EXTENSION
Lancaster County

444 Cherrycreek Road, Suite A | Lincoln, NE 68528 | 402-441-7180 | http://lancaster.unl.edu

Super Fair 4-H DOG Show Entry Form

(Check Lancaster County Super Fair Book for schedule, deadlines and show information.)

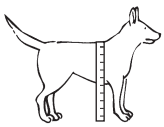
Exhibitor's Name (This is how it will appear in the program)

Age as of January 1 Club Name

Phone Email address

Dog's Name ☐ Male ☐ Female

Dog's Breed



Dog's Height (floor to withers) inches

NOTE: If using more than one dog, a separate form MUST be used for each.

Put a check next to the classes you wish to enter:

Obedience classes

- ☐ G701010 Beginning A (1st year)
- ☐ G701020 Beginning B
- ☐ G701030 Novice
- ☐ G701040 Graduate novice
- ☐ G701050 Open
- ☐ G701060 Utility

Team obedience classes

- ☐ G700960 Beginning
- ☐ G700962 Advanced
- ☐ G700964 Brace Team

Showmanship classes

- ☐ G700010 Beginning
- ☐ G700020 Intermediate
- ☐ G700030 Senior
- ☐ G700040 Trophy

Pet Class

- ☐ G700968 Groom and Care

Costume classes

- ☐ G700970 Dog only in costume
- ☐ G700972 Both dog and exhibitor in costume

Creative Kennel Contest

- ☐ G700973 Creative kennel

Agility

- ☐ G710910 Level 1 Pre-beginning Agility A
- ☐ G710912 Level 1 Pre-beginning Agility B
- ☐ G710920 Level 2 Beginning Agility A
- ☐ G710928 Level 3 Intermediate Agility
- ☐ G710930 Level 4 Intermediate Agility
- ☐ G710940 Level 5 Advanced Agility
- ☐ G710950 Level 6 Trophy Agility program

OFFICE USE ONLY • Hurdle Heights:
- ☐ Dogs 12" or less — jump 6"
- ☐ Dogs 18" or less — jump 12"
- ☐ Dogs over 18" — jump 18"

You may attach proof of immunizations (rabies, DHL and Parvo) for each animal, however proof of immunizations MUST be brought day of show. Dog will be ineligible to compete if proof is not provided.

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

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UNIVERSITY OF Nebraska Lincoln

Rev 2012

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Nebraska 4-H (revised – Oct. 2012)
Certificate of Vaccination for Dogs

Exhibitor's Name _____ County _____

Address _____
(Street or P.O. Box) (City) (Zip)

Dog's Name _____ Age _____ Birth Date _____

Male ☐ Female ☐ Spayed/Neutered ☐ Breed _____

Color/Markings _____

RABIES VACCINATION MUST BE GIVEN BY A CERTIFIED VETERINARIAN. ALL OTHER VACCINATIONS DO NOT NEED TO BE GIVEN BY A CERTIFIED VETERINARIAN. IF VACCINATIONS WERE GIVEN BY SOMEONE OTHER THAN YOUR VETERINARIAN, PLEASE ATTACH THE LABELS AND SIGN THE FORM BELOW. LABEL GUIDELINES SHOULD BE FOLLOWED TO DETERMINE LENGTH OF VACCINE EFFECTIVENESS.

Vaccinations required for Nebraska State Fair Dog Show: All required vaccinations must be given within 1to 3 years of the show date based on label guidelines.

Vaccination	Date Given	Vaccination	Date Given
Rabies	_____	Infectious canine hepatitis	_____
1 year ☐		1 year ☐	
3 year ☐		3 year ☐	
Rabies Tag No.	_____		
		Parvovirus	_____
Distemper	_____	1 year ☐	
1 year ☐		3 year ☐	
3 year ☐			

If vaccinations other than rabies not provided by veterinarian, signature of vaccination provider.

Name _____

Signature _____ Date _____

I hereby verify that I am a licensed, accredited veterinarian and have vaccinated the above dog.

Clinic Name _____ Phone _____

Mailing Address _____

City _____ State _____ Zip _____

Administering Veterinarian's Name _____

Veterinarian's Signature _____ Date _____

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.