in the ring. Juniors will be allowed to use a milkstand. Weight of milk will determine the winner.

No Premiums

G950912	Junior milker—8-12 years of age
G950914	Senior milker—13-18 years of age

STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)

NOTE: IN CLASSES G950960-966 AN EXHIBITOR IS ALLOWED TO BRING ONLY 1 PROJECT PER CLASS.

All entries must be accompanied with a one page summary of how you constructed the project, please list all ingredients.

Items will be judged 50% on workmanship and 50% on proper size or correct contents and use of proper material for that article.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G950960	Non-perishable item made from a goat —knitted or woven clothes, crafts, etc.
G950962	Item made for a goat —milking stand, first aid kit, hay feeder, halter, etc.
G950964	Miscellaneous educational exhibit —maximum size 2' by 2'. Judged on creativity, presentation, educational value and exhibitors knowledge of goats.
G950966	Poster —related to goat project (i.e. breeds, care, parts). 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 25).

SHEEP

Superintendent: Jay Wilkinson

Assistant Superintendent: Brad Cheney

Sheep Check In & Weigh In: Wednesday, August 4, 8–10 a.m.

(Pavilion 1 - West End)

All animals must be in stalls by: Wednesday, August 4, Noon (Pavilion 1)

Show: Thursday, August 5, Noon (Pavilion 1 - West Arena)

Each exhibitor may show a maximum of six breeding or market animals. No individual sheep are shown in both breeding and market classes.

Sheep lambled after January 1, 2004 are classified as lambs. Sheep lambled between January 1 and December 31 of 2003 are classified as yearlings. Sheep born in 2002 or earlier are classified as aged. For the Dorset breed, ewes born after September 1, 2003 can be shown as breeding ewe lambs. Fall-born Dorset yearlings may also be shown as yearlings.

No re-weigh allowed. Exhibitors having two lambs in the same class may move one lamb up to the next heavier class.

Registration papers must be in exhibitor or family farm name. Registration papers are checked to verify registered animals. Registered animals show in registered classes only. Non-registered animals or animals without registration papers show in commercial classes only. All animals have ear tags checked for identification.

All female sheep must have scrapie tags in ears before county fair.

Market classes are divided by weight across all breeds.

Grand champion and reserve champion market lamb are selected from the top two individuals in each market lamb weight division.

HERDSMANSHIP is included in the Contests category on page 23.

Sheep Special Awards

- Sheep Lead Class Winner
- Champion Senior Sheep Showman
- Reserve Champion Senior Sheep Showman
- Champion Intermediate Sheep Showman
- Res Champion Intermediate Sheep Showman
- Champion Junior Sheep Showman
- Reserve Champion Junior Sheep Showman
- Champion Hampshire Breeding Ewe
- Reserve Champion Hampshire Breeding Ewe
- Champion Dorset Breeding Ewe
- Reserve Champion Dorset Breeding Ewe
- Champion Suffolk Breeding Ewe
- Reserve Champion Suffolk Breeding Ewe
- Champion Commercial Breeding Ewe
- Reserve Champion Commercial Breeding Ewe
- Supreme Champion Breeding Ewe
- Reserve Supreme Champion Breeding Ewe
- Champion Lightweight Market Lamb
- Champion Heavyweight Market Lamb
- Champion Medium weight Market Lamb
- Grand Champion Market Lamb
- Reserve Grand Champion Market Lamb
- Champion Breeders Class Market Lamb
- Res Champion Breeders Class Market Lamb
- Champion Performance Class Market Lamb
- Res Champion Performance Class Market Lamb

SHEEP LEAD SHOW

Entrants in the sheep lead class must submit a sheep lead narrative form prior to the day of the show. Entries in the sheep lead class are due at the time of all other animal entries.

Entrant must be a 4-H/FFA youth sheep exhibitor at the Lancaster County Fair. Sheep to be led must be a breeding ewe lamb or yearling ewe which is being shown in the breeding sheep show. It is permissible to borrow an entered breeding ewe from another 4-H member to show in this class. No breeding ewe can be shown by more than one exhibitor in this class.

The entrant must provide his/her own outfit, but the outfit need not be handmade.

Entrants are judged on the mode of dress selected and one article worn must be at least 50% wool. The aim of the lead class is to present a stylish and becoming picture to lend an air of elegance and prestige to the class. In addition, it brings out the value of wool in sheep and its value in clothing apparel. The breeding ewe lambs or yearling ewes used in the lead class should be shown in the wool, must be conditioned, fitted and trained to show at halter. Any apparel used on the sheep does not count any points to the contestants total points. Only the natural fitness of the show animal is judged. Lead class is evaluated in three categories. Grading criteria is provided to all entrants prior to the contest.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

Class #	Class Description
G030910	Junior age group —8-11 years of age
G030100	Intermediate age group —12-14 years of age
G030101	Senior age group —15 years of age and older

SHOWMANSHIP

All exhibitors, including previous trophy winners, are eligible to participate in their respective age division. Advance entry required. Exhibitors must prepare and show their own animals. Showmen are divided into classes by age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G030919	Junior Sheep Showmanship —8-11 years of age
G030929	Intermediate Sheep Showmanship —12-14 years of age
G030939	Senior Sheep Showmanship —15-18 years of age

BREEDING CLASSES

Breed champions in each class will compete for supreme champion ewe.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

	Breeding Ewe		
	Lamb	Yearling	Aged Ewe
Dorset	G032140	G032130	G032910
Hampshire	G032100	G032090	G032920
Suffolk	G032120	G032110	G032930
Other breeds (reg)	G032060	G032050	G032940
Commercial	G032020	G032010	G032950

MARKET CLASSES

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G031020	Market lamb
G031910	Performance class. Entries are taken at the fair. Placings are determined by average daily gain (ADG). ADG is calculated by using weight gained since the initial weight taken in May and the actual weight at check-in.
G031920	Exhibitor bred & owned market lambs —limit of two entries per exhibitor. These lambs may also be entered in class G031910.
G031930	Individual pen of three market lambs

CLUB GROUP

A group of four market lambs or breeding ewes with ownership by more than one exhibitor. Completed entry cards for this class may be turned in at the show ring gate.

Premiums

Purple \$3.00; Blue \$2.50; Red \$1.75; White \$.65

G032960	Club group of breeding ewes
G031960	Club group of market lambs

SWINE

Superintendent, TBA

Assistant Superintendent, TBA

Check In & Weigh In, scanning and paint branding: Wednesday, August 4, 8:30 a.m.—Noon (Pavilion 1 - West End)

All animals must be in stalls by: Wednesday, August 4, Noon (Pavilion 1)

Show: Friday, August 6, 8 a.m. (Pavilion 1 - West Arena)

Shipping Time: Sunday, August 8—need not be present to have swine shipped

An exhibitor may show no more than seven market swine. (FOUR in market classes and THREE in pen of three). Open class swine are not eligible for 4-H.

All animals are checked for identification Wednesday afternoon when unloaded. Swine exhibited at the Lancaster County Fair are IDENTIFIED BY EAR NOTCHES in both ears. Animals with unhealed ear notches are subject to disqualification at the discretion of the superintendent.

Swine must be shown without oil, powder and grooming compounds. Water is permitted. Swine found in violation of this rule will be lowered one ribbon group in the live show, will be disqualified from the carcass contest, and will be shipped to the cooperating packer for slaughter.

Clipping and shaving is allowed, however shaving but must be done prior to arrival at fair—shaving on premises will result in immediate disqualification.

Live weight limits will be 230 to 280 pounds plus or minus 5 pounds for all classes.

The swine show is terminal, ALL swine go to slaughter.
 HERDSMANSHIP is included in the Contests category on page 23.
 Swine exhibitors are reminded to adhere to drug residual waiting periods.
 NOTE: Swine do not require a health certificate. This reflects the progress being made in the pseudorabies eradication program. Under no circumstances may swine, under quarantine, be exhibited.

Swine Special Awards

- Grand Champion Market Swine
- Reserve Grand Champion Market Swine
- Grand Champion Carcass Swine
- Reserve Grand Champion Carcass Swine
- Champion People's Choice
- Reserve Champion People's Choice
- Champion Heavyweight Market Swine
- Champion Middleweight Market Swine
- Champion Lightweight Market Swine
- Champion Senior Swine Showman
- Reserve Champion Senior Swine Showman
- Champion Intermediate Swine Showman
- Reserve Champion Intermediate Swine Showman
- Champion Junior Swine Showman
- Reserve Champion Junior Swine Showman
- Champion Pen of Three
- Reserve Champion Pen of Three

SHOWMANSHIP

All exhibitors must participate in their respective age division. No advance entry required. Exhibitors must prepare and show their own animals.

Showmen are divided into classes by age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Class #	Class Description
G035919	Junior Swine Showmanship—8-11 years of age
G035929	Intermediate Swine Showmanship—12-14 years of age
G035939	Senior Swine Showmanship—15-18 years of age

MARKET CLASSES

Market classes are divided by weight across all breeds. Grand champion and reserve grand champion market hogs are selected from the top two animals in each weight division. Light or heavy pigs will be shown, but are not eligible for championship honors. Light weight hogs may be marketed separately.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G036910 **Market swine**

CARCASS CONTEST

Each 4-H/FFA exhibitor enters one market hog at no expense plus their performance class entry at no expense. The carcass contest entry fee is paid by the Lancaster County Agricultural Society for these two entries. 4-H/FFA exhibitors entering additional animals in the open class carcass contest will be assessed a data collection fee.

