



# Lancaster County 4-H Leader Enrollment Form



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Years in 4-H (include this year): \_\_\_\_\_

Email: \_\_\_\_\_

Gender: (check one)	Leader Type: (check one)
<input type="checkbox"/> Male	<input type="checkbox"/> Organizational
<input type="checkbox"/> Female	<input type="checkbox"/> Project

Ethnicity: (check one)	Race: (check all that apply)	Residence: (check one)
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> White	<input type="checkbox"/> Farm/Ranch
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Town less than 10,000 & Rural Non-farm
	<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> City over 50,000
	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	
	<input type="checkbox"/> Asian	

Primary Club \_\_\_\_\_

Club 2 \_\_\_\_\_

Club 3 \_\_\_\_\_

Club 4 \_\_\_\_\_

Club 5 \_\_\_\_\_

List projects that you help with as a volunteer:

Project 1 \_\_\_\_\_

Project 2 \_\_\_\_\_

Project 3 \_\_\_\_\_

Project 4 \_\_\_\_\_

Project 5 \_\_\_\_\_

Project 6 \_\_\_\_\_

I give permission to use my name/photograph in publications, advertisements, news articles, videos, Web sites or other electronic media pertaining to 4-H activities.

Check One:  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.  
The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.