Evaluations of live animals are made individually starting at 8 a.m. the day of the show in the swine pen area. Contest placings are announced in the show ring immediately following the market hog show. Trophies and ribbons are presented at that time. Carcass evaluation data on performance animals is not disclosed until after live evaluations have been completed.

All pigs entered in the market classes will be scanned with the best hog entered in the carcass contest. Performance class hogs will automatically be scheduled for evaluation.

Evaluations of swine for the carcass contest will be made by Ultrasound Scanning of live animals. This service is provided by the Nebraska SPF Swine Accrediting Agency. Carcasses are ranked on percent lean, which is determined by tenth-rib fat thickness, loin-eye area and the estimated carcass weight. Ultrasound technicians will capture a cross-section image of the hog at the tenth-rib location. That image is then interpreted to determine the depth of fat and the size of the loin. The fat depth (FD) and loin muscle area (LMA) are then used in an equation developed by the National Pork Producers Council to determine the percent of acceptable quality lean (containing 5% fat) on a carcass weight basis.

Placings will be awarded on the basis of the computed percent lean values.

- Minimum carcass weight—all carcasses weighing less than 165 lbs. will be disqualified.
- Maximum carcass weight—all carcasses weighing more than 200 lbs. will be disqualified.
- Minimum loin-eye area—all carcasses not having a loin-eye of at least 4.5 square inches will be disqualified.
- Swine not weighing 230–280 lbs. (plus or minus 5 lbs.) will be disqualified.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G035003 **Carcass Swine**

PEN OF THREE

PEN OF THREE MUST BE IDENTIFIED DAY OF SHOW. Each exhibitor may enter one pen of three from market swine entered in this show under the exhibitors name. Animals in this class may also show as an individual in a market class or may be entered only in the pen of three. Animals that show in the performance class are not eligible for this class. During the contest, all entries are placed in holding pens on the side of the arena and judged separately as pens of three in the arena. Weight limits are 230-280 lbs. plus or minus 5 lbs. Scoring is based 60% on market-ready quality and 40% on uniformity.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G036920 **Pen of three**

LLAMA

Superintendent: Karen Armstrong,

Assistant Superintendents: Eunice Cernohlavek and Harold Roper

Check in and all animals must be in stalls by: Wednesday, August 4, Noon (Pavilion 1)

Show: Thursday, August 5, 6 p.m. (Pavilion 1 - East Arena)

Llama classes are not separated by wool length, sex, or age of llama. There are no age divisions for youth.

HERDSMANSHIP is included in the Contests category on page 23.

OBSTACLE COURSE

Not a timed event. Judging based on how well obstacles are negotiated by exhibitor and llama. Importance is placed on how well the exhibitor and llama work together. Obstacles simulate those a llama encounters in the woods.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

Class #	Class Description
G939910	Beginning obstacle course
G939912	Intermediate obstacle course
G939914	Advanced obstacle course

GROOMING AND CARE

Exhibitors are judged in the following areas: Cleanliness, how well llama is brushed out (llamas may be shorn by owner preference—shearing is not part of the judging criteria), condition and care of feet, inspection of halter and lead for fit, fraying, cleanliness and suitability of color for the animal. The judge evaluates exhibitors knowledge of llama grooming and care by asking questions and considers both llama and exhibitor for proper 4-H dress, cleanliness and an overall pleasing view.

This class is for first year members only.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G939920 **Grooming and care**

SHOWMANSHIP

Exhibitors judged on how well they react with the llama, how well llama is trained and presentation of llama to judge. Conformation of the llama is not judged, but control over llama and knowledge of anatomy/physiology is.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G939919	Second year showmanship
G939929	Third year and beyond showmanship

COSTUME CONTEST

This is a fun event! 4-H member(s) choose a theme and dress themselves and the llamas accordingly. Llamas may be presented with music and written script if desired, and must be accepting of the costume. 4-H members are allowed to share a llama, but with only one theme and appropriate dress.

Premiums

Purple \$4.80; Blue \$4.00; Red \$2.80; White \$1.00

G939930 **Costume contest**

LLAMA QUIZ BOWL

Date, Time and Location , TBA at the fair

The llama quiz bowl is a contest for 4-H members to compete against each other on llama facts. Competition points are awarded for correctly answering questions about llama. Resource materials for the quiz bowl are the llama project manuals.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G939911	Junior llama quiz bowl—8-12 years of age
G939931	Senior llama quiz bowl—13-18 years of age

POULTRY

Superintendents: Rick Norton, Julie Keech and Mary Ann Anderson

**Check In: Tuesday, August 3, 4–8 p.m. & Wed., August 4, 8 a.m.–Noon
(Pavilion 1 - Walkway)**

Show: Thursday, August 5, 4 p.m. (Pavilion 1 - Walkway)

An exhibitor can enter a total of 20 birds in the 4-H show. 4-H exhibitors are allowed to exhibit in the open class show; however, birds exhibited in the 4-H show cannot be shown in the open class show.

To be eligible for breed exhibition, cockerel, pullet, cock or hen chicken entries must be fair representatives of one of the breeds listed in the *American Standard of Perfection*.

Exhibitors are required to care for their birds throughout the fair. Food and bedding will be provided, but birds are to be fed and watered at least twice daily and cages are to be kept clean by the exhibitor. Feed will be supplied by superintendent.

Any bird with visible signs of disease or parasitism will be removed from the exhibition area and rendered ineligible to show.

Exhibitors are required to be present during the judging or their birds may not be judged.

Your help in dismantling and storing cages after the fair is required and appreciated.

The rules for standard sized chickens apply equally to bantams, waterfowl and turkeys where applicable.

- A cock (C) is a male bird hatched prior to 2004
- A hen (H) is a female bird hatched prior to 2004
- A cockerel (CKL) is a male bird hatched during 2004
- A pullet (P) is a female bird hatched during 2004

Special Awards

Special Award for Best of Breed*

*Awarded in breeds with six or more entries

SHOWMANSHIP

Entries for showmanship must be made by noon the day of the show.

Showmen shall be divided in class and age as of January 1 of the current year.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Class #	Class Description
G070910	Junior Poultry Showmanship—8-12 years of age
G070930	Senior Poultry Showmanship—13-18 years of age

LARGE FOWL

A pen of broilers shall consist of three birds of the same sex 6-8 weeks of age. A pen of hybrid, crossbred or purebred egg production birds shall consist of three sexually mature females. A pen of market turkeys shall consist of two female birds 16-17 weeks of age. Pens of broilers or egg production pullets will be judged for production qualities. These birds need not necessarily conform to breed standards. This is the class for the 4-H and FFA production project birds such as broiler, California gray, etc. and other hybrids.

A trio of exhibition birds shall consist of one male and two females. All three birds must be of the same breed and conform to the Standard of Perfection. Trio classes are for breeding stock birds. Hybrids, crossbred or other meat and egg production birds belong in the pen entry. Birds entered singly are not eligible to be judged as part of a trio. Birds entered in a trio are not eligible to be judged in individual competition.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070009	Pen of broilers
G070010	Trio
G070911	Pen of hybrid laying hens
G070912	Pen of purebred production hens
G070914	American—Plymouth Rock, Jersey Giant, Wyandotte, New Hampshire Red
G070916	English—Cornish, Orpington, Australorps, Susse, Dorkings
G070918	Mediterranean—Leghorn, Buttercup, Minorca
G070920	Asiatic—Cochin, Brahma's, Langshan
G070922	All other breeds—Polish, Hamburg, Houdan, Game

BANTAM

A trio of exhibition birds shall consist of one male and two females. All three birds must be of the same breed and conform to the Standard of Perfection. Trio classes are for breeding stock birds. Hybrids, crossbred or other meat and egg production birds belong in the pen entry. Birds entered singly are not eligible to be judged as part of a trio. Birds entered in a trio are not eligible to be judged in individual competition.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070003	Single comb clean legged—Plymouth Rock, Leghorn, Japanese O.E. Game, Rhode Island Red, Orpingtons, New Hampshire
G070924	Rose comb clean legged—Rosecomb, Wyandotte, Sebright, Leghorn, Hamburg
G070926	Any other comb clean legged—Polish, Cornish, Houdan
G070928	Feather legged—Silky, Cochin, Brahma, Millie Fleur, Frizzle
G070929	Trio

PET CLASS

For poultry entries not qualifying for individual breed classes. Only one entry per exhibitor number. The pet class is judged on condition of the animal and its acceptability as a pet. Contestants may be asked questions pertaining to the care of poultry. Entries in the pet class is included as one of the 20 poultry entries.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070932	Pet class—8-11 years old
G070934	Pet class—12-18 years old

DUCKS

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070004	Heavy—Pekin, Rouen, Muskovy
G070936	Medium—Swedish, Buff, Crested, Cayuga
G070938	Light—Runner, Khaki Campbell
G070005	Bantam—Call, Mallard, East India

GEESE

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070006	Heavy—Toulouse, Embden, African
G070940	Medium—Pilgrim, Buff, Saddle Back Pomeranian
G070942	Light—Chinese, Canada, Egyptian, Tuffed Roman

TURKEYS

The turkeys produced for the market turkey project are not eligible to show in the individual turkey classes.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070007	Young tom turkey
G070944	Old tom turkey
G070946	Young hen turkey
G070947	Old hen turkey
G070948	Pen of market turkeys

GUINEA FOWL

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070950	Old guinea
G070952	Young guinea (current year's hatch)

STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G070954	Homemade carrying crate
G070956	Poster—related to poultry project (i.e. breeds, care, parts). 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 22).
G070958	Homemade nest boxes

RABBIT

Superintendent: Gordon Maahs
Assistant Superintendent: Dawn Eggert

**Check In: Tuesday, August 3, 4–8 p.m. & Wed., August 4, 8 a.m.–Noon
(Pavilion 1 - Walkway)**
Rabbit Show Awards: Saturday, August 7, TBA (Pavilion 1-Walkway)

ALL RABBITS MUST HAVE PERMANENT I.D. NUMBERS IN THE LEFT EAR. TATTOOS MUST BE IN PLACE BEFORE CHECK-IN. This number must also be on the entry form, which is due Friday, July 9. Preregistration is required for all classes.

No more than 12 rabbit entries are to be entered by one exhibitor. Only one rabbit may be entered in the pet class per exhibitor. A market pen class entry is considered one rabbit entry. NOTE: An entry in the Breeder's Choice class does not count against the exhibitors maximum of 12 entries.

Early release forms are available from the superintendent. You must check your rabbit out before leaving the building; failure to do so may affect your premium money.

ALL EXHIBITORS MUST BE PRESENT FOR JUDGING OF LIVE EXHIBITS. Any exhibitor not present does not have exhibit judged. Refer to Animal Handling Conduct Rules on pages 21—substitute showman rule for exception.

Each exhibitor must complete a green entry tag at check-in for static exhibits. Each exhibitor must also complete a rabbit comment sheet for all rabbit entries.

Rabbits are caged in assigned cages for the duration of the fair. Any rabbit that appears to be unhealthy will be removed from show room. Exhibitors are responsible for management of their assigned group of cages. Exhibitors supply their own food, water and the appropriate equipment. Equipment may not be stored in exhibit area. Please use flat-bottomed, heavy food or water equipment (bottles preferred) that cannot be turned over by the rabbit. EXHIBITORS ARE RESPONSIBLE FOR THE WATERING AND FEEDING OF THEIR RABBITS.

APPROPRIATE 4-H DRESS IS REQUIRED of all 4-H members any time member is involved in ANY rabbit activity during the county fair, including the awards ceremony. Appropriate dress is jeans and either a 4-H T-shirt or a white shirt with the 4-H emblem. Exhibitors should be neatly groomed. This excludes costume contest where exhibitor is in costume.

Ribbons are awarded at the completion of each event, class or division according to the instructions of the show superintendent and class coordinator. Exhibitors must have received a blue or purple ribbon and/or rosette in the appropriate event to qualify for trophies.

HERDSMANSHIP is included in the Contests category on page 23.

Your help in dismantling and storing cages after the fair is required and appreciated.

RABBIT JUDGING CONTEST

Superintendent: Lindsay Brinson

Thursday, August 5, 5 p.m. (Pavilion 1 - Walkway)

Open to all 4-H'ers—need not be enrolled in a rabbit project.

Pre-registration recommended but not required. May enter day of contest.

Contestants give written reasons for placement of a class of up to six rabbits. Oral questions are used as tie breakers.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

Special awards will be presented

Class #	Class Description
B127930	Junior division (8-11 years of age)
B127932	Intermediate division (12-14 years of age)
B127934	Senior division (15-18 years of age)
B127936	Advanced senior division (exhibitors who have previously won in senior or advanced senior)

RABBIT QUIZ BOWL

Superintendents: Lindsay Brinson and Mary Cudaback

Thursday, August 5—following Rabbit Judging Contest (Pavilion 1 - Walkway)

The Rabbit Quiz Bowl is a contest for 4-H teams, consisting of three members each of the same age group, to compete against each other on rabbit facts. Competition points are awarded for correctly answering questions about rabbits. Resource materials for the quiz bowl are rabbit project books and the ARBA Standards book.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G080911	Junior —8-11 years of age
G080921	Intermediate —12-14 years of age
G080931	Senior —15-18 years of age
G080941	Advanced senior —exhibitors who have previously won senior or advanced senior quiz bowl

PET CLASS

Superintendent: Sara Morton

Thursday, August 5, 7 p.m. (Pavilion 1 - Walkway)

For crossbred rabbits or purebred rabbits disqualified from breed classes. Only one entry per exhibitor number. The pet class is judged on condition of the animal and its acceptability as a pet. Contestants are asked questions pertaining to the care of rabbits. Pet rabbit is included as one of the 12 rabbit entries.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G080910	8–11 year olds
G080912	12–18 year olds

BREEDER'S CHOICE

Superintendent: Gordon Maahs

**Written Documentation due Wednesday, August 4, 4–8 p.m.
Thursday, August 5—following pet class (Pavilion 1 - Walkway)**

Rabbits entered in this class MUST be entered in the breed class.

LIMIT OF ONE ENTRY PER EXHIBITOR IN THIS CLASS. An entry in this class does not count against the exhibitors maximum of 12 entries.

This class is designed to encourage exhibitors to plan improvements to their herd through a careful breeding program. This event is open to all exhibitors.

“Breeder's Choice” Rabbit Criteria:

- The rabbit must have been born after the previous county fair.
- The rabbit must have been a product of the exhibitor's rabbitry.
- The exhibitor need not own both parents of the rabbit, but must own one of the parents.
- The exhibitor must have bred and raised the rabbit. If the exhibitor supplied a buck for stud service, the rabbit must have been raised in the exhibitor's rabbitry after weaning (eight weeks maximum).
- At least one parent of the rabbit is exhibited during the event. The “parent rabbit” may be carried in for the event only, and is released at the conclusion of the event unless otherwise a part of the fair.

Judging Criteria:

- EXHIBITION OF RABBIT—and judging against its breed's standard of perfection (30%)
- WRITTEN DOCUMENTATION—presentation of pedigree and written explanation of why this particular set of parents were chosen for breeding and what improvement to the herd the exhibitor had expected (45%)
- ORAL PRESENTATION—the judge questions the exhibitor about the rabbit and/or the breeding program (25%)

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Award

A trophy will be given to top overall winner

G080914	Breeder's choice
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MARKET CLASS

Friday, August 6, 8 a.m. (Pavilion I - Walkway)

Must be purebred commercial or crossbred commercial rabbits. Market class rabbits cannot be entered in the breed classes or pet class.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G081002	Market pen (three fryers, any sex, 4½–6 lbs.; market age 2–4 months)
G081003	Individual market rabbit —(one fryer fitting the description of market pen)

BREED CLASS

Friday, August 6—following market class (Pavilion I - Walkway)

For purebred rabbits only. Animals are judged using modified ARBA Standard of Perfection. Breed, color and/or variety and ear number (ID number) must be included on the rabbit comment sheet.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

Trophies are awarded to the champion winners of each breed*

*Must be at least 3 rabbits and 2 exhibitors showing in that breed division

FANCY BREEDS

English Angora	Florida White	Mini Rex
French Angora	Fuzzy Lop	Netherland Dwarf
Belgian Hare	Harlequin	Polish
Britannia Petite	Havana	Rex
Standard Chinchilla	Himalayan	Rhineland
Dutch	Jersey Wooly	Sable
Dwarf Hotot	Lilac	Silver
English Spot	Holland Lop	Silver Marten
Mini Lop	Tan	

G082910 **Buck**—Senior over 6 months
 G082930 **Buck**—Junior 3-6 months
 G082920 **Doer**—Senior over 6 months
 G082940 **Doer**—Junior 3-6 months

COMMERCIAL BREEDS

American	Champagne D'Argent	Giant Angora
American Checkered Giant	Cinnamon	Giant Chinchilla
American Chinchilla	Crepe D'Argent	New Zealand
Beveren	English Lop	Palomino
Blanc De Hotot	Flemish Giant	Satin
Californian	French Lop	Silver Fox

G083910 **Buck**—Senior over 8 months
 G083920 **Buck**—Intermediate 6-8 months
 G083930 **Buck**—Junior 3-6 months
 G083940 **Doer**—Senior over 8 months
 G083950 **Doer**—Intermediate 6-8 months
 G083960 **Doer**—Junior 3-6 months

BREED IDENTIFICATION CONTEST

Superintendent: Lindsay Brinson

Friday, August 6—following breed classes (Pavilion I - Walkway)

This class is designed for 4-Hers to improve their knowledge on different breeds of rabbits. Resource material is the ARBA Standard of Perfection.

Each exhibitor must correctly identify ten breeds, including variety (color), during the scheduled time. Points are awarded for each correctly answered ID.

Premiums
 Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G080950 **Junior**—8-11 years of age
 G080951 **Intermediate**—12-14 years of age
 G080952 **Senior**—15-18 years of age
 G080953 **Advanced Senior**—exhibitors who have previously won senior or advanced senior breed ID class

FUR CLASS

Friday, August 6—following breed ID contest (Pavilion I - Walkway)

Live animals are judged for the condition and quality of their coats. Animals may also be entered in breed or pet classes. Limit of one rabbit per exhibitor per class. Top rosettes are awarded in each class. No overall fur class champion is chosen.

Premiums
 Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G084910 **Normal**—Colored
 G084920 **Normal**—White
 G084912 **Satin**—Colored
 G084922 **Satin**—White
 G084914 **Rex**—Colored
 G084924 **Rex**—White
 G084916 **Wool**—Colored
 G084926 **Wool**—White

SHOWMANSHIP

Superintendent: Sara Morton

Friday, August 6, 1 p.m. (Pavilion I - Walkway)

All exhibitors except previous trophy winners are eligible to participate in their respective age division. Previous trophy winners must advance to the next division regardless of age to be eligible to participate. ADVANCE ENTRY REQUIRED. Exhibitors must prepare and show their own animals.

Event may take place simultaneously with breed judging. Contestant order may be adjusted to accommodate exhibitors as necessary. Any rabbit used solely for showmanship may be brought for the duration of the showmanship class and must go home with the exhibitor that day. Exhibitor will be responsible for providing a leak-proof carrier for their rabbit.

Showmen shall be divided into classes by age as of January 1 of the current year.

Premiums
 Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Special Awards
 Special awards will be presented

G080919 **Junior Rabbit Showmanship**—8-11 years of age
 G080929 **Intermediate Rabbit Showmanship**—12-14 years of age
 G080939 **Senior Rabbit Showmanship**—15-18 years of age
 G080949 **Advanced Senior Rabbit Showmanship**—exhibitors who have previously won in senior or advanced senior showmanship

SPECIALTY SHOW

Superintendent: Rodney Liljestrand

Friday, August 6, 6 p.m. (Pavilion I-Walkway)

BEST MATCHED PAIR

Awarded participation ribbons only. Two 4-H exhibitors with rabbits most alike display their pair. Exhibitors must not be from the same immediate family.

No Premiums—Ribbons only

G085910 **Best matched pair**

PEE WEE CLASS

For children 8 years old and under.

No Premiums—Participation ribbons only

G085912 **Pee wee class**

COSTUME CONTEST

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G085914 **Costume 1**—rabbits only

G085916 **Costume 2**—both rabbit and exhibitor in costume

TRICKS

Rabbits will be judged on originality and ability to respond to cues.

No Premiums—Ribbons only

G085930 **Tricks**

STATIC EXHIBITS

Superintendent: Sara Morton

Static Exhibit Check In: Monday, August 2, 4-8 p.m. (Lincoln Room)

Plans must accompany construction projects.

Premiums
 Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

G080900 **Homemade carrying pen** (water tight bottom for carrying pen may be purchased).

G080902 **Homemade nest box** (indicate breed on entry tag)

G080904 **Grooming table**

G080906 **Poster**—related to rabbit project (i.e. breeds, care, parts). 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 25).

G080908 **Miscellaneous educational exhibit**—maximum size 2' wide x 2' long x 2' deep. Judged on creativity, presentation, educational value and exhibitor's knowledge of rabbits.

DOG

Superintendent: Donna Bundy

An exhibitor is limited to TWO dog entries in obedience or ONE entry in showmanship and ONE in obedience. An exhibitor is limited to ONE entry in team classes, costume classes and dog quiz bowl. An exhibitor may enter more than one dog entry in agility classes.

Preregistration is required for all classes, including quiz bowl. NO DAY OF SHOW ENTRIES.

Completion of dog show entries by the exhibitor must include proof of immunizations (rabies, DHL and Parvo).

Special Awards

Any exhibitor who enters the same dog in obedience, showmanship and agility classes and receives a ribbon in each of the three classes will receive a versatility certificate and a dog goodie. There is no premium paid on this award. (To be given out after the completion of all the dog classes.)

OBEDIENCE

Check In: Friday, August 6, 8 a.m. (Pavilion 3 - Exhibit Hall)

Show: Friday, August 6, 9 a.m. (Pavilion 3 - Exhibit Hall)

AN EXHIBITOR NEVER MOVES DOWN A CLASS, UNLESS STARTING A NEW DOG. A dog can be entered in only ONE obedience class.

Dogs receiving either purple ribbons or trophies in an obedience class at a previous county or state fair must advance to the next obedience class. Dogs with AKC degrees show as follows:

- Dog with leg on "CD" degree must show in novice or higher
 - "CD" degree must show in graduate novice or higher
 - "CDX" or "UD" degree must show in utility
 - "OTCH" degree must show in open and utility (this will count as one entry not two)
- There is no limit on the number of years a dog may be shown in the utility or otch classes.

Premiums
Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Special Awards
Obedience rosettes will be given to top exhibitor in each Dog Obedience class*
**Must have earned at least a blue ribbon*

<u>Class #</u>	<u>Class Description</u>
G701010	Beginning A —handler and the dog being shown are both in their first year of 4-H experience. Dog being shown may not have completed an AKC leg toward a CD degree. All exercises performed on leash. Dogs must heel including figure 8; come on recall; stand for examination; long sit for one minute and long down for three minutes. The leash may lay on the floor in front of the dog or be held by the handler.
G701020	Beginning B —other beginning dogs or beginning handlers, beyond the first year of experience. All exercises performed on leash. Dogs must heel including figure 8; come on recall; stand for examination; long sit for one minute and long down for three minutes. The leash may lay on the floor in front of the dog or be held by the handler.
G701030	Novice —dogs must heel on leash including figure 8. Heel free; stand for examination; come on recall; long sit for one minute and long down for three minutes, all off leash.
G701040	Graduate novice —dogs must heel on leash. Heel free, including figure 8; drop on recall; stand for examination all off leash; long sit for three minutes and long down for five minutes, off leash with handler out-of-sight.
G701050	Open —all exercises off lead. Heel free and figure 8; drop on recall; retrieve on flat; retrieve over high jump; broad jump. Long sit for three minutes and long down for five minutes, both with handler out of sight.
G701060	Utility —all exercises off lead. Signal exercises; scent discrimination leather article; scent discrimination metal article; directed retrieve; moving stand and examination; directed jumping.

TEAM OBEDIENCE

G700960	Beginning teams —consists of two to four dogs. Each team is judged the same as beginning A and B obedience. All exercises are performed on leash. Each team performs, in unison, the following exercises: heel on leash, including the figure 8; stand for examination; come on recall; long sit for one minute and long down for three minutes, all on leash. Consideration is given for uniformity. Handler and/or dog must be competing at beginning level. The team will move to the level of the most advanced competitor.
G700962	Advanced teams —consists of two to four dogs. Each team is judged the same as in the novice obedience. Each team performs, in unison, the same exercises as the novice obedience class.

SHOWMANSHIP

Check In: Friday, August 6, 8 a.m. (Pavilion 3 - Exhibit Hall)
Show: Friday, August 6—following obedience (Pavilion 3 - Exhibit Hall)

AN EXHIBITOR NEVER MOVES DOWN A CLASS, UNLESS STARTING A NEW DOG. Previous exhibitors in beginning showmanship must move up to intermediate showmanship. Purple ribbon winners at county fair in intermediate showmanship must move to the advanced showmanship class the following year. Exhibitors must advance to the trophy class after winning the champion trophy in advanced showmanship at county fair, unless starting a new dog in which case they may compete in the advanced showmanship class.

Judging criteria:

- HANDLERS APPEARANCE (10%)
- GROOMING—special coat trims (such as poodle or terrier) do not count except for being clean and neatly brushed (20%)
- KNOWLEDGE OF DOGS (20%)
- COORDINATION OF THE DOG AND HANDLER—baiting is allowed (50%)

Premiums
Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Special Awards
Showmanship rosettes will be given to top exhibitor in each class*
**Must have earned at least a blue ribbon*

G700010	Beginning showmanship —handler in their first year of 4-H experience.
G700020	Intermediate showmanship —handler beyond first year of experience.
G700030	Advanced showmanship —handler has previously won a purple ribbon in intermediate showmanship.
G700040	Trophy showmanship —handler and dog have previously won a trophy, with a purple ribbon, in advanced showmanship.

COSTUME CONTEST

Check In: Friday, August 6, 8 a.m. (Pavilion 3 - Exhibit Hall)
Show: Friday, August 6—following showmanship (Pavilion 3 - Exhibit Hall)

An exhibitor is limited to ONE of the costume categories but may use more than one dog in same entry for that class (such as bride and groom). Judged 50% on originality and 50% on effort.

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G700970	Costume 1 —dog(s) only in costume.
G700972	Costume 2 —both dog(s) and exhibitor in costume.

AGILITY

Check In: Friday, August 6, Noon (Pavilion 3 - Exhibit Hall)
Show: Friday, August 6, 1 p.m. (Pavilion 3 - Exhibit Hall)

An exhibitor is not limited to one dog in agility, but must show each dog in its respective class.

AN EXHIBITOR NEVER MOVES DOWN A CLASS, UNLESS STARTING A NEW DOG. Previous exhibitors in level 1 agility program must move up to level 2 agility program. Purple ribbon winners at county fair in level 2 agility program must move to level 3 agility program. Purple ribbon winners in level 3 agility program must move up to level 4 agility program. Exhibitors must advance to the trophy class after winning the champion trophy in level 4 agility program at county fair, as long as they use the same dog.

DOGS MUST BE 18 MONTHS OF AGE OR OLDER TO SHOW. NO EXCEPTIONS.
Entry is subject to superintendent's approval.

Dogs must be standing in a normal stand when being measured for what hurdle height they jump in. You measure the dog at the highest point of the withers of the dog.

Hurdle Heights:

- Dogs 12" or less—Jump 6"
- Dogs 18" or less—Jump 12"
- Dogs over 18"—Jump 18"

Premiums
Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards
Agility rosettes will be given to top exhibitor in each class*
**Must have earned at least a blue ribbon*

G710910	Level 1 Pre-beginning Agility A —the course will consist of six obstacles. Dog and handler are in their first year of agility. The course is set in a circle and must be run on leash. Competitors will score faults for a tight leash. The obstacles will be set as follows: bar jump, bar jump, dog walk, pause box, open tunnel, and bar jump. Course time is set at 45 seconds.
G710912	Level 1 Pre-beginning Agility B —same as Pre-beginning Agility A except dog and/or handler are beyond first year of agility and have never received a purple ribbon in Pre-beginning Agility.
G710920	Level 2 Beginning Agility A —the course will consist of ten obstacles. Dog and handler are in their first year of agility. The course is set in a keyhole pattern and must be run on leash. Competitors will score faults for a tight leash. The obstacles will be set as follows: bar jump, bar jump, open tunnel, dog walk, hoop jump, pause box, collapsed tunnel, solid jump, bar jump, and bar jump. Course time is set at 60 seconds.
G710922	Level 2 Beginning Agility B —same as Beginning Agility A except dog and/or handler are beyond first year of agility and have never received a purple ribbon in Beginning Agility. (note: You may start in either Level 1 or Level 2, but you may not regress to Level 1 once you have competed in Level 2 at county and/or state level.)

Premiums
Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G710930	Level 3 Intermediate Agility —the course will consist of 13 obstacles. Dogs have received a purple ribbon in Level 2 A or B or dogs that have earned a U-Agl, Novice, or starter Agility titles from any form of agility. The course should be slightly more challenging, such as a figure eight and is run off leash. Obstacles may be set in any order, but must include 6 jumps, open tunnel, collapsed tunnel, pause box, 5 weave poles, hoop jump, taller dog walk, and see-saw. Course time is set at 75 seconds.
G710940	Level 4 Advanced Agility —the course will consist of at least 13 obstacles. Dogs have received a purple ribbon in Level 3 or dogs that have earned a U-Ag II, Advanced, or Open title in any form of agility. Course design and obstacles are the same as Level 3 only with 6 or more jumps, a 12 foot long and 3 foot high dog walk, and is run off leash only. The course will need to be measured for total distance around it, and the times for that course will be set as follows: course time is set a 2 yds. per second for small dogs, 2-1/4 yds. per second for medium dogs, and 2-1/2 yds. per second from large dogs. 5 seconds will be added to each of these for the pause box.
G710950	Level 5 (Trophy agility program) 15-17 obstacles —the level 5 agility program is for handler and dog teams that have earned a trophy in the level 4 advanced agility program, or for dogs who have a masters, elite, excellent or u-atch title in any form of agility. Once the dog is in this level it must show here as long as you show that dog. The course is of a more complex design and should be challenging with at least 1 lead out advantage and at least 1 right hand handle advantage. Tunnels may be placed under the A-frame or under the dog walk. The obstacle course is run as single round. The obstacles that are used in this level are: A-frame 9' in length (6'0"); dog walk (elevation at no more than 3' and planks of no less than 7' in length); seesaw (either 8' or 12' in length); pipe tunnel; collapsed tunnel, set of 9 to 12 weave poles (20" to 24" centered pole to pole); table, height 12" for dogs jumping 6" to 12", 18" for dogs jumping 18" (to be performed in the down position for five consecutive seconds); long or broad jump; tire or window jump; brush jump; double over jump, 4 to 6 additional jumps (any number of single bar jumps or a triple bar jump may be used as one of the additional jumps). OFF LEASH BUT MAY WEAR A PLAIN BUCKLE COLLAR WITH NO TAGS.

DOG QUIZ BOWL

Date, Time and Location , TBA at the fair

The 4-H Dog Quiz Bowl is a contest for 4-H members to compete with each other on dog facts. Resource materials for quiz bowl are available at the extension office.

4-H members must preregister to participate.

The quiz bowl consists of a written exam and an oral competition. Ribbons are awarded from the total of the written and oral scores.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G700911 **Junior division**—8-12 years of age
G700912 **Senior division**—13-18 years of age

STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)

Plans and list of materials used must accompany projects in classes G700980-0983. Projects must have been constructed during the current 4-H year. A MATERIALS LIST FOR CLASSES G700986 IS AVAILABLE AT THE EXTENSION OFFICE. The following classes will be judged 50% on workmanship and 50% on proper size or correct contents and use of proper material for that article. INDICATE TYPE OF DOG ON EACH ENTRY TAG! Limit of three entries in classes G700980-0986.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G700980 **Homemade care item** (crate, house, grooming table or box, first aid kit, etc.)
G700981 **Homemade fabric item** (bed, clothing, toy, etc.)
G700982 **Homemade food or training item** (dish, treat container, treat (include recipe), scented articles, etc.)
G700983 **Homemade or decorated collar or leash**
G700984 **Homemade other**
G700985 **Miscellaneous educational exhibit**—maximum size of 2' x 2'. Judged on creativity, presentation, educational value and exhibitor's knowledge of dogs.
G700986 **Poster**—related to dog project (i.e. favorite breed, care, parts, dog groups). 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 22).

CAT

Superintendent: Sondra Hepburn,
Assistant Superintendents: Katie Hepburn and Bailey Monroe

Check In and Vet Check: Saturday, August 7, 8–8:45 a.m.
(Pavilion 3 - Room 1)

Show: Saturday, August 7, 9 a.m. (Pavilion 3 - Exhibit Hall, North End)
Release time: Saturday, August 7, 4 p.m.
(Pavilion 3 - Exhibit Hall, North End)

Number of entries per exhibitor: limit of one cat per class.

KITTENS UNDER FOUR MONTHS OF AGE WILL NOT BE ACCEPTED.

A cat that becomes difficult to handle may be judged in the cage at the judge's discretion with A LOSS OF 5 POINTS.

Cages will be provided for each cat. Exhibitor will furnish food, water, litter, cage cover (i.e. towels, sheets, etc.) and some sort of liner for the cage bottom. Cages will be judged.

Exhibitors must clean up their own exhibit area.

Exhibitors in the cat show are required to wear a white shirt or blouse with a 4-H emblem and long pants. Individuals not meeting these requirements will lose one ribbon placing. For concerns, contact superintendent in advance.

Small animal and pet veterinary science exhibit (cat care notebook) should be exhibited in Static Exhibits—Veterinary Science (see page 26).

Health Requirements:

- Cats shall be free of fleas, ticks, ear mites, worms, other parasites and infectious diseases.
- Cats are required to have current rabies and distemper (feline enteritis) vaccinations. IMMUNIZATION RECORDS MUST BE PRESENTED AND WILL BE CHECKED AT CHECK-IN. Individuals vaccinating their own animals should present the label off the bottle for proof of vaccination. A three-in-one virus vaccination (feline enteritis, feline rhinotracheitis and calici virus) is preferred over the simple distemper vaccination, but not required.
- Claws shall be clipped.
- No expectant or nursing mother cats may enter.
- Any cat not meeting these health requirements will not be judged and will be asked to leave the show hall immediately. ALL DECISIONS, BY THE VET IN CHARGE OF CHECK-IN, ARE FINAL.

SHOWMANSHIP

All exhibitors except previous trophy winners are eligible to participate in their respective age division. Previous trophy winners must advance to the next division regardless of age to be eligible to participate.

Exhibitors must prepare and show their own animals.
Exhibitors will be judged on handling of cat from cage to judge's table, plus answers to questions as to breed, age, type and date of immunizations, sex and general knowledge of cat. A copy of the showmanship guidelines is available from the extension office.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Special Awards

Special Awards will be given

Class #	Class Description
G690919	Junior cat showmanship —8-11 years of age
G690929	Intermediate cat showmanship —12-14 years of age
G690939	Senior cat showmanship —15-18 years of age
G690949	Advanced senior cat showmanship —exhibitors who have previously won in senior or advanced senior showmanship

CAT SHOW

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

- Grand Champion
- Champion long hair
- Reserve champion long hair
- Champion short hair
- Reserve champion short hair
- Top 5 cats in short hair and long hair cat classes will be recognized

Special Judge's Awards

- Judge's choice
- Most expressive eyes
- Best groomed long hair
- Most spirited
- Best personality
- Most unusually marked
- Best groomed short hair
- Best senior cat (chosen from the five oldest cats in show)

G690030 **Short hair cat** (this includes cats and kittens)
G690020 **Long hair cat** (this includes cats and kittens)
G690900 **Educational poster and/or educational display** on any topic relating to the health, care, environment and history of cats (do not include actual animals). Entered and judged day of cat show.
G690902 **Cat toy exhibit**

CAT QUIZ BOWL

A fun cat quiz bowl for 4-H members is held while the judge makes the final decisions. Points are awarded for correctly answering questions about cats and general 4-H. Resource materials are the cat project manuals. The quiz bowl takes place during the cat show (while the judge computes the scores).

Anyone not participating in the cat show, but who wishes to participate in the quiz bowl, contact the superintendent before noon, day of the show.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

G690911 **8 to 11 year olds**
G690921 **12 years and older**

HOUSEHOLD PETS

Superintendents: Shirley Condon and Sheri Ramirez

Check In: Wednesday, August 4, 10–11 a.m. (Pavilion 3 - Room 1)
Show: Wednesday, August 4, Noon (Pavilion 3 - Exhibit Hall)
Release Time: Wednesday, August 4, 7 p.m. (Pavilion 3 - Exhibit Hall)

Exhibitors must be present when their exhibits are judged. Please let the superintendent know of any scheduling conflicts which arise from exhibiting other animals/projects so arrangements can be made to accommodate schedules.

Exhibitors must provide their own equipment. 4-H members are responsible for care of entries during fair. Exhibitors shall be limited to four entries in this category in addition to one entry in class G100922, educational poster or display.

All exhibitors shall wear white shirts or blouses with 4-H emblems or white 4-H T-shirts. If an animal is displayed in a travel cage, please prepare a display, such as a poster or photographs showing the animal in its normal home.

PLEASE—NO EXHIBITS WITH VERY YOUNG BABIES!

No poisonous and/or potentially dangerous non-domesticated animals can be entered. Health requirement: all ferrets must have a copy of proof of rabies vaccination.

Judging criteria:

- EXHIBITOR'S KNOWLEDGE OF PROJECT ANIMAL(S)
- HEALTH OF ANIMAL
- CONDITION OF CAGE
- SAFETY OF DISPLAY
- APPROPRIATE ENVIRONMENT

HOUSEHOLD PETS SHOW

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Special Awards

Champion and reserve champion will be selected in mammals, fish, reptiles/amphibians and birds. Champion and reserve champion will be selected in individual mammal classes at the discretion of the judges.

Class #	Class Description
G100910	Gerbil display
G100912	Hamster display
G100914	Cavy (guinea pig) display
G100916	Other mammal display (excluding rabbits)
G100918	Tropical fish display
G100920	Reptile/amphibian display
G100924	Caged bird display (excluding pigeons or poultry)
G100922	Educational poster or educational display on any topic relating to the health, care, environment and history of any pet in this category (do not include actual animals)
G100925	Miscellaneous (no pet rocks, stuffed animals, etc.)

HOUSEHOLD PETS QUIZ BOWL

Wednesday, July 30—following household pets show (Exhibit Hall)

The Household Pets quiz bowl is an oral competition consisting of three-member teams. Teams will be randomly chosen prior to quiz bowl and will answer questions related to various household pets. Participation ribbons awarded to ALL participants.

No Premiums

Participation Ribbons Only

HORSE

Overall Horse Superintendent: Justy Hagan

Herdsmanship Superintendent: Kendra Pekarek

Horse Check In: Tuesday, August 3, Noon–8 p.m. (Pavilion 2)

Horse Warm Up Opportunity: Tuesday, August 3, 5–7 p.m. (Multipurpose Arena)

Dressage Show Set up: Tuesday, August 3, 7 p.m. (Multipurpose Arena)

Procedures for registration are listed on the entry form for the 2003 Lancaster County 4-H Horse Show. Entry forms are available from 4-H club leaders or the extension office. Exhibitors may designate any six classes to be premium classes and may designate the classes to be scored for the Wilhelmina Wittstruck Award. These do not have to be the same.

A horse identified jointly by 4-H members may not be shown by more than one exhibitor in the same event or class. "Event" shall mean a category of classes: i.e., pleasure, reining, barrels, etc., and neither a single member project horse nor a joint project horse may be shown in more than one age group of any class or event. Walk-trot, exhibition and introductory driving classes are exempt from this rule. Each member of a joint project must submit an identification form for the joint project animal.

All first year riders must have completed the 4-H horsemanship level one test to be eligible to compete in this 4-H horse show. 4-H members exhibiting horses in non-riding activities only are not required to complete the riding portion of the level one test. Special needs riders will be given an amended level one test appropriate to safety considerations of the events in which they are entered. A certificate of the level one test must be turned in at the extension office prior to the final registration date for all 4-H horse show entries or accompany the show registration form.

Horses may not be ridden by any adult on event grounds. (See page 13 4-H Horse Show and Judging Guide).

SAFETY CONSIDERATIONS

Members, leaders and parents are all responsible for ensuring their own safety. It is recommended that ALL exhibitors have their horses properly attired, i.e. bridle and saddle, when riding at the county fair. These rules apply throughout the fair. No person is to be mounted on any horse inside the stall area. No person will be allowed to run horses except in the arena or in designated exercise areas. Horses may be walked or trotted on paved routes. Persons reported in violation of any of these rules will be asked to explain their conduct to the superintendent, assistant superintendent and extension staff representative of the 4-H horse show. The horse VIPS show superintendent, assistant superintendent and extension staff representative have the authority to rule on these matters and may withhold premium money and/or dismiss any exhibitor from the show grounds for inappropriate behavior and/or improper conduct.

STALL ASSIGNMENTS AND HORSE MANAGEMENT POLICY

- All horses will be stabled in Pavilion 2.
- The assistant horse superintendent is responsible for the assignment and management of individual stalls. Stall assignments will be available at the pre-fair briefing, August 1, 2 p.m.
- A \$10 PAYMENT FOR AN INITIAL TWO BAGS OF BEDDING WILL BE ACCEPTED WITH YOUR COUNTY FAIR REGISTRATION FORM.
- Early release may be granted for hardships and emergencies. The request must be

made on the Early Release Form for Animals and submitted for approval of the show superintendent. See "General Rules for Livestock" pages 21.

5. 4-H members with horses not adaptable to stalling must request permission of the show superintendent and assistant superintendent to work out of their trailer.

6. HERDSMANSHIP. The score sheet for herdsmanship in the horse division will be posted in the stall area. Herdsmanship is included in the Contests category on page 23. HERDSMANSHIP BEGINS WEDNESDAY, AUG. 4 AT NOON AND CONCLUDES SATURDAY, AUG. 8 AT 8 P.M. Awards for herdsmanship will be presented during the horse show awards activity following the county fair.

7. The superintendent and horse VIPS grievance committee may dismiss any animal from their assigned stall if that animal becomes a danger to exhibitors or to the public. The superintendent and horse VIPS grievance committee will make the decision as to if that animal should be dismissed from the remainder of the county fair.

8. The 4-H horse show manager and horse VIPS grievance committee have the authority to restrict/cancel participation of any 4-H member in violation of this policy.

AGE OF EXHIBITORS

The following listed age divisions are consistent with Nebraska district and state show junior and senior age divisions. 4-H age divisions are based on the 4-H members age on January 1 of the current year and will remain the same for the entire calendar year regardless of their birth date. Age divisions within classes or events may be combined or split if the number of entries dictates.

- Elementary division 8–11 years old
- Junior division 12–14 years of age
- Senior division 15 years of age and older

CONDUCT OF THE SHOW

Classes shall be judged according to the general rules and scoring procedures listed in 4-H 373, (2000 Nebraska 4-H Horse Show and Judging Guide) and will be referred to in the event instructions as "the green book". Exceptions and additional rules will either be listed in detail in this premium book or reference will be made to other official documents. References to levels listed in the new green book under certain events will be disregarded for the county fair. Judges will be asked to give oral reasons for the placing of each class and their decisions will be final.

Classes of 20 or more exhibitors may be split at the discretion of the superintendent.

TACK AND ATTIRE

The rules for the appropriate tack and attire are described in detail for western, hunter and saddle seat types on pages 13–20 of the green book. 4-H contestants and show judges are expected to comply with these rules unless specific exemptions are stated under the instructions for the appropriate show. The show superintendent also has authority to waive tack and attire rules when safety is a factor due to inclement weather or similar circumstances. Judges are instructed to penalize contestants who do not conform to tack and attire rules. ASTM approved helmets are required for all participants exhibiting in any jumping class.

WALK-TROT CLASSES

The rules of these classes apply to both the English and Western Horse Show. Walk-trot classes are open to ELEMENTARY AGE RIDERS showing one style of riding (English or Western) for the first time at any county fair. If they enter only one show the first year, they are still eligible to enter the walk-trot events in later years in the opposite show as long as they are still in the elementary age division.

The rule on joint project horses riding in more than one class of these events is waived and walk-trot horses may also be ridden by the other member of the joint project in one of the older age divisions of the same event.

Any elementary division exhibitor showing for the first time in that discipline (English or Western) may show in a walk-trot class; BUT cannot compete in any classes demanding a cantor, lope or jumping within that same discipline. NOTE: a pattern may be required.

GROOM AND CARE CLASS

THIS CLASS IS OPEN ONLY TO ELEMENTARY EXHIBITORS entering the county fair for the first time. Exhibitors may show their animals in either English or Western attire. They may NOT show in either English or Western Showmanship if entered in this class. NOTE: questions may be asked at the discretion of the judge and a pattern may be required.

HORSE SPECIAL AWARDS

- Special awards will be given to the top two exhibitors in all riding and non-riding events appropriate to champions and reserve champions of that show. Exhibitors must have received a blue or purple ribbon in the appropriate event to qualify for these awards and to be declared champion or reserve champion.
- The Franklyn Manning Trophy** for fastest time in barrel racing competition
- Confer Top Trail Award** for the all-around champion of the trail obstacle class
- Wilhelmina Wittstruck Memorial Award** for all-around champion individual:

The exhibitor with the most total points scored from the following categories will be the overall top exhibitor. The trophy is to be awarded to the rider, therefore any number of horses may be used by the exhibitor. Riders must ride in classes from at least three of the four following categories. Showmanship (or groom and care) is a mandatory category and must be used toward award points.

- Showmanship/Equitation:** Showmanship, English Equitation and Western Horsemanship.
- Speed Events:** Figure 8 Stake Race, Keyhole Race, Pole Bending and Barrel Race.
- Performance Events:** Trail, Reining, Western Riding, Dressage, Working Hunter, Hunter-Hack and Working Pleasure, Roping, Miniature Jumping, Roping, Working Ranch Horse.
- Pleasure Events:** English Pleasure and Western Pleasure, Miniature Driving.

Exhibitors must identify on their county fair entry form which classes they will designate for the Wilhelmina Wittstruck Award. Up to six classes may be designated and the exhibitor scoring the most points will be designated overall champion. Classes designated DO NOT have to be premium classes. Halter classes WILL NOT count for the award. A space to designate classes will be included on the county fair registration form.

Points will be awarded based on ribbon placing of the classes selected. (Purple ribbon are 6 points, blue ribbons are 5 points, red ribbons are 3.5 points and white ribbons are 1.25 points). In case of a tie, the following scoring will be added until the tie is broken:

- Champions of a class or event will be awarded two additional points and reserve champions, one additional point.
- If a tie still exists, the level of finish in the horse judging contest will be added to the total score.

Premiums
(except where designated otherwise)
Purple \$6.00; Blue \$5.00; Red \$3.50; White \$1.25

DRESSAGE SHOW

Superintendents: Ken Timmerman and Equi-Riders

Wednesday, August 4, 8 a.m. (Multipurpose Arena)

OPEN DRESSAGE

Refer to 4-H elementary dressage, page 73, the green book. An exception is granted for rule 10 under tack and attire. Carrying of whips will be permitted at this show. Also disregard tests 1 and 2 on pages 76 and 77. AHSA rules and patterns will be followed. A specific list of instructions is available from club leaders and the extension office. Exhibitors will use English tack and attire.

Exhibitors will be classified by riding skills, not age. The show superintendent must have verification that riders have entered the level and test best matching their skills. All riders will be assigned a time to perform their pattern. Riders can refuse, without penalty, to ride ahead of their schedule if they are asked. However, failure to report to the gate at their designated time could result in a penalty.

The intro level test is open only to first-year dressage riders or all elementary riders. Other riders may ride two tests of their choice. Ride times are handed out at the pre-fair briefing and posted.

Class #	Class Description
G970001	AHSA introductory level test 1 (walk-trot)—the walk-trot class is limited to first year dressage riders or all elementary riders. May not show in any other dressage classes at this show.
G970002	AHSA training level—test 1 (all ages)
G970003	AHSA training level—test 4 (all ages)
G970004	AHSA first level—test 1 (all ages)
G970005	Freestyle dressage exhibition —must indicate on entry form Training Level IV or First Level
G970006	AHSA first level—test 4

MINIATURE HORSE SHOW

Superintendents: Kris Taylor & Lisa Preston

Wednesday, August 4, 1/2 hour after Dressage Show (Multipurpose Arena)

MINIATURE HORSE JUMPING

Requires appropriate western attire. Jumpers are judged on accumulated faults only, unless there is a tie for first in which case there will be a jump off. There will be a minimum of four fences and a maximum of six fences. The fences can range in height from 12 to 24 inches (in the jump-off this will change to a minimum of 12 to a maximum of 30 inches). Rules will follow the American Miniature Horse Registry Rule Book.

G970230	Miniature horse jumping 34" and under
G970231	Miniature horse jumping 34"-38"

PLEASURE DRIVING

Requires appropriate western or English attire. To be judged on quality of performance, manners, way of going of horse, conformation, appropriateness, condition and fit of vehicle and harness and neatness of attire in that order. Gait requirements: walk, collected trot and working trot. Rules will follow the American Miniature Horse Registry Rule Book.

G970240	Pleasure driving 34" and under—elementary division
G970241	Pleasure driving 34" and under—junior/senior division
G970243	Pleasure driving 34"-38"—elementary division
G970244	Pleasure driving 34"-38"—junior/senior division
G970242	Open pleasure driving Over 38"—all ages —exhibition only but will be judged and ribbons awarded. Requires appropriate Western or English attire. To be judged on quality of performance, manners, way of going of horse, conformation, appropriateness, condition and fit of vehicle and harness. (Adequate working two wheel cart and harness acceptable.) Gait requirements, walk, collected trot and working trot. Rules will follow the American Driving Society Rules (ADS).

ROADSTER DRIVING

Roadster to be judged on performance, speed, quality and manners in that order. Gait requirements: the principal gait requirement for roadsters is the trot. Horses shall be asked to trot at three different speeds, the slow jog trot, the road gait and at a full extended drive-on trot. Rules will follow the American Miniature Horse Registry Rule Book.

G970250	Roadster driving 34" and under
G970251	Roadster driving 34"-38"

ENGLISH HORSE/JUMPING SHOW

Superintendents: Ken Timmerman, Sheila Scheideler and Blazing Saddles

Wednesday, August 4, 1/2 hour after Miniature Horse Show
(Multipurpose Arena)

HUNTER HACK

Refer to the green book. The fences will be set at a 24 inch jump height for elementary and junior divisions and 30 inch jump height for seniors. ASTM APPROVED HELMETS REQUIRED. SPECIFIC CLASS INSTRUCTION WILL BE POSTED IN THE STALL AREA AND AT THE MULTIPURPOSE ARENA.

Class #	Class Description
G970012	Senior division
G970011	Junior division
G970010	Elementary division

HUNTER/JUMPER

Exhibitors are classified by riding skills, not age. All entries are screened and the English Show superintendent must concur with class entries of all exhibitors prior to the show. ASTM APPROVED HELMETS ARE REQUIRED.

Working Hunter—riders may show one hunter class only; however, they ride two courses (the same or different) with their scores averaged for final placing. (Refer to the green book.) The hunter course is laid out approximately as shown; but, types of jumps may differ. Beginner cross rails are set at 18". Intermediate fences set 2' to 2'6".

Schooling Jumper—class judged on faults and disobediences. Clean rounds come back for a timed jump off over shorter designated course. The course has approximately 8 jumps and includes overs, verticals and one in and out combination. Jumps set at 2' to 2'9". Course is posted. Horses shown in x-rail class may not compete in this class.

G970022	Schooling Jumper (all ages)
G970021	Intermediate Hunter (all ages)
G970020	Beginning Hunter Over X-rails (all ages)

ENGLISH HORSE SHOW

Superintendents: Donna Stading-Smith & Sheila Scheideler

Show: Thursday, August 5, 8 a.m. (Multipurpose Arena)

English horses may be released if desired: Thursday, August 5 after Noon

HUNT SEAT/SADDLE SEAT SHOWMANSHIP

Refer to standard score sheet for 4-H light horse showmanship contest, pages 20–24, and a supplemental guide which may be picked up at the extension office and provided at the pre-fair briefing. Dress according to breed show standards.

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

Class #	Class Description
G970032	Senior division
G970031	Junior division
G970030	Elementary division

ENGLISH PLEASURE

All hunt seat and saddle seat riders in each age group will exhibit together at the direction of the superintendent and judge. Refer to page 32, the green book.

Premiums

Purple \$6.00; Blue \$5.00; Red \$3.50; White \$1.25

G970042	Senior division
G970041	Junior division
G970040	Elementary division
G970043	Ponies
G970044	Walk/Trot

ENGLISH EQUITATION

All hunt seat and saddle seat riders in each age group will exhibit together at the direction of the superintendent and judge. Refer to pages 33, the green book. SPECIFIC PATTERNS WILL BE POSTED IN THE STALL AREA AND AT THE MULTIPURPOSE ARENA.

G970052	Senior division
G970051	Junior division
G970050	Elementary division

HORSE JUDGING

Superintendents: Kala Ball and Ryan Bourek

Thursday, August 5, 1 p.m. (Multipurpose Arena)

Open to all 4-H'ers—need not be enrolled in a horse project.
Pre-registration recommended but not required. May enter day of contest.

The horse judging contest may consist of four classes of four horses, two halter and two performance, to be judged by 4-H members in the elementary, junior and senior age divisions. 4-H members in the senior age division may be asked to judge one additional class. Senior division participants must also complete one set of oral reasons to be eligible to win the championship buckle.

The required dress for judging is a 4-H shirt or plain white T-shirt, blue jeans, belt, boots and 4-H armband. No hats, shorts or sandals are permitted. Volunteers and handlers should be properly attired, while in and out of the ring.

Note: This is a premium event but does not count as one of the premium events of the horse division.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

Class #	Class Description
B127920	Elementary division
B127922	Junior division
B127924	Senior division—judging and oral reasons, if competing for the buckle

WESTERN HORSE SHOW—1

Superintendents: Justy Hagan & Riding Wranglers

Western Horse Check In (available for horses showing only on Thursday, Friday and Saturday): Thursday, August 5, by 10 a.m.

(see Roping/Working Ranch for exception)

Show: Thursday, August 5, 5 p.m. (Multipurpose Arena)

REINING

Refer to pages 37-45, the green book. Reining patterns for all classes will be selected by the judge. Copies of all reining patterns are posted in the stall area. NOTE: Not open to western walk-trot riders.

Class #	Class Description
G970102	Senior division
G970101	Junior division
G970100	Elementary division

WORKING PLEASURE

This is a class designed to show the attributes of the Western Pleasure Horse in a pattern setting, rather than traditional railwork. The class will be judged 80% on the performance of the horse and rider, 10% on confirmation and soundness of the horse, and 10% on appointments of the rider and horse. NOTE: not open to western walk-trot riders.

WORKING PLEASURE PATTERN

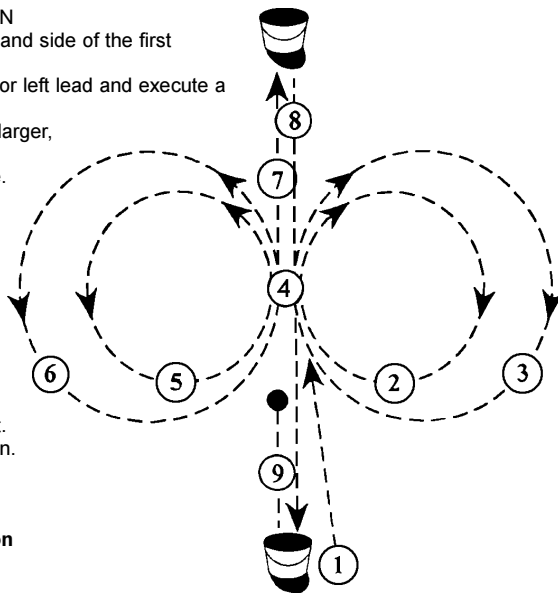
1. Start the pattern on the right hand side of the first bucket.
2. Begin the pattern on the right or left lead and execute a small, slow circle.
3. On the same lead, execute a larger, faster circle.
4. Perform a simple lead change.
5. On the opposite lead, execute a small, slow circle.
6. On the same lead, execute a larger, faster circle.
7. Stop and settle horse.
8. Lope on either lead to the second bucket.
9. Pivot 180 degrees to the left.
10. Lope on the opposite lead to the first bucket.
11. Pivot 180 degrees to the right.
12. Trot to the judge for inspection.

G970112	Senior division
G970111	Junior division
G970110	Elementary division

WESTERN RIDING

Refer to the green book. Elementary and junior riders will not be penalized for simple lead changes; but, the ride must be consistent throughout.

G970122	Senior division
G970120	Elementary/Junior division



WESTERN HORSE SHOW—2

Superintendents: Mike Shrader and Flying Hoofs

Friday, August 6, 8 a.m. (Multipurpose Arena)

WESTERN SHOWMANSHIP

Refer to standard score sheet for 4-H light horse showmanship contest, pages 20-25, the green book. Exhibitors may also show English showmanship.

Class #	Class Description
G970132	Senior division
G970131	Junior division
G970130	Elementary division

GROOM AND CARE CLASS

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

This event is for elementary 4-H members showing horses or ponies for the first time at a county fair. Exhibitors in this class are not eligible to enter either the English or Western showmanship contests. Exhibitors are judged on the following areas: Cleanliness of the animal, condition of the animal's hair and knowledge of the condition and care of the animal's feet. The judge asks questions regarding grooming and also evaluates the exhibitors' 4-H dress and knowledge of horse care. Exhibitors should not bring their own grooming supplies into the class. A tote of basic supplies (hoof pick, soft brush, hard brush, rubber curry, metal curry, shampoo, show sheen, ear clippers, fly spray, mane comb and rubberbands, hoof black) will be supplied by the ring steward.

G970140	Elementary division
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HORSE AND PONY HALTER SHOW

Refer to the green book, page 19, for general regulations and instructions on tack and attire. Refer to requirements for Western, Hunter and Saddleseat type classes in the green book. Tack and exhibitor attire that complies with the appointment requirements must be appropriate for the style of horse being exhibited. (There is only one Grand and Reserve trophy given for each class number. Top 2 mares and geldings will be called back for grand and reserve trophies).

Premiums

Purple \$3.60; Blue \$3.00; Red \$2.10; White \$.75

G970150	Pony—mare
G970151	Pony—gelding
G970152	Hunter horse type—ages 4 and up mare
G970153	Hunter horse type—ages 4 and up gelding
G970154	Stock horse type—ages 4 and up mare
G970155	Stock horse type—ages 4 and up gelding
G970156	Aged horse—age 15 and up mare
G970157	Aged horse—age 15 and up gelding
G970158	2 and 3 year old mare
G970159	2 and 3 year old gelding

WESTERN HORSE SHOW—2

Superintendents: Mike Shrader and Flying Hoofs

Friday, August 6, 11 a.m. (Multipurpose Arena)

BAREBACK EQUITATION

The class is judged on the rail; solely on their basic equitation/horsemanship skills and quietness of the rider. Only third and/or fourth level riders may compete in either English or western attire with appropriate tack attire.

G970160	All ages, third and/or fourth level only
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WESTERN PLEASURE PONIES

Refer to the green book. Western pleasure ponies may not show in any other pleasure class.

G970170	All ages
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WESTERN PLEASURE HORSES

Refer to the green book.

G970182	Senior division
G970181	Junior division
G970180	Elementary division
G970183	Walk-trot class (rider may not show in any other class of event)

WESTERN HORSEMANSHIP

Refer to the green book. Patterns will be posted in the stall area and Multipurpose Arena.

G970192	Senior division
G970191	Junior division
G970190	Elementary division
G970193	Walk-trot class (rider may not show in any other class of event)

ROPING/WORKING RANCH

Superintendents: Carl Brown and Larry Essink

Roping/Working Ranch Horse Check In: Saturday, August 7, by 7:30 a.m.
(if used only in this show, may show from the trailer—park in grass lot
east of Amy Countryman Arena)
Saturday, August 7, 9 a.m. (Amy Countryman Arena)

ROPING

Contestants entering classes G970200 and G970201 cannot rope in classes G970202, G970203 or G970204. Contestants roping in G970202, G970203 or G970204 cannot rope in classes G970200 or G970201.

Class #	Class Description
G970200	Dummy roping —exhibitors will have 10 throws from behind line: both horns = 3 pts; 1/2 head catch = 2 pts; around neck = 1 pt
G970201	Dummy roping from horse —60 second time barrier. After roping dummy, pull slack and back horse one step, time stops (don't have to dally).

TO ENTER THE FOLLOWING ROPING CLASSES, RIDER MUST HAVE PASSED HORSEMANSHIP LEVEL II AND BOTH HORSE AND RIDER MUST BE APPROVED BY THE ROPING SUPERINTENDENT BY COUNTY FAIR. (FOR RULES, REFER TO THE *NEBRASKA 4-H HORSE SHOW & JUDGING GUIDE*)

G970202	Break-away calf roping
G970203	Daily team roping (header) —you may pick your own partner or an adult partner will be provided for you
G970204	Daily team roping (heeler) —you may pick your own partner or an adult partner will be provided for you

WORKING RANCH HORSE

Scoring will be based on horsemanship skills, cow sense and degree of difficulty. Additionally, the closer the cow is to the number on the fence, the higher the possible score. (Refer to *Nebraska Horse Show and Judging Guide*, p. 54.)

G970210	Pattern I, Level I—Elementary division
G970211	Pattern I, Level I—Junior division
G970212	Pattern I, Level I—Senior division
G970220	Pattern II, Level II—Elementary division
G970221	Pattern II, Level II—Junior division
G970222	Pattern II, Level II—Senior division

HORSE TRAIL SHOW

Superintendents: The Agena family

Saturday, August 7, 9 a.m. (Multipurpose Arena)

HORSE TRAIL

Refer to 4-H Trail Horse Class in the green book. The trail class will be scored on a minimum of six obstacles, not to exceed 10 obstacles. In case of a tie, other obstacles may be substituted for the original obstacles. Trail obstacle course will be posted, as soon as possible, in the stall area and at the east arena. Elementary age division will not be required to lope.

Class #	Class Description
G970260	Elementary division
G970261	Junior division
G970262	Senior division

DRILL TEAMS/HORSEMANSHIP PAIRS

Superintendents: Cindy Raisch and Young Riders

Saturday, August 7, not to begin before 1:30 p.m. (Multipurpose Arena)

FREESTYLE DRILL TEAMS

Teams must be a minimum of three riders and cannot exceed 25 riders. Teams may ride or drive.

They may ride in both western and English tack, one or both hands on the reins. Standard 4-H attire is acceptable, theme costumes/decorations are encourage for both rider and horse. Long pants, boots, 4-H armband and appropriate shirts are required.

Mechanical hackamores, gag bits, draw reins, cavesson noseband in western bridle, crop or whip are prohibited. A whip is acceptable if driving a cart.

The program must be set to music and must be no longer than six minutes in length. Teams are required to provide the show superintendent with a written program, music and player one hour prior to show.

Refer to insert in green book for rules, regulations and scoring procedures.

No Premiums—Ribbons Only

Special Award—Traveling trophy to grand champion team

Class #	Class Description
G970270	All ages

HORSEMANSHIP PAIRS COMPETITION

This event is open to any two riders. They need not be members of the same club and are listed by both names. Riders follow pattern available from the extension office.

G970271 All ages

HORSE GAMES SHOW

Superintendents: Franklyn Manning, Susan Frink and Justy Hagan

Saturday, August 7, 6 p.m. (Multipurpose Arena)

ASTM approved helmets are recommended for all exhibitors, but not required.

The 4-H Horse VIPS Committee recommends that walk-trot riders participate in game events no faster than a trot.

KEYHOLE RACE

The pattern and instructions for this event will be distributed and posted at the horse show office at the county fair. Refer to the green book, for rules on tack and attire, general regulations and ribbon groupings. The method for grouping ribbons for this event shall be the same as barrels in the green book. The elementary division will be scored the same as the junior division.

Class #	Class Description
G970280	Elementary division
G970281	Junior division
G970282	Senior division

POLE BENDING

Refer to the green book.

G970290	Elementary division
G970291	Junior division
G970292	Senior division

FIGURE 8 STAKE RACE

The pattern and instructions for this event will be distributed and posted at the horse show office at the county fair. Refer to the green book, for rules on tack and attire, general regulations and ribbon groupings. The method for grouping ribbons for this event shall be the same as barrels in the green book for guidelines. The elementary division will be scored the same as the junior division.

G970300	Elementary division
G970301	Junior division
G970302	Senior division

BARREL RACE

Refer to the green book.

G970310	Elementary division
G970311	Junior division
G970312	Senior division

STATIC EXHIBITS

Static Exhibit Check In: Monday, August 2, 4–8 p.m. (Lincoln Room)

Open to all 4-H'ers—need not be enrolled in a horse project.

Premiums

Purple \$2.40; Blue \$2.00; Red \$1.40; White \$.50

No state fair entry

Class #	Class Description
G970350	Poster—should feature some aspect of the horse (i.e. history of the horse, breeds, care, parts, safety). 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 25).
G970351	Poster—virtual horse. Create a virtual horse Choose a breed of horse, decide it's size, decide what color it is to be, name it. Create an original drawing of the horse being careful to depict the breed characteristics. Give a complete description of the breed and why it was chosen. Indicate and depict what style of tack is to be used and what type of attire rider will wear. 14" x 22" either vertical or horizontal. Refer to poster guidelines (see page 25